

# Eden Evangelical Lutheran Church

## Resurrection of Our Lord - Easter Sunday

April 20, 2025

### Announcements

### Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.  
Alleluia! Christ is risen.

### Christ is risen, indeed. Alleluia!

In the name of ✠ the One  
who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.  
Baptized into you, O Living One,  
**make us one as you are one.**

Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters

that give us our very lives in you.  
 We ask this in the name of Jesus, the Crucified and Risen One.  
**Amen.**


## Gathering Song - Jesus Christ is Ris'n Today - attached

### Greeting


The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

### Kyrie

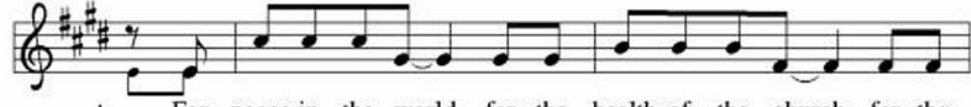
*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

Let us pray.

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## GOSPEL ACCLAMATION



## Word

### First Reading: Acts 10:34-43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup> Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to

appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 118:1-2, 14-24**

**R** This is the day that the LORD has made; let us rejoice and be glad in it. (*Ps. 118:24*)

<sup>1</sup> Give thanks to the LORD, for the LORD is good;

God’s mercy en- | dures forever.

<sup>2</sup> **Let Israel | now declare,**

**“God’s mercy en- | dures forever.”**

<sup>14</sup> The LORD is my strength | and my song,

and has become | my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents | of the righteous:**

**“The right hand of the | LORD acts valiantly!**

<sup>16</sup> The right hand of the LORD | is exalted!

The right hand of the | LORD acts valiantly!”

<sup>17</sup> **I shall not | die, but live,**

**and declare the works | of the LORD. R**

<sup>18</sup> The LORD indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

<sup>19</sup> **Open for me the | gates of righteousness;**

**I will enter them and give thanks | to the LORD.**

<sup>20</sup> “This is the gate | of the LORD;

here the righ- | teous may enter.”

<sup>21</sup> **I give thanks to you, for you have | answered me**

**and you have become | my salvation. R**

<sup>22</sup> The stone that the build- | ers rejected

has become the chief | cornerstone.

<sup>23</sup> **By the LORD has | this been done;**

**it is marvelous | in our eyes.**

<sup>24</sup> This is the day that the | LORD has made;

let us rejoice and be | glad in it. **R**

### **Second Reading: 1 Corinthians 15:19-26**

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God’s victorious rule overall.*

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

<sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

<sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

The word of the Lord.

**Thanks be to God.**

### **Gospel: Luke 24:1-12**

*Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

<sup>1</sup> On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.

**Praise to you, O Christ.**

### **Sermon**

### **Hymn of the Day - Kings of Kings - attached**

### **Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell,  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

### Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries (*local examples may be named*), that their work plant seeds that flourish. God of grace, **hear our prayer.**

Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season. God of grace, **hear our prayer.**

Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife (*places or situations may be named*). Raise up leaders who are steadfast in their commitment to justice and transformation. God of grace, **hear our prayer.**

Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving (*especially*). God of grace, **hear our prayer.**

Awaken new life in this place. Open our hearts to ways you are calling us to be at work in the world and our community (*communities and neighborhoods may be named*). Give us courage to boldly share your love for all people beyond our walls. God of grace, **hear our prayer.**

Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. God of grace, **hear our prayer.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

### **Offering**

#### **Offering Prayer**

Let us pray.

Risen One,

you have gathered us around your table of grace  
along with these gifts we bring.

Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

**Amen.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

### **Invitation to Communion**

Come to the banquet, for all is now ready.

*All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.*

### **Communion Hymn – Forever – attached**

### **Communion**

### **Prayer after Communion**

Let us pray.  
Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.  
**Amen.**

### **Blessing**

The triune God,  
who was, who is, and who is to come,  
Sovereign, ✠ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.  
**Amen.**

### **Sending Song - Glorious Day - attached**

## Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

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**Please remember the following people in your prayers:** Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Nick Brock, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Dave Eglsaer, Caden, Pam LeVeque, Teri LeVeque, and the Family of Chris Gonyea.

**Nursing Home:** Norma Secreast

**Assisted Living:** Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbor View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Elaine Robbins

**ASSISTING MINISTER:** Volunteer

**USHERS:** Volunteers

**ALTAR GUILD:** Lynn DeRoche

**MUSICIAN:** Candace Dennis

**FELLOWSHIP HOST:** No Fellowship

## **EVENTS OF THE WEEK**

**Saturday, April 26 – Saturday Worship Service - 5:00 pm – In person**

**Sunday, April 27 - Sunday Worship Service 10:30am-In person & Facebook**



### **GIVE USING VANCO ONLINE OR IN THE APP**

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



**The Prayer Group meets on Tuesdays at 10:00am.**

**Support our Youth Fund by dropping off returnable bottles and cans to the church.**

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.**

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)

**For Pastoral Care needs,** please contact Vicar Elaine Robbins  
906-450-3344, or [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)

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***Thank you to Dan and Joanie Hinsa who shared flowers in***

***Memory of their Parents***

***to decorate the sanctuary to the Glory of God!***

