

EDEN LUTHERAN CHURCH

*Worship
Service*



JUNE 6 & 7

2nd SUNDAY OF

PENTECOST

Office email: eden@jamadots.com

Office Hours: Wednesday and Friday - 9am - 1pm

Office phone: 906-387-2520

1150 West Munising Avenue, Munising, Michigan 49862

Introduction

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Announcements

Confession and Forgiveness

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Gathering Song –

Sunday: Promises

Saturday: #858: Praise To the Lord the Almighty

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Word

First Reading: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place

until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} "Come, let us return to the Lord,

for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.

² After two days he will revive us;

on the third day he will raise us up,

that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

Psalm: 50:7-15

R: Call upon me in the day of trouble, says your God. (Ps. 50:15)

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills. R**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the | day of trouble;
I will deliver you, and you shall | honor me. R

R: Call upon me in the day of trouble, says your God. (Ps. 50:15)

Second Reading: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist. ^{3b} No one can say "Jesus is Lord" except by the Holy Spirit.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

Gospel: Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day –

Sunday: Great Is Thy Faithfulness

Saturday: 764: Have No Fear Little Flock

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). God of grace,

hear our prayer.

Here other intercessions may be offered aloud or in your heart.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Sharing of Peace

The peace of Christ be with you.

And also with you.

Meal

Offering

Thank you for your generosity, which allows Eden to serve our neighbors.

Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Thanksgiving At The Table

Lord's Prayer

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is
in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into temptation but deliver
us from evil.**

**For thine is the kingdom, and the power, and
the glory, forever and ever.**

Amen.

Invitation to Communion

Come to the banquet, for all is now ready.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you may come forward with your arms crossed over your chest for a blessing. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine

Prayer after Communion

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.

Sending

Blessing

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Song –

Sunday: King of Kings

Saturday: #866: We Are Marching In The Light

Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

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JUNE 2026

Upcoming events



TUE
09

Vicar Elaine's class @
3:00 p.m.
Faith & Civic Life

THU
11

Quilting
10:00 a.m.

THU
11

Vicar Elaine's class @
3:00 p.m.
Immigration

SAT
13

Pride Fest
Ellwood Mattson Harbor Park
12:00 p.m.

Please remember the following people in your prayers:

Anne Balko, Tara Henry, Larry Tweedale, Dottie Hermanson, Larry, Patricia Hyry, Wayne Dausey, Dorene Sidbeck, Duane Posont, Kimberly Philipson-Watt, Lois Lehto-Burt, friends & family of Dale Cornish

Nursing Home & Assisted Living:

Norma Seacrest, Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View), and Jane Guyott

In Service:

Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER:

Vicar Elaine Robbins

ASSISTING MINISTERS:

Saturday – George Balko

Sunday – Nathaniel Wood

MUSICIAN:

Candace Dennis

USHERS:

Saturday – Harry Robbins

Sunday – Volunteer

ALTAR GUILD: Patsy LaCombe

FELLOWSHIP HOST: Donna LeRoy

For pastoral care, please contact Vicar Elaine Robbins at 906-450-3344 or pastorofeden@gmail.com

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