



Eden Evangelical Lutheran Church
Sixth Sunday after Pentecost
July 19th & 20th, 2025

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,
Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.
In the name of ✝ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith. **Amen.**

Gathering Song #834 Immortal, Invisible, God Only Wise

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie – Sunday only

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

Word

First Reading: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

¹ The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, “My

lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a} Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The Word of the Lord.

Thanks be to God.

Psalm: Psalm 15

R LORD, who may abide upon your holy hill? (*Ps. 15:1*)

¹ LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

² **Those who lead a blameless life and do | what is right,
who speak the truth | from their heart; R**

³ they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who | fear the LORD.
They have sworn upon their health and do not take | back their word.**

⁵ They do not give their money in hope of gain, nor do they take bribes a- | gainst the
innocent. Those who do these things shall never be | overthrown. **R**

Second Reading: Colossians 1:15-28

*This letter offers a mystical teaching, that the great mystery of God is “Christ in you.”
Because Christ is present in the church, Christians share in his life, suffering, and glory.*

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has

been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 10:38-42

The holy gospel according to Luke.

Glory to you, O Lord.

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day #685 Take My Life, That I May Be

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace, **hear our prayer.**

Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation. Bring healing to the earth with your words of life. God of grace, **hear our prayer.**

Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace, **hear our prayer.**

Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair. Bring honor to any who experience slander and evil intent or are discredited by others. God of grace, **hear our prayer.**

Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. God of grace, **hear our prayer.**

For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Meal

Offering

Offering Prayer

Let us pray.

Creator God,

in your wisdom you bring forth all that is good

and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth

and our labor,

that we may work for the good of all;

through Jesus Christ, our Savior.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

Invitation to Communion

The kingdom of God is set before you.

Eat and rejoice.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

Communion

Communion Song - Instrumental

Prayer after Communion

Let us pray.

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

Blessing

The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Sending Song #820 O Savior, Precious Savior

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

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Please remember the following people in your prayers: Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Caden, Pam LeVeque, Jon Lindquist, Lena, Karen Derwin, Texas Flooding, Lochlan Heyrman, Michael Leposky and all foster children. Families of Willie Rouseau, and Margaret Chaltry.

Nursing Home: Norma Seceast

Assisted Living: Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: George – Saturday **David Decet - Sunday**

USHERS: Volunteer – Saturday **Volunteer - Sunday**

ALTAR GUILD: Norma & Lena

MUSICIAN: Kimi Schierschmidt

FELLOWSHIP HOST: Deb & Jim Perttula

EVENTS OF THE WEEK

Saturday, July 26 – Saturday Worship Service - 5:00 pm – In person

Sunday, July 27 - Sunday Worship Service 10:30am-In person & Facebook



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Support our Youth Fund by dropping off returnable cans and bottles at the church.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: pastorofeden@gmail.com

For Pastoral Care needs, please contact Vicar Elaine Robbins
906-450-3344, or pastorofeden@gmail.com



Join us for the Lifelong Faith Formation 2025 Fall Classes!

Registration is open for the fall classes offered by the Northern Great Lakes Synod.

The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

- Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement** with Chuck Thomas, NGLSynod Vice President
 - Feeding your Soul - practicing spiritual practices** with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D’Etta Broam, and Noreen Stevens
 - In the Beginning: The first 11 Chapters of Genesis** with Pastor Tommy Wimsae
 - Introduction to Biblical Hebrew** with Pastor Nicole Hanson-Lynn
 - Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism** with Pastor David Van Kley
- Courses are free but may require the purchase of books or other materials. **Please register by September 15!**

For more detailed information and to register, visit the synod website *Resources* page:

<https://nglsynod.org/lifelong-faith-formation/>

Contact Sister Noreen Stevens with your questions: (651)815.1145