

Eden Evangelical Lutheran Church

Thirteenth Sunday after Pentecost

September 6th & 7th, 2025

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,
**Have mercy on us. We confess that we have turned from you and given ourselves into the
power of sin. We are truly sorry and humbly repent. In your compassion forgive us our
sins, known and unknown, things we have done and things we have failed to do. Turn us
again to you, and uphold us by your Spirit, so that we may live and serve you in newness
of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive
together with Christ. By grace you have been saved.

In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your
hearts through faith. **Amen.**

Gathering Song #836 Joyful, Joyful We Adore Thee

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be
with you all.

And also with you.

Kyrie – Sunday only

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

Word

First Reading: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.

¹⁵ “See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.

Thanks be to God.

Psalm: Psalm 1

R They are like trees planted by streams of water. (*Ps. 1:3*)

¹ Happy are they who have not walked in the counsel [|] of the wicked, nor lingered in the way of sinners, nor sat in the seats [|] of the scornful!

² **Their delight is in the law [|] of the LORD,
and they meditate on God’s teaching [|] day and night. R**

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that [|] do not wither; everything they [|] do shall prosper.

⁴ **It is not so [|] with the wicked;
they are like chaff which the wind [|] blows away.**

⁵ Therefore the wicked shall not stand upright when [|] judgment comes, nor the sinner in the council [|] of the righteous.

⁶ **For the LORD knows the way [|] of the righteous,
but the way of the wicked shall [|] be destroyed. R**

Second Reading: Philemon 1-21

Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love

for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

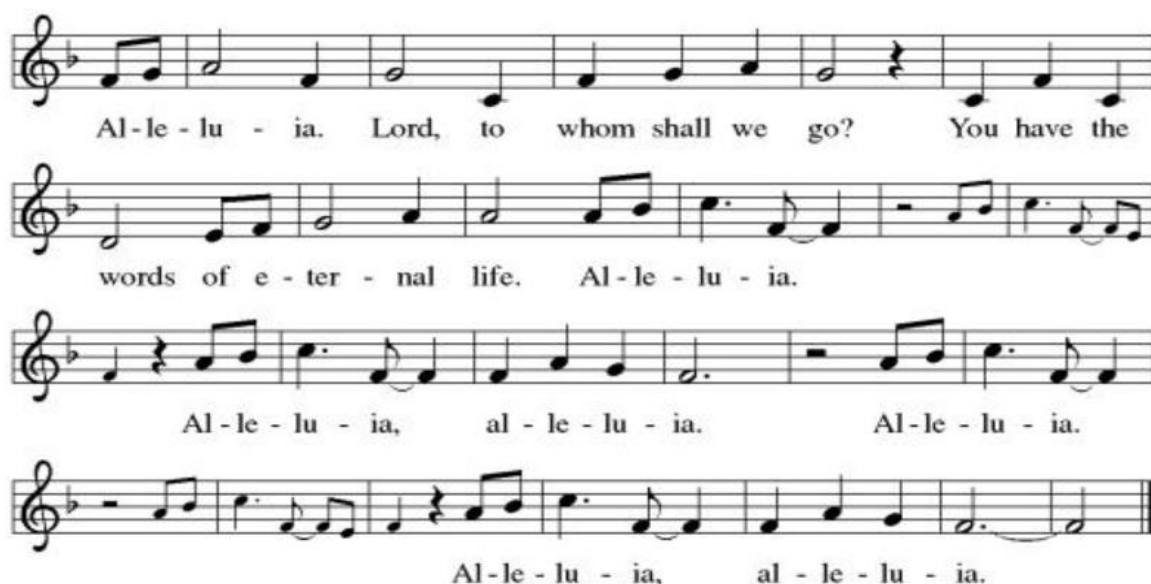
⁸ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Gospel: Luke 14:1, 25-33

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, ‘This fellow began to build and was not able to finish.’ ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day #685 Take My Life, That I May Be

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Gracious God, we come to you in prayer for the church, the world, and all in need.

We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace, **receive our prayer.**

We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace, **receive our prayer.**

We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace, **receive our prayer.**

We pray for those who are sick, hungry, unhoused, or lonely. May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace, **receive our prayer.**

We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace, **receive our prayer.**

Here other intercessions may be offered.

We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace, **receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

Meal

Offering

Offering Prayer

Let us pray.

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.

Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death
and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

Invitation to Communion

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

Communion

Communion Song - Instrumental

Prayer after Communion

Let us pray.

O God,

through this meal you have strengthened us
and appointed us to be your servants.

Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

Amen.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Sending Song #660 Lift High the Cross

Dismissal

Go in peace. Do not lose heart.

Thanks be to God.

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Please remember the following people in your prayers: Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, John Trzeciak, Caden, Pam LeVeque, Jon

Lindquist, Lochlan Heyrman, Candace Dennis, Michael Leposky, all foster children, Edward Larson, and Lori Glaister. Family and friends of Dale Burley, Sr., and Scott Mellon.

Nursing Home: Norma Secreast

Assisted Living: Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: George – Saturday

David - Sunday

USHERS: Volunteer – Saturday

Kaye & Jean- Sunday

ALTAR GUILD: Paula Ackerman

FELLOWSHIP HOST: Joanie

EVENTS OF THE WEEK

Saturday, Sept. 13 – Saturday Worship Service - 5:00 pm

Sunday, Sept. 14 - Sunday Worship Service 10:30am

- 11:45 – Council meeting

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GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Support our Youth Fund by dropping off returnable cans and bottles at the church.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: pastorofeden@gmail.com

For Pastoral Care needs, please contact Vicar Elaine Robbins
906-450-3344, or pastorofeden@gmail.com

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Join us for the Lifelong Faith Formation

2025 Fall Classes!

Registration is open for the fall classes offered by the Northern Great Lakes Synod.

The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement with Chuck Thomas, NGL Synod Vice President

Feeding your Soul - practicing spiritual practices with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D’Etta Broam, and Noreen Stevens

In the Beginning: The first 11 Chapters of Genesis
with Pastor Tommy Wimsae

Introduction to Biblical Hebrew with Pastor Nicole Hanson-Lynn

Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism with Pastor David Van Kley

Courses are free but may require the purchase of books or other materials.

Please register by September 15!

For more detailed information and to register, visit the synod website *Resources* page:

<https://nglsynod.org/lifelong-faith-formation/>

Contact Sister Noreen Stevens with your questions: (651)815.1145