



Eden Evangelical Lutheran Church  
**Fifth Sunday after Pentecost**  
June 22-23, 2024

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS (ELW p. 94)**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✚ Jesus

Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands.*

## **GATHERING SONG (ELW p. 147) #870 We Praise You, O God**

### **GREETING (ELW p. 147)**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **KYRIE (ELW p. 147)**

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

### **CANTICLE OF PRAISE (ELW p. 148)**

*Canticle of praise may be sung by all.*

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.  
Alleluia.  
Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.  
This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.**

**PRAYER OF THE DAY (ELW p. 150)**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

**O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Job 38:1-11**

A reading from Job.

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped’?”

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 107:1-3, 23-32**

*The psalm for the day is sung.*

**R** You stilled the storm and silenced the waves of the sea. (*Ps. 107:29*)

<sup>1</sup>Give thanks to the LORD, for the <sup>1</sup>LORD is good,  
for God’s mercy en-<sup>1</sup>dures forever.  
<sup>2</sup>**Let the redeemed of the <sup>1</sup>LORD proclaim  
that God redeemed them from the hand <sup>1</sup>of the foe,**  
<sup>3</sup>gathering them in <sup>1</sup>from the lands;  
from the east and from the west, from the north and <sup>1</sup>from the south.  
<sup>23</sup>**Some went down to the <sup>1</sup>sea in ships,  
plying their trade <sup>1</sup>in deep waters. R**  
<sup>24</sup>They beheld the works <sup>1</sup>of the LORD,  
God’s wonderful works <sup>1</sup>in the deep.  
<sup>25</sup>**Then God spoke, and a stormy <sup>1</sup>wind arose,  
which tossed high the waves <sup>1</sup>of the sea.**  
<sup>26</sup>They mounted up to the heavens and descended <sup>1</sup>to the depths;  
their souls melted away <sup>1</sup>in their peril.  
<sup>27</sup>They staggered and <sup>1</sup>reeled like drunkards,  
and all their skill was of <sup>1</sup>no avail.  
<sup>28</sup>Then in their trouble they cried <sup>1</sup>to the LORD,  
and you delivered them from <sup>1</sup>their distress.  
<sup>29</sup>**You stilled the storm <sup>1</sup>to a whisper  
and silenced the waves <sup>1</sup>of the sea. R**  
<sup>30</sup>Then were they glad when <sup>1</sup>it grew calm,  
when you guided them to the harbor <sup>1</sup>they desired.  
<sup>31</sup>**Let them give thanks to you, LORD, for your <sup>1</sup>steadfast love  
and your wonderful works <sup>1</sup>for all people.**  
<sup>32</sup>Let them exalt you in the assembly <sup>1</sup>of the people;  
in the council of the elders, let them sing <sup>1</sup>hallelujah! **R**

## **SECOND READING: 2 Corinthians 6:1-13**

A reading from 2 Corinthians.

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you.

<sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION (ELW p. 151)**

*The assembly stands to welcome the gospel.*

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia.**

## **GOSPEL: Mark 4:35-41**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Jesus’ calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life’s turbulence.*

<sup>35</sup>When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?” <sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 151)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY (ELW p. 152) #790 Day by Day**

*The assembly stands to proclaim the word of God in song.*

**APOSTLES CREED (ELW p. 152)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God, **receive our prayer.**

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God, **receive our prayer.**

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work (*especially*). Merciful God, **receive our prayer.**

Deliver your people from their distress, O God. We lift before you all who are sick or struggling (*especially*). Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God, **receive our prayer.**

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

## PEACE (ELW p. 152)

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING (ELW p. 152)**

*An offering is gathered for the mission of the church, including the care of those in need.*

### **Words**

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## **OFFERING PRAYER (ELW p. 152)**

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

Let us pray.

**Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## **GREAT THANKSGIVING**

## **DIALOGUE (ELW p. 152)**

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**



Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ELW p. 153)**

**Holy, holy, holy Lord,**

**Lord God of pow'r and might:**

**Heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE (ELW p. 153)**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER (ELW p. 154)**

*The presiding minister may introduce the Lord's Prayer.*

**Our Father, who art in heaven,  
hallowed be thy name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

#### **INVITATION TO COMMUNION (ELW p. 154)**

Come to the banquet, for all is now ready.

*The assembly may be seated.*

#### **COMMUNION (ELW p. 154)**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

#### **COMMUNION SONG (ELW p. 154) #496 One Bread, One Body**

#### **PRAYER AFTER COMMUNION (ELW p. 155)**

Let us pray.

**Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.**

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **SENDING OF COMMUNION (ELW p. 155)**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and

give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

**ANNOUNCEMENTS (ELW p. 155)**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.*

**BLESSING (ELW p. 155)**

*The presiding minister proclaims God's blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

**Amen.**

**SENDING SONG (ELW p. 155) #796 How Firm a Foundation**

**DISMISSAL (ELW p. 155)**

Go in peace. Christ is with you.

**Thanks be to God.**

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**Please remember the following people in your prayers:** Tara Henry, Craig, Ray Berg, Anne Balko, Arlene Posont, Jonnie True, Jack Cocoran, Gary, Paul Goodburn, Jane & Dennis, Kristy Beaverson, Becky Bowler, Tom, Pastor Tera, Jason Dusseault, Ryan Gipp, David Wertanen, John, George, Jacob Rosenberg, Josh Farmer, Paul Baij, Dave, Janet, Cameron, Myra Bezzi, Linda Pietila, Pat Ely, Duke Snyder, Liza, Lee Cherry, Bernice, Tom True, Mike H., Blair, Todd Burns, Babe Stimac, Brittany Brock, A.J. Henry, Peggy Carberry, and Tarry Cornish.

***Nursing Home:***

***Assisted Living:*** Norma Secreast

***In Service:*** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Pastor Lon Hider

**ASSISTING MINISTER:** George Balko – Saturday

**Joanie Hinsas – Sunday**

**USHERS:** Dave & Carol – Saturday

**Volunteer - Sunday**

**FELLOWSHIP HOSTS:** Deb Perttula

**ALTAR GUILD:** Patsy LaCombe

**MUSICIAN:** Matt Tulla

## **EVENTS OF THE WEEK**

**Saturday, June 29<sup>th</sup> – Saturday Worship Service 5:30pm – In person**

**Sunday, June 30<sup>th</sup> - Sunday Worship Service 10:30am - In person & Facebook**

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### **GIVE USING VANCO ONLINE OR IN THE APP**

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



**The Feeding America truck will be at Eden on TUESDAY, July 2nd. Distribution runs from 12-2pm. Volunteers are always welcome.**

**Please support our Youth Fund by dropping off returnable cans and bottles to the church.**

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [lonhider@gmail.com](mailto:lonhider@gmail.com)

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information (address, phone, email),** please complete the directory update form in narthex or contact the church office to update your information.

**For Pastoral Care needs,** please contact Pastor Lon Hider at 906-450-3258, or [lonhider@gmail.com](mailto:lonhider@gmail.com)