



Eden Evangelical Lutheran Church  
**Fifth Sunday of Easter**  
May 17 & 18, 2025

**Announcements**

**Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One  
who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.  
Baptized into you, O Living One,  
**make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.

Baptized into you, O Living One,  
**make us one as you are one.**

Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

## Gathering Song #858 Praise to the Lord, the Almighty

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### Kyrie – Sunday only

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## **Prayer of the Day**

Let us pray.

**O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **Word**

### **First Reading: Acts 11:1-18**

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup> But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup> But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved.' <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 148

**R** The splendor of the LORD is over earth and heaven. (*Ps. 148:13*)

<sup>1</sup> Hallelujah! Praise the LORD | from the heavens;  
praise God | in the heights.

<sup>2</sup> **Praise the LORD, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup> Praise the LORD, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup> **Praise the LORD, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup> Let them praise the name | of the LORD,  
who commanded, and they | were created,

<sup>6</sup> **who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away. R**

<sup>7</sup> Praise the LORD | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup> **fire and hail, | snow and fog,  
tempestuous wind, do- | ing God's will;**

<sup>9</sup> mountains | and all hills,  
fruit trees | and all cedars;

<sup>10</sup> **wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup> sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup> **young | men and maidens,  
old and | young together. R**

<sup>13</sup> Let them praise the name | of the LORD,  
whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup> **The LORD has raised up strength for the people and praise for all | faithful servants,  
the children of Israel, a people who are near the LORD. | Hallelujah! R**

## Second Reading: Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;

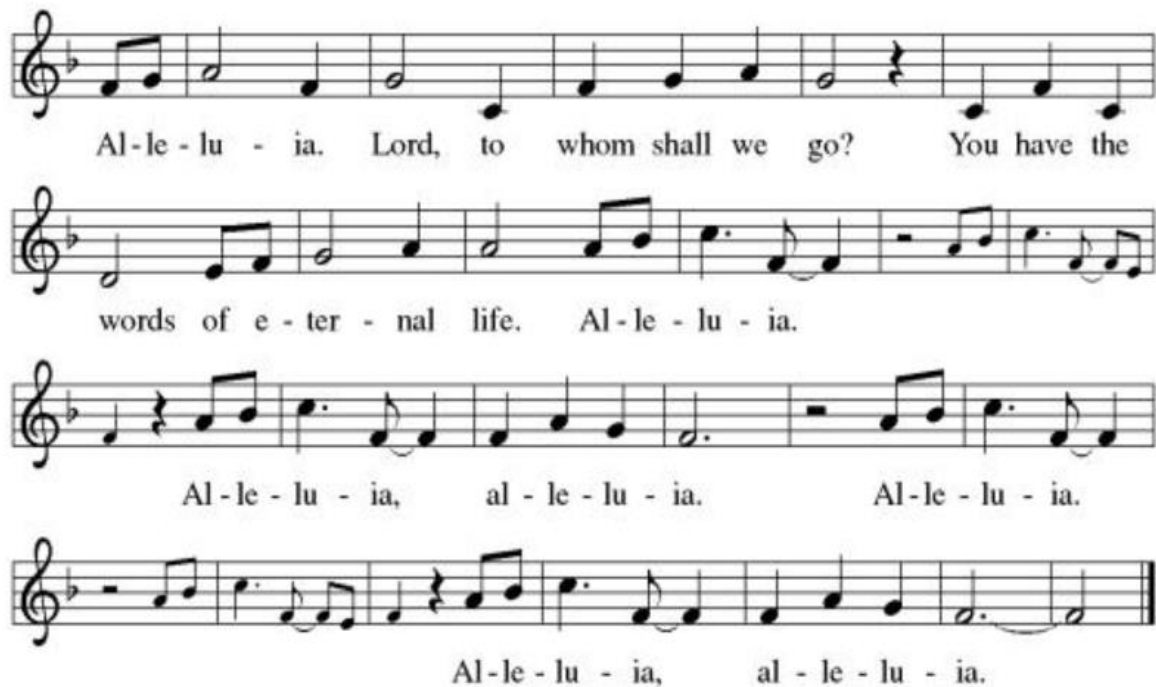
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.

**Thanks be to God.**

#### GOSPEL ACCLAMATION



#### **Gospel: John 13:31-35**

The holy gospel according to John.

**Glory to you, O Lord.**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

<sup>31</sup> When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at

once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**Hymn of the Day #359 Where Charity and Love Prevail**

**Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell,  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

**Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God. **Your mercy is great.**

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preserve wild places. Hear us, O God. **Your mercy is great.**

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God. **Your mercy is great.**

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness. Wipe away every tear. Hear us, O God. **Your mercy is great.**

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God. **Your mercy is great.**

We give thanks for all the saints whose lives bear witness to your redeeming love . Guide us by their example, until we join them in your eternal home. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.  
**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

### **Meal**

### **Offering**

### **BLESSING OF GRADUATES**

Dear friends: Life presents us with various significant milestones that set the stage for the next phase in our earthly journey. Graduation from high school is one of these milestones. Today we wish to honor those who are moving through this special time of accomplishment, transition, and change, and to show them that we, their community of faith, stand with them and support them as fellow believers in Jesus Christ. Today we celebrate with Kate Mattson, Lauren Nelson and Tessa Salo. Please come forward to introduce yourselves and let us know your plans after graduation.

*Graduates introduce themselves and then stand in front of the altar.*

At this time of celebration and transition, hear these words from holy scripture.

From Jeremiah (29:11) “For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.”

And from Matthew (17:20) “He [Jesus] said, “... For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.”

At this special time in your life, we are eager to show you how delighted we are that you have reached this milestone in your life. As fellow members of this community of faith we rejoice with you and want you to know of our pride and excitement as you move from this accomplishment into the next phase of your life. We also want you to know that wherever you go and whatever you do, you are going forward with our prayers for God’s continued guidance, power, protection, and strength.

*Graduates receive the quilts around their shoulders, and move to the center aisle, where family and those assembled reach out and touch the quilt for the blessing.*

Members and friends of Eden Lutheran, will you promise to keep these graduates and their families in your prayers as they go forth into the future? **We will.**

Will you, as fellow believers in Jesus Christ, promise to help these young people as need and opportunity arise? **We will.**

Let us pray. Lord Jesus Christ, when you welcomed the children, your invitation included each one of us. Pour out your blessing on each of these graduates as we pour our prayers into the quilts that are wrapped around them.

Your guiding hand has continually been upon these young people. You have sustained them. You have shared in their laughter and wiped away their tears. In times of confusion, you have offered direction. In times of sorrow, you have offered hope. In times of doubt your Holy Spirit has lifted them up.

Grant, O Savior, to each of these graduates the knowledge of your continued presence as they go forth into the future, and let these quilts be a reminder of the love that comes from this community in Christ. As they go forth, guide their steps, hold them in the palm of your hand, and continue to bless them and keep them now and forever. **Amen.**

As our graduates make their way back to their seats, let us show our congratulations with our applause.

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

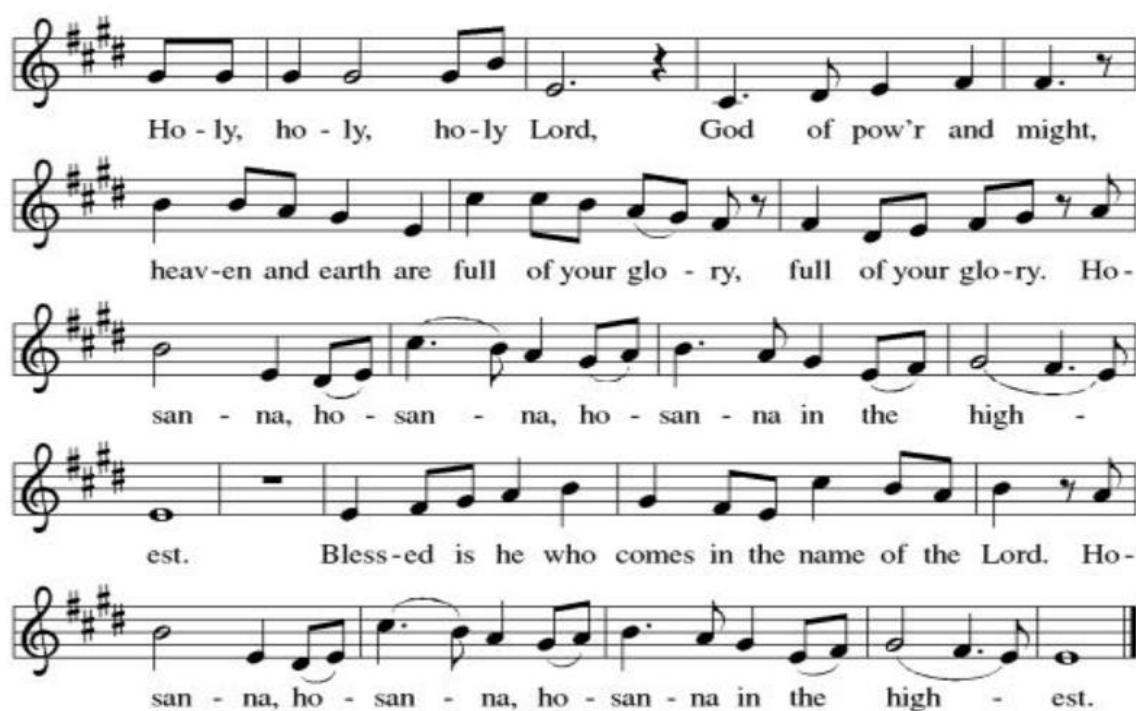


It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **Holy, Holy, Holy – Sunday only**

HOLY, HOLY, HOLY



Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's Passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

### **Invitation to Communion**

Come to the table of grace. Receive the gift of new life.

*All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.*

### **Communion**

**Communion Song #592 Just As I Am, without One Plea**

### **Prayer after Communion**

Let us pray.  
Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.  
**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

## Sending Song #379 Now the Green Blade Rises

## Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

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**Please remember the following people in your prayers:** Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Dave Eglsaer, Caden, Pam LeVeque, Bruce Hill, and Jon Lindquist.

**Nursing Home:** Norma Seceast

**Assisted Living:** Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Vicar Elaine Robbins

**ASSISTING MINISTER:** George – Saturday

**Joanie - Sunday**

**USHERS:** Volunteer – Saturday

**Volunteer - Sunday**

**ALTAR GUILD:** Donna LeRoy

**MUSICIAN:** Kimi Schierschmidt

**FELLOWSHIP HOST:** Karen & Norma

## EVENTS OF THE WEEK

**Saturday, May 24 – Saturday Worship Service - 5:00 pm – In person**

**Sunday, May 25 - Sunday Worship Service 10:30am-In person & Facebook**



### GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



**The Prayer Group meets on Tuesdays at 10:00am.**

**The Book Club meets on Wednesday, May 21st at 12:00pm.**

**Support our Youth Fund by dropping off returnable cans and bottles at the church.**

**We are updating the prayer chain effective June 1st.** If you would like to be on the new updated prayer chain, there is a sign-up form on the bulletin board (it is pink).

**Important note** - there will be two ways to receive prayer requests.

You may be on the phone call list or on the text list. Both lists will be activated when a prayer request is received. The new list will be provided by June 1st.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information** (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)

**For Pastoral Care needs,** please contact Vicar Elaine Robbins  
906-450-3344, or [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)