



Eden Evangelical Lutheran Church
Twentieth Sunday after Pentecost
October 5 & 6, 2024

ANNOUNCEMENTS

Children's Church

Introduction

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,**

**our Savior and Lord.
Amen.**

God promises to forgive our iniquity
and to remember our sin no more.
By grace you have been saved.
In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.
Amen.

**GATHERING SONG - #835 All Creatures, Worship God Most High - Saturday
Indescribable - Sunday (attached)**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

First Reading: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 8

R You crown us with glory and honor. (*Ps. 8:5*)

¹O | LORD our Lord,
how majestic is your name in | all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of in- |
fants and children; you have set up a fortress against your enemies, to
silence the foe | and avenger.**

³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴**what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? R**

⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

⁶**You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

⁷all | flocks and cattle,
even the wild beasts | of the field,

⁸**the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

⁹O | LORD our Lord,
how majestic is your name in | all the earth! **R**

Second Reading: Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets,
²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful

word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,
¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Word of God, word of life.

Thanks be to God.

The Holy Gospel according to St. Mark, the 10th chapter

Glory to you, O Lord.

Gospel: Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”

⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against

her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

**HYMN OF THE DAY - #656 Blest Be the Tie That Binds - Saturday
Great Is Thy Faithfulness – Sunday (attached)**

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace, **hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace, **hear our prayer.**

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace, **hear our prayer.**

Restoring Lord, grant healing and wholeness to those who are sick and suffering (*especially*). Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace, **hear our prayer.**

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet (*especially William Tyndale, translator and martyr, whom we commemorate today*). God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

SHARING OF PEACE

The peace of Christ be with you.

And also with you.

OFFERING PRAYER

Let us pray.

**Blessed are you, O God,
source of every gift of your creation.**

**By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.**

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table.

Come, here is your God.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask Pastor for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Pastor Lon.

COMMUNION HYMN – Better Is One Day – Sunday (attached)

PRAYER AFTER COMMUNION

Let us pray.

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

SENDING

Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

SENDING HYMN - #879 For the Beauty of the Earth - Saturday
God So Loved – Sunday (attached)

DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

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Please remember the following people in your prayers: Tara Henry, Craig, Ray Berg, Anne Balko, Arlene Posont, Jonnie True, Gary, Paul Goodburn, Jane & Dennis, Kristy Beaverson, Becky Bowler, Tom, Ryan Gipp, John, Josh Farmer, Paul Baij, Dave, Janet, Cameron, Linda Pietila, Pat Ely, Duke Snyder, Liza, Lee Cherry, Mike H., Blair, Brittany Brock, Gloria Johns, Jackson Lasak, Cindy Little, Sherrie Riordan, Suzie Carberry, Amy Richardson, and Ken.

Nursing Home: Norma Seceast

Assisted Living: Pepper Van Landschoot (Jacobetti)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

PRESIDING MINISTER: Pastor Lon Hider

ASSISTING MINISTER: George – Saturday

Joanie H. - Sunday

USHERS: Carol & Dave E. – Saturday Volunteer - Sunday
ALTAR GUILD: Elaine Robbins
FELLOWSHIP HOSTS Lynn D.
MUSICIAN: Candace Dennis

EVENTS OF THE WEEK

Saturday, Oct. 12th – Saturday Worship Service 5:00pm – In person
Sunday, Oct. 13th - Sunday Worship Service 10:30am-In person & Facebook
- 11:45 a.m. – Council meeting



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



VOLUNTEERS NEEDED – Eden is looking for two volunteers who would like to join the offering counters team. This involves one Sunday a month following the worship service. Please contact Ruth Lindquist or Joanie Hinsa or the office.

Fall Fest Bazaar – Saturday, October 12, 9:30 a.m. to 2:30 p.m.

Please plan to attend this year’s Fall Fest Bazaar. Proceeds support the work of Eden’s Women of the Evangelical Lutheran Church in America (WELCA) group.

Please consider donating baked goods, crafts, raffle items, plants, produce, and white elephant treasures. Items may be placed in the basement kitchen. No clothing or shoes.

Many volunteers will be needed for another successful bazaar. Please contact Elaine Robbins to help or with questions. Reach her at 906-450-3344. Thanks!

The Prayer Group meets on Tuesdays at 10:00am.

The Book Group will meet on Wednesday, October 16th at noon.

A Budget Meeting is scheduled for Wednesday, October 16th at 1:30pm

The Free Store will be open on Thursday, October 17th from 1-3pm & 4-6pm.

Support our Youth Fund by dropping off returnable cans and bottles to the church. Thank you.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: lonhider@gmail.com

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

For Pastoral Care needs, please contact Pastor Lon Hider
906-450-3258, or lonhider@gmail.com