



Eden Evangelical Lutheran Church  
**Sixth Sunday after Pentecost**  
June 29-30, 2024

## **ANNOUNCEMENTS**

### **Introduction**

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

## **GATHERING SONG - #891 God Bless Our Native Land**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **PRAYER OF THE DAY**

Let us pray.

**Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.  
Amen.**

### **WORD**

#### **First Reading: Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup> The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup> they are new every morning;  
great is your faithfulness.

<sup>24</sup> "The LORD is my portion," says my soul,  
"therefore I will hope in him."

- 25 The LORD is good to those who wait for him,  
to the soul that seeks him.
- 26 It is good that one should wait quietly  
for the salvation of the LORD.
- 27 It is good for one to bear  
the yoke in youth,  
28 to sit alone in silence  
when the Lord has imposed it,  
29 to put one's mouth to the dust  
(there may yet be hope),  
30 to give one's cheek to the smiter,  
and be filled with insults.
- 31 For the Lord will not  
reject forever.
- 32 Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
33 for he does not willingly afflict  
or grieve anyone.

Word of God, word of life.

**Thanks be to God.**

### **Psalm: Psalm 30**

- R** I will exalt you, O LORD, because you have lifted me up. (*Ps. 30:1*)
- <sup>1</sup> I will exalt you, O LORD, because you have lift-<sup>l</sup> ed me up  
and have not let my enemies triumph<sup>l</sup> over me.
- <sup>2</sup> **O LORD my God, I cried<sup>l</sup> out to you,  
and you restored<sup>l</sup> me to health.**
- <sup>3</sup> You brought me up, O LORD,<sup>l</sup> from the dead;  
you restored my life as I was going down<sup>l</sup> to the grave.
- <sup>4</sup> **Sing praise to the LORD,<sup>l</sup> all you faithful;  
give thanks in ho-<sup>l</sup> ly remembrance. R**
- <sup>5</sup> God's wrath is short; God's favor<sup>l</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>l</sup> in the morning.
- <sup>6</sup> **While I felt se-<sup>l</sup> cure, I said,  
"I shall never<sup>l</sup> be disturbed.**
- <sup>7</sup> You, LORD, with your favor, made me as strong<sup>l</sup> as the mountains."  
Then you hid your face, and I was<sup>l</sup> filled with fear.
- <sup>8</sup> **I cried to<sup>l</sup> you, O LORD;  
I pleaded with<sup>l</sup> my Lord, saying,**
- <sup>9</sup> "What profit is there in my blood, if I go down<sup>l</sup> to the pit?"

Will the dust praise you or de- | clare your faithfulness?  
<sup>10</sup> **Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper.” R**  
<sup>11</sup> You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.  
<sup>12</sup> **Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever. R**

## **Second Reading: 2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Word of God, word of life.

**Thanks be to God.**

The Holy Gospel according to St. Mark, the 5<sup>th</sup> chapter

**Glory to you, O Lord.**

**Gospel: Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus*

*and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY - #608 Softly and Tenderly Jesus Is Calling**

## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy, **hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy, **hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, **hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

### **SHARING OF PEACE**

The peace of Christ be with you.

**And also with you.**

### **OFFERING PRAYER**

Let us pray.

**Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.**

**Gather what has been sown among us,  
and strengthen us in this meal.**

**Make us to be what we receive here,  
your body for the life of the world.**

**Amen.**

### **THANKSGIVING FOR THE WORD**

*The presiding minister leads the following prayer.*

Let us pray.

Praise and thanks to you, holy God,  
for by your Word you made all things:

you spoke light into darkness,  
called forth beauty from chaos,  
and brought life into being.

For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel  
to tell of your wonderful gifts:  
freedom from captivity,

water on the desert journey,  
a pathway home from exile,  
wisdom for life with you.  
For your Word of life, O God,  
**we give you thanks and praise.**

Through Jesus, your Word made flesh,  
you speak to us and call us to witness:  
forgiveness through the cross,  
life to those entombed by death,  
the way of your self-giving love.  
For your Word of life, O God,  
**we give you thanks and praise.**

Send your Spirit of truth, O God;  
rekindle your gifts within us:  
renew our faith, increase our hope,  
and deepen our love, for the sake of a world in need.  
Faithful to your Word, O God,  
draw near to all who call on you;  
through Jesus Christ, our Savior and Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory forever. **Amen.**

### **Lord's Prayer**

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**



**SENDING**

**Blessing**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

**SENDING HYMN - #543 Go, My Children, with My Blessing**

**DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

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**Please remember the following people in your prayers:** Tara Henry, Craig, Ray Berg, Anne Balko, Arlene Posont, Jonnie True, Jack Cocoran, Gary, Paul Goodburn, Jane & Dennis, Kristy Beaverson, Becky Bowler, Tom, Ryan Gipp, David Wertanen, John, George, Josh Farmer, Paul Baij, Dave, Janet, Cameron, Myra Bezzi, Linda Pietila, Pat Ely, Duke Snyder, Liza, Lee Cherry, Karen Couture, Bernice, Tom True, Mike H., Blair, Todd Burns, Babe Stimac, Brittany Brock, Gloria Johns, Dianne Fleck, and Sheryl Anderson.

***Nursing Home:***

***Assisted Living:*** Norma Secreast

***In Service:*** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Elaine Robbins

**ASSISTING MINISTER:** George Balko – Saturday      Volunteer - Sunday

**USHERS:** Brenda St. Martin – Saturday      Volunteer - Sunday

**ALTAR GUILD:** Norma Dick

**FELLOWSHIP HOST:** Patsy and Helen

**MUSICIAN:** Matt Tulla

**EVENTS OF THE WEEK**

**Saturday, July 6<sup>th</sup> – Saturday Worship Service 5:00pm – In person**

**Sunday, July 7<sup>th</sup> - Sunday Worship Service 10:30am-In person & Facebook**

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**GIVE USING VANCO ONLINE OR IN THE APP**

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



The Feeding America truck will be at Eden on **TUESDAY, JULY 2<sup>ND</sup>**. **PLEASE NOTE THE DATE CHANGE**. Distribution will run from 12pm-2pm. Volunteers are encouraged and welcomed.

**Youth Fund by dropping off returnable cans and bottles to the church.**

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [lonhider@gmail.com](mailto:lonhider@gmail.com)

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information (address, phone, email)**, please complete the directory update form in narthex or contact the church office to update your information.

**For Pastoral Care needs**, please contact Pastor Lon Hider at 906-450-3258, or [lonhider@gmail.com](mailto:lonhider@gmail.com)