

Eden Evangelical Lutheran Church  
**Fourth Sunday of Easter**  
May 10 & 11, 2025

**Announcements**

**Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One  
who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.

Baptized into you, O Living One,  
**make us one as you are one.**

Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

## Gathering Song #414 Holy God, We Praise Your Name

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### Kyrie – Sunday only

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for

hun-gry and the poor; that

friends and fam-i-ly; for

wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,

we may live out . . . truth and jus-tice and grace,

life and for love, . . . for our work and our play,

nour-ish our souls . . . with your bod-y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

Let us pray.

**O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## Word

### First Reading: Acts 9:36-43

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good work and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 23

**R** The LORD is my shepherd; I shall not be in want. (*Ps. 23:1*)

<sup>1</sup> The LORD<sup>1</sup> is my shepherd;

I shall not<sup>1</sup> be in want.

<sup>2</sup> **The LORD makes me lie down<sup>1</sup> in green pastures  
and leads me be-<sup>1</sup> side still waters.**

<sup>3</sup> You restore my<sup>1</sup> soul, O LORD,  
and guide me along right pathways<sup>1</sup> for your name’s sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall<sup>1</sup> fear no evil;  
for you are with me; your rod and your staff, they<sup>1</sup> comfort me. R**

<sup>5</sup> You prepare a table before me in the presence<sup>1</sup> of my enemies;

you anoint my head with oil, and my cup is | running over.  
<sup>6</sup> Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever. R

**Second Reading: Revelation 7:9-17**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup> I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

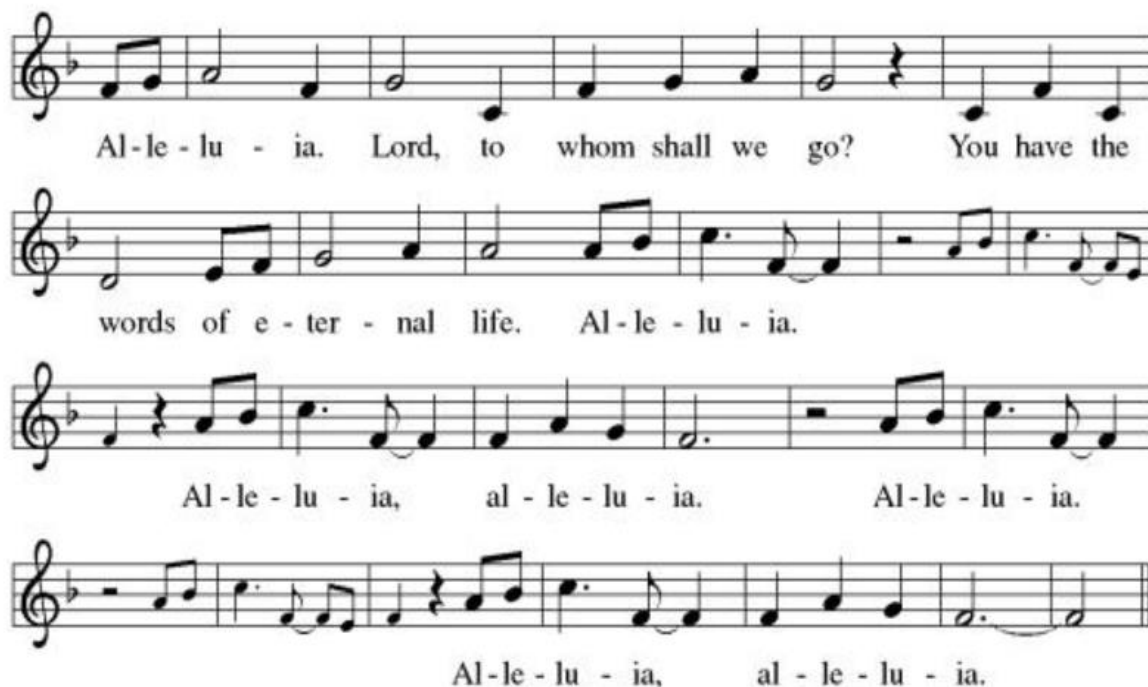
<sup>16</sup> They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup> for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



### **Gospel: John 10:22-30**

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

<sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

<sup>25</sup> Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup> but you do not believe, because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup> The Father and I are one."

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**Hymn of the Day #534 Savior, Again to Your Dear Name - Saturday**  
**#789 Savior, like a Shepherd Lead Us - Sunday**

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell,  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

**Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism and send us forth as signs of your love. Hear us, O God. **Your mercy is great.**

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God. **Your mercy is great.**

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God. **Your mercy is great.**

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care. Hear us, O God. **Your mercy is great.**

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God. **Your mercy is great.**

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.  
**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

### **Meal**

### **Offering**

#### **Offering Prayer**

Let us pray.  
Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
**Amen.**

### **Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.

### **We lift them to the Lord**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **Holy, Holy, Holy – Sunday only**

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's Passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.  
**Our Father, who art in heaven,**

hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever.

**Amen.**

### **Invitation to Communion**

Come to the table of grace. Receive the gift of new life.

*All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.*

### **Communion**

### **Communion Song #592 Just As I Am, without One Plea**

### **Prayer after Communion**

Let us pray.  
Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.  
**Amen.**

### **Blessing**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.

## **Sending Song #631 Love Divine, All Love Excelling**

### **Dismissal**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

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**Please remember the following people in your prayers:** Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Dave Eglsaer, Caden, Pam LeVeque, Bruce Hill, and Jon Lindquist.

**Nursing Home:** Norma Seceast

**Assisted Living:** Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Vicar Elaine Robbins

**ASSISTING MINISTER:** George – Saturday

**Norma - Sunday**

**USHERS:** Volunteer – Saturday

**Jim & Deb - Sunday**

**ALTAR GUILD:** Donna LeRoy

**MUSICIAN:** Kimi Schierschmidt

**FELLOWSHIP HOST:** Donna & Lynn

### **EVENTS OF THE WEEK**

**Saturday, May 17 – Saturday Worship Service - 5:00 pm – In person**

**Sunday, May 18 - Sunday Worship Service 10:30am-In person & Facebook**



#### **GIVE USING VANCO ONLINE OR IN THE APP**

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



**The Prayer Group meets on Tuesdays at 10:00am.**

**The Free Store will be open on Thursday, May 15<sup>th</sup> from 1-3 and 4-6pm.**

**The Book Club meets on Wednesday, May 21st at 12:00pm.**

**Support our Youth Fund by dropping off returnable cans and bottles at the church.**

**We are updating the prayer chain effective June 1st.** If you would like to be on the new updated prayer chain, there is a sign-up form on the bulletin board (it is pink).

**Important note** - there will be two ways to receive prayer requests.

You may be on the phone call list or on the text list. Both lists will be activated when a prayer request is received. The new list will be provided by June 1st.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information** (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)

**For Pastoral Care needs,** please contact Vicar Elaine Robbins  
906-450-3344, or [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)