



# Eden Evangelical Lutheran Church

## Eleventh Sunday after Pentecost

August 23<sup>rd</sup> & 24<sup>th</sup>, 2025

### Announcements

### Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ. By grace you have been saved.

In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith. **Amen.**

### Gathering Song #556 Morning Has Broken

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie – Sunday only

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . truth and jus-tice and grace,  
life and for love, . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

Let us pray.

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

## Word

### First Reading: Isaiah 58:9b-14

*God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup> The LORD will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.  
<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
<sup>13</sup> If you refrain from trampling the Sabbath,  
from pursuing your own interests on my holy day;  
if you call the Sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests or pursuing your own affairs;  
<sup>14</sup> then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The Word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 103:1-8**

**R** The LORD crowns you with mercy and steadfast love. (*Ps. 103:4*)

<sup>1</sup> Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.

<sup>2</sup> **Bless the LORD, | O my soul,**  
**and forget not | all God's benefits—**

<sup>3</sup> who forgives | all your sins  
and heals all | your diseases;

<sup>4</sup> **who redeems your life | from the grave**  
**and crowns you with steadfast | love and mercy; R**

<sup>5</sup> who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.

<sup>6</sup> **O LORD, you provide | vindication  
and justice for all who | are oppressed.**  
<sup>7</sup> You made known your | ways to Moses  
and your works to the chil- | dren of Israel.  
<sup>8</sup> **LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love. R**

### **Second Reading: Hebrews 12:18-29**

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup> Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



### **Gospel: Luke 13:10-17**

The holy gospel according to Luke.

#### **Glory to you, O Lord.**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.

#### **Praise to you, O Christ.**

### **Sermon**

**Hymn of the Day #623 Rock of Ages, Cleft for Me**

## Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell,  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## Prayers of Intercession

Let us pray for the church, the creation, and the whole people of God, for God is near.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God. **Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God. **Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst. Hear us, O God. **Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.  
**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

### **Meal**

### **Offering**

#### **Offering Prayer**

Let us pray.  
**Creator God,**  
**in your wisdom you bring forth all that is good**  
**and the harvest is plentiful.**  
**Strengthen us at your table with these gifts of the earth**  
**and our labor,**  
**that we may work for the good of all;**  
**through Jesus Christ, our Savior. Amen.**

#### **Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's Passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

### **Invitation to Communion**

The kingdom of God is set before you.  
Eat and rejoice.

*All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.*

### **Communion**

### **Communion Song - Instrumental**

### **Prayer after Communion**

Let us pray.  
Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.  
**Amen.**

### **Blessing**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.

### **Sending Song #886 Oh, for a Thousand Tongues to Sing**

### **Dismissal**

Go in peace. Live by the Spirit.

### **Thanks be to God.**

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**Please remember the following people in your prayers:** Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Caden, Pam LeVeque, Jon Lindquist, Lochlan Heyrman, Candace Dennis, Michael Leposky, all foster children, Edward Larson, and Lori Glaister. Family and friends of Lloyd Storm and Jim Depew.

**Nursing Home:** Norma Secreast

**Assisted Living:** Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

**PRESIDING MINISTER:** Elaine Robbins

**ASSISTING MINISTER:** George – Saturday

**Joanie - Sunday**

**USHERS:** Volunteer – Saturday

**David & Brandalyn - Sunday**

**ALTAR GUILD:** Paula Ackerman

**MUSICIAN:**

**FELLOWSHIP HOST:** Brandalyn & David

### **EVENTS OF THE WEEK**

**Saturday, August 30 – Saturday Worship Service - 5:00 pm – In person**

**Sunday, August 31 - Sunday Worship Service 10:30am-In person & Facebook**



#### **GIVE USING VANCO ONLINE OR IN THE APP**

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



**Support our Youth Fund by dropping off returnable cans and bottles at the church.**

**There will be a MediLodge service at 2:00 p.m. this afternoon. All are welcome.**

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

**In addition, if you have changed any of your contact information** (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

**CHURCH CONTACT INFO:** Please note the email addresses you should use for contacting the office and the pastor.

Office: [eden@jamadots.com](mailto:eden@jamadots.com)

Pastor: [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)

**For Pastoral Care needs,** please contact Vicar Elaine Robbins  
906-450-3344, or [pastorofeden@gmail.com](mailto:pastorofeden@gmail.com)



**Join us for the Lifelong Faith Formation 2025 Fall Classes!**

Registration is open for the fall classes offered by the Northern Great Lakes Synod. The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

**Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement** with Chuck Thomas, NGLSynod Vice President

**Feeding your Soul - practicing spiritual practices** with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D’Etta Broam, and Noreen Stevens

**In the Beginning: The first 11 Chapters of Genesis** with Pastor Tommy Wimsae

**Introduction to Biblical Hebrew** with Pastor Nicole Hanson-Lynn

**Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism** with Pastor David Van Kley

Courses are free but may require the purchase of books or other materials.

**Please register by September 15!**

For more detailed information and to register, visit the synod website *Resources* page:

<https://nglsynod.org/lifelong-faith-formation/>

Contact Sister Noreen Stevens with your questions: (651)815.1145