

# Eden Evangelical Lutheran Church **Eighth Sunday after Pentecost**

August 2<sup>nd</sup> & 3<sup>rd</sup>, 2025

#### **Announcements**

## **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

### Gracious God,

Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

# Gathering Song #693 Come, Ye Thankful People, Come

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## Kyrie - Sunday only



# **Prayer of the Day**

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

#### Word

# **First Reading: Ecclesiastes 1:2, 12-14; 2:18-23**

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

<sup>2</sup> Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

<sup>12</sup> I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup> I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. <sup>14</sup> I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

<sup>2:18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, <sup>19</sup> and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup> because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup> For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

Thanks be to God.

#### **Psalm: Psalm 49:1-12**

R My mouth shall speak of wisdom. (Ps. 49:3)

<sup>1</sup> Hear this, | all you peoples;

give ear, all you who dwell in the world,

<sup>2</sup> you of high de- | gree and low, rich and | poor together.

<sup>3</sup> My mouth shall | speak of wisdom, and my heart shall meditate on | understanding.

<sup>4</sup> I will incline my ear | to a proverb and set forth my riddle up- | on the harp. R

<sup>5</sup> Why should I be afraid in | evil days, when the wickedness of those at my | heels surrounds me,

<sup>6</sup> the wickedness of those who put their trust in | their own prowess, and boast of | their great riches?

<sup>7</sup>One can never re- | deem another, or give to God the ransom for an- | other's life;

<sup>8</sup> for the ransom of a life | is so great that there would never be e- | nough to pay it,

<sup>9</sup> in order to live forey- | er and ever and never | see the grave.

<sup>10</sup> For we see that the wise die also; like the dull and stu- | pid they perish and leave their wealth to those who come | after them.

<sup>11</sup> Their graves shall be their homes forever, their dwelling places from generation to

generation, though they had named lands af- | ter themselves.

12 Even though honored, they cannot | live forever; they are like the | beasts that perish. R

## **Second Reading: Colossians 3:1-11**

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

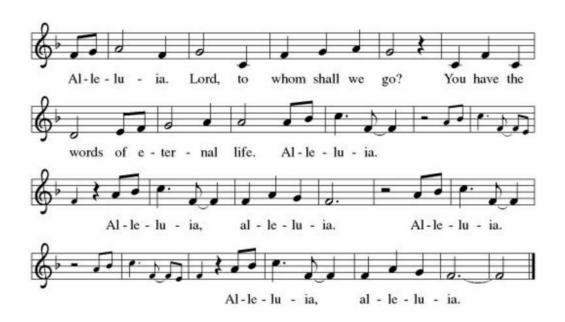
<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

The word of the Lord.

#### Thanks be to God.

#### GOSPEL ACCLAMATION



## **Gospel: Luke 12:13-21**

The holy gospel according to Luke.

Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

<sup>13</sup> Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup> But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." <sup>16</sup> Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup> Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup> But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God."

The gospel of the Lord. **Praise to you, O Christ.** 

#### Sermon

Hymn of the Day #824 This Is My Father's World

#### Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell, On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Renew in your church a perspective of life beyond worldly pursuits. Build an enthusiasm to embrace life in Christ, so that Christ, the life of the world, is revealed to everyone. God of grace, **hear our prayer.** 

Revitalize and protect the treasures of wild places. Teach all people to value the earth, winds, waters, trees, and animals, the gifts that make life possible on this planet. God of grace, hear our prayer.

Speak wisdom to any in positions of power, that they cease practices of divisiveness, insult, and oppression. Clothe all people in your image and establish equity and peace. God of grace, hear our prayer.

Reveal your loving presence in the lives of people suffering hunger and need, illness and grief, pain and fear. Give strength to those who give care and equip them with compassion as they make your love known. God of grace, **hear our prayer.** 

Store up in this congregation a full measure of gratitude and generosity. Guide the work of treasurers and all who attend to financial matters. Support those whose work in our community is difficult and demanding; make us mindful of the toil that goes unnoticed. God of grace, hear our prayer.

Receive our thanks for the lives of your saints who now rest from their labors. Give us wisdom through their witness and encourage us in love as we continue our lives in the world. God of grace, **hear our prayer.** 

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.** 

#### **Peace**

The peace of Christ be with you always. **And also with you.** 

Meal

## **Offering**

Offering Prayer
Let us pray.
Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

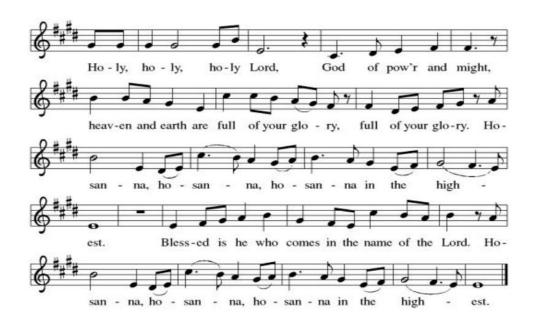
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.** 

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

## Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### **Invitation to Communion**

The kingdom of God is set before you. Eat and rejoice.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

#### Communion

# **Communion Song - Instrumental**

## **Prayer after Communion**

Let us pray.

Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit

to love our neighbors as ourselves

and proclaim your love in Jesus' name.

Amen.

## **Blessing**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

## Sending Song #793 Be Thou My Vision

#### **Dismissal**

Go in peace. Live by the Spirit.

Thanks be to God.

From sundaysandseasons.com.

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Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Caden, Pam LeVeque, Jon Lindquist, Lena, Lochlan Heyrman, Candace Dennis, Michael Leposky, all foster children, and Edward Larson.

Lawara Larson.

Nursing Home: Norma Secreast

**Assisted Living:** Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising) **In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and

our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: Brenda – Saturday Norma - Sunday

USHERS: Volunteer – Saturday Curt & Judy - Sunday

ALTAR GUILD: Norma & Lena

**MUSICIAN:** 

FELLOWSHIP HOST: Curt & Judy Erickson

#### **EVENTS OF THE WEEK**

Saturday, August 9 – Saturday Worship Service - 5:00 pm – In person Sunday, August 10 - Sunday Worship Service 10:30am-In person & Facebook



#### GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



## Support our Youth Fund by dropping off returnable cans and bottles at the church.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, <u>if you have changed any of your contact information</u> (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

<u>CHURCH CONTACT INFO:</u> Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com Pastor: pastorofeden@gmail.com

For Pastoral Care needs, please contact Vicar Elaine Robbins 906-450-3344, or pastorofeden@gmail.com



#### Join us for the Lifelong Faith Formation 2025 Fall Classes!

Registration is open for the fall classes offered by the Northern Great Lakes Synod. The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement with Chuck Thomas, NGLSynod Vice President

**Feeding your Soul - practicing spiritual practices** with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D'Etta Broam, and Noreen Stevens

In the Beginning: The first 11 Chapters of Genesis with Pastor Tommy Wimsae

**Introduction to Biblical Hebrew** with Pastor Nicole Hanson-Lynn

**Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism** with Pastor David Van Kley

Courses are free but may require the purchase of books or other materials.

#### Please register by September 15!

For more detailed information and to register, visit the synod website *Resources* page: <a href="https://nglsynod.org/lifelong-faith-formation/">https://nglsynod.org/lifelong-faith-formation/</a>

Contact Sister Noreen Stevens with your questions: (651)815.1145