



Eden Evangelical Lutheran Church
Third Sunday after Epiphany
January 25 & 26, 2025

ANNOUNCEMENTS

Introduction

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

**Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:
“Do not fear, for I have redeemed you.
I have called you by name. You are mine.”
In ✠ Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

GATHERING SONG - #668 O Zion, Haste

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.
Amen.**

WORD

First Reading: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

⁶ Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 19

R The teaching of the LORD revives the soul. (*Ps. 19:7*)

¹ The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

² **One day tells its tale | to another,**
and one night imparts knowledge | to another.

³ Although they have no | words or language,
and their voices | are not heard,

⁴ **their sound has gone out into all lands, and their message to the ends | of**
the world, where God has pitched a tent | for the sun.

⁵ It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶ **It goes forth from the uttermost edge of the heavens and runs about to the**
end of | it again; nothing is hidden from its | burning heat. R

⁷ The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the simple.

⁸ **The statutes of the LORD are just and re- | joice the heart;**
the commandment of the LORD is clear and gives light | to the eyes.

⁹ The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰ **More to be desired are they than gold, more than | much fine gold,**
sweeter far than honey, than honey | in the comb. R

¹¹ By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹² **Who can detect one's | own offenses?**
Cleanse me from my | secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get
dominion | over me; then shall I be whole and sound, and innocent of a | great

offense.

¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable |
in your sight,
O LORD, my strength and | my redeemer. R**

Second Reading: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

Word of God, word of life.

Thanks be to God.

The Holy Gospel according to St. Luke, the 4th chapter
Glory to you, O Lord.

Gospel: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ "The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY - #866 We Are Marching in the Light

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace, **hear our prayer.**

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace, **hear our prayer.**

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace, **hear our prayer.**

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery (*especially*). God of grace, **hear our prayer.**

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world (*especially parish nurses, fellowship hosts, worship leaders, council, and committee members*). God of grace, **hear our prayer.**

Here other intercessions may be offered.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church (*especially Timothy, Titus, Silas, Lydia, Dorcas, and Phoebe*), and beloved friends and family who have died (*especially*). God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

SHARING OF PEACE

The peace of Christ be with you.

And also with you.

OFFERING PRAYER

Let us pray.

**God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.**

**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The joy of the Lord is our strength.

Come, eat this meal of gladness.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

COMMUNION HYMN – #465 As the Grains of Wheat - Sunday

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God,

at this table you have refreshed us
with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news
of liberation and healing for the sake of the world.

In the name of Christ we pray, **Amen.**

SENDING

Blessing

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

Amen.

SENDING HYMN - #551 The Spirit Sends Us Forth to Serve

DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

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Please remember the following people in your prayers: Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Nick Brock, Tara Henry, Larry, Helen Mattson, Paul & Arlene Goodburn, Matt Tula, and the Family of Chris Nelson.

Nursing Home: Norma Secreast, Pauline Elavsky

Assisted Living: Pepper Van Landschoot (Jacobetti)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

PRESIDING MINISTER: Vicar Elaine Robbins

ASSISTING MINISTER: George – Saturday

Norma - Sunday

USHERS: Volunteer – Saturday

Zac & Steph - Sunday

ALTAR GUILD: Brenda St. Martin

MUSICIAN:

FELLOWSHIP HOST: Patsy & Helen

EVENTS OF THE WEEK

Saturday, Feb. 1st – Saturday Worship Service 3:30pm – In person

Sunday, Feb. 2nd - Sunday Worship Service 10:30am-In person & Facebook



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Please plan to join us for Eden's Annual Meeting which will be held on Sunday, February 2nd following the worship service and a "light potluck".

The snow date is set for Sunday, February 9th.

The Prayer Group meets on Tuesdays at 10:00am.

Support our Youth Fund by dropping off returnable cans and bottles to the church. Thank you.

VOUNTEERS NEEDED – Eden is looking for two volunteers who would like to join the offering counters team. This involves one Sunday a month following the worship service. Please contact Joanie Hinsa or the office.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: pastorofeden@gmail.com

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

For Pastoral Care needs, please contact Vicar Elaine Robbins
906-450-3344, or pastorofeden@gmail.com