

EDEN LUTHERAN CHURCH

Worship Service

JANUARY 24 & 25, 2026

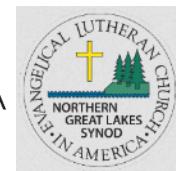
THIRD SUNDAY AFTER
EPHIPHANY

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Office Hours: Wednesday and Friday - 9am - 1pm



Introduction

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, [☩] one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,
You call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

Amen.

The former things have passed away, and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in [☩] Jesus’ name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

Gathering Song - #582: Holy Spirit, Ever Dwelling

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray.

**Lord God, your lovingkindness always goes before us and follows us.
Summon us into your light and direct our steps in the ways of goodness**

that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

First Reading: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 27:1, 4-9

R: The Lord is my light and my salvation. (Ps. 27:1)

¹ The Lord is my light and my salvation; whom then I shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the Lord; one thing I seek;**
that I may dwell in the house of the Lord all the days of my life; to gaze
upon the beauty of the Lord and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- I on a rock.

⁶ Even now my head is lifted up above my enemies ¹ who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music ¹ to the Lord. R

⁷ Hear my voice, O Lord, ¹ when I call;
have mercy on me and ¹ answer me.

⁸ My heart speaks your message— ¹ “Seek my face.”
Your face, O Lord, ¹ I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation. R

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life.

Thanks be to God.

Gospel: Matthew 4:12-23

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee.

¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of The Lord. ***Praise to you, O Christ.***

Sermon

Hymn of the Day - #798: Will You Come and Follow Me

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended into hell.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the

body, and the life everlasting.

Amen.

Prayers of Intercession

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God, **receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God, **receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick (*especially*). We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God, **receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Sharing of Peace

The peace of Christ be with you.

And also with you.

Offering

Offering Prayer

Let us pray.

God of majesty,

no eye has seen, no ear has heard

what you have prepared for those who love you,

yet in this meal you reveal the wideness of your mercy.

Use what we have gathered

to feed us with the reign of God come near,

Jesus Christ, our Savior and Lord. Amen.

Words Of Institution

Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. or thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to come to the table for a blessing. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine.

Prayer after Communion

Radiant God,
We have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

Sending

Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.

Amen.

Sending Song - #696: Jesus Call Us; O'er The Tumult

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

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Lifelong Faith Formation

**Lifelong Faith Formation
Spring 2026 Class Registration is
open
through January 30, 2026**



Spring classes include:

- Faith in a Digital Age: The Blessings and Burdens of AI
- Neighbors Across Faiths: Building Connections
- Reconciling our Faith with our Civic Life Responsibilities
- Troubling the Waters for Healing the Church
- Wondrous Encounters: Scripture for Lent

Please remember the following people in your prayers:

**Anne Balko, Tara Henry, Larry Tweedale, Margi Beauchaine Kirby,
Sharon Seaberg, Dottie Hermanson & Larry**

Nursing Home & Assisted Living:

Norma Seacrest, Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View), and Jane Guyott

In Service:

Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER

Saturday – George Balko

Sunday – Joanie Hinsa

USHERS:

Saturday – Volunteer

Sunday – Volunteer

ALTAR GUILD: Brenda St. Martin

FELLOWSHIP HOST: Jean Hayes & Donna LeRoy