

Eden Evangelical Lutheran Church Fifth Sunday in Lent April 6, 2025

#### Announcements

# **Confession and Forgiveness** In the name of the Father,

and of the H Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

# Gathering Song #522 As We Gather at Your Table

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **Kyrie**

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

#### Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen, amen.

**Prayer of the Day** 

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

#### Word

#### First Reading: Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

<sup>16</sup> Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing;

now it springs forth, do you not perceive it?
I will make a way in the wilderness and rivers in the desert.
<sup>20</sup> The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert,
to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise.
The word of the Lord.

#### Thanks be to God.

#### Psalm: Psalm 126

**R** Those who sowed with tears will reap with songs of joy. (*Ps. 126:5*)

<sup>1</sup> When the LORD restored the for-<sup>|</sup> tunes of Zion,

then were we like | those who dream.

- <sup>2</sup> Then was our mouth filled with laughter, and our tongue with <sup>|</sup> shouts of joy. Then they said among the nations, "The LORD has done great <sup>|</sup> things for them."
- <sup>3</sup> The LORD has done great <sup>|</sup> things for us, and we are <sup>|</sup> glad indeed.
- <sup>4</sup> Restore our for-<sup>1</sup> tunes, O LORD, like the watercourses <sup>1</sup> of the Negeb. R
- <sup>5</sup> Those who <sup>|</sup> sowed with tears will reap with <sup>|</sup> songs of joy.
- <sup>6</sup> Those who go out weeping, carry-<sup>1</sup> ing the seed, will come again with joy, shoulder-<sup>1</sup> ing their sheaves. R

#### Second Reading: Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his

sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

#### Thanks be to God.

#### Gospel: John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

The gospel of the Lord. **Praise to you, O Christ.** 

#### Sermon

Hymn of the Day #597 My Hope Is Built on Nothing Less

#### Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell, On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy, **receive our prayer.** 

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy, **receive our prayer.** 

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy, **receive our prayer.** 

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need (*especially*). May all who weep now sing songs of joy again. God, in your mercy, **receive our prayer.** 

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel (*especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach*). Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy, **receive our prayer.** 

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy, **receive our prayer.** 

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.** 

# **Peace** The peace of Christ be with you always. **And also with you.**

# Offering

### **Offering Prayer**

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.** 

# THANKSGIVING FOR THE WORD

The presiding minister leads the following prayer.

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.** 

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.** 

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.** 

# Lord's Prayer

Lord, remember us in your kingdom and teach us to pray. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

# Sending Song #779 Amazing Grace, How Sweet the Sound

# Dismissal

Go in peace. Remember the poor. **Thanks be to God.** 

Nursing Home: Norma Secreast, Paul GoodburnAssisted Living: Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbor View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

PRESIDING MINISTER:	<b>Bruce Dausey</b>
<b>ASSISTING MINISTER:</b>	Volunteer - Sunday
USHERS:	Volunteer - Sunday
ALTAR GUILD:	Lynn DeRoche
<b>MUSICIAN:</b>	Kimi Schierschmidt
FELLOWSHIP HOST:	Donna & Judy

#### **EVENTS OF THE WEEK**

Saturday, April 12 – Saturday Worship Service - 5:00 pm – In person Sunday, April 13 - Sunday Worship Service 10:30am-In person & Facebook - 11:45 a.m. – Council Meeting



# GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



The Prayer Group meets on Tuesdays at 10:00am.

The Quilt Group will meet on Thursday, April 10<sup>th</sup> at 10:00am.

The Book Club will meet on Wednesday, April 16th at 12:00pm.

The Free Store will be open on Thursday, April 17th from 1-3 & 4-6pm. Volunteers welcome!

Support our Youth Fund by dropping off returnable bottles and cans to the church.

**WEDNESDAY ECUMENICAL LENTEN SERVICES** Soup/Bread Supper 6pm – Worship Service – 7pm

April 9<sup>th</sup> – St. John's Episcopal Church

There will be a Maundy Thursday service at Eden on Thursday, April 17th at 7:00pm

There will be an Ecumenical Good Friday service at Eden on Friday, April 18<sup>th</sup> at 12:15pm.

There will be an Ecumenical Easter Vigil service at St. John's Episcopal Church on Saturday, April 19<sup>th</sup> at 7:00pm.

<u>Help Us Collect Underwear and Sock Donations</u> – Throughout Lent we will be collecting new socks and underwear for women, men and children. All collected items will be donated to the **Room at the Inn**. A basket will be in the narthex for donations.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, <u>if you have changed any of your contact information</u> (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

<u>CHURCH CONTACT INFO</u>: Please note the email addresses you should use for contacting the office and the pastor.

Office: <a href="mailto:eden@jamadots.com">eden@jamadots.com</a> Pastor: <a href="mailto:pastorofeden@gmail.com">pastorofeden@gmail.com</a>

For Pastoral Care needs, please contact Vicar Elaine Robbins 906-450-3344, or pastorofeden@gmail.com

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