

# Eden Evangelical Lutheran Church Sixth Sunday of Easter May 24 & 25, 2025

#### Announcements

#### **Thanksgiving for Baptism**

Alleluia! Christ is risen. Christ is risen, indeed. Alleluia!

In the name of + the One who was, who is, and who is to come. **Amen.** 

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.** 

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.** 

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

# Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.** 

#### Gathering Song #834 Immortal, Invisible, God Only Wise

#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

# Kyrie – <u>Sunday only</u>



Page 2

# **Prayer of the Day**

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# Word

#### First Reading: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup> During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup> On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup> A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup> When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us. The word of the Lord.

# Thanks be to God.

# Psalm: Psalm 67

- **R** Let the nations be glad and sing for joy. (*Ps.* 67:4)
  - <sup>1</sup> May God be merciful to <sup>|</sup> us and bless us; may the light of God's face <sup>|</sup> shine upon us.
  - <sup>2</sup> Let your way be known | upon earth, your saving health a- | mong all nations.
  - <sup>3</sup> Let the peoples praise | you, O God; let all the | peoples praise you.
  - <sup>4</sup> Let the nations be glad and <sup>1</sup> sing for joy,

for you judge the peoples with equity and guide all the na-<sup>1</sup> tions on earth. R

<sup>5</sup> Let the peoples | praise you, O God;

let all the | peoples praise you.

<sup>6</sup> The earth has brought | forth its increase; God, our own | God, has blessed us.

<sup>7</sup> May God<sup>|</sup> give us blessing,

and may all the ends of the earth | stand in awe. **R** 

#### Second Reading: Revelation 21:10, 22-22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

<sup>10</sup> And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

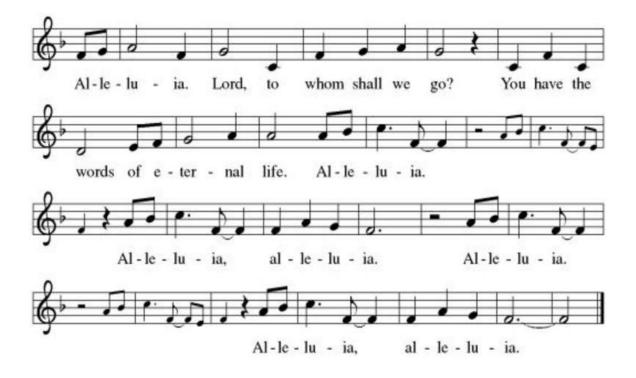
<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.
<sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> Its gates will never be shut by day—and there will be no night there.
<sup>26</sup> People will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup> they will see his face, and his name will be on their foreheads. <sup>5</sup> And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord.

#### Thanks be to God.

#### GOSPEL ACCLAMATION



**Gospel:** John 14:23-29 The holy gospel according to John. **Glory to you, O Lord.** 

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

<sup>23</sup> Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup> Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> And now I have told you this before it occurs, so that when it does occur, you may believe."

The gospel of the Lord.

#### Praise to you, O Christ.

Sermon

Hymn of the Day #696 Jesus Calls Us

#### Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell, On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Unite your people with communities of faith throughout the world. Further cooperation between people of different faith traditions and bless our non-Christian neighbors, that we learn and grow in deeper relationship. Hear us, O God. **Your mercy is great.** 

Bless the earth with fresh water, clean air, and rich soil. Nurture growing crops and encourage communities developing sustainable farming practices. Help us to live in balance and harmony with your good creation. Hear us, O God. **Your mercy is great.** 

Reconcile nations and communities suffering from violence and conflict. Protect refugees, asylum-seekers, and all who flee their homes seeking safety and security. Make all nations safe for both migrants and residents. Hear us, O God. **Your mercy is great.** 

Sustain all who are in need, especially individuals and families struggling with trauma or addiction. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling. Hear us, O God. **Your mercy is great.** 

This Memorial Day weekend, we remember all who have died in military service. Soothe loved ones who mourn and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. Hear us, O God. **Your mercy is great.** 

We give you thanks for all your saints raised to new life in Christ. Gather us, with them, into the peace only you can give. Hear us, O God. **Your mercy is great.** 

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. Amen.

**Peace** The peace of Christ be with you always. **And also with you.** 

Meal

#### Offering

#### **Offering Prayer**

Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.** 

Great Thanksgiving The Lord be with you. And also with you.

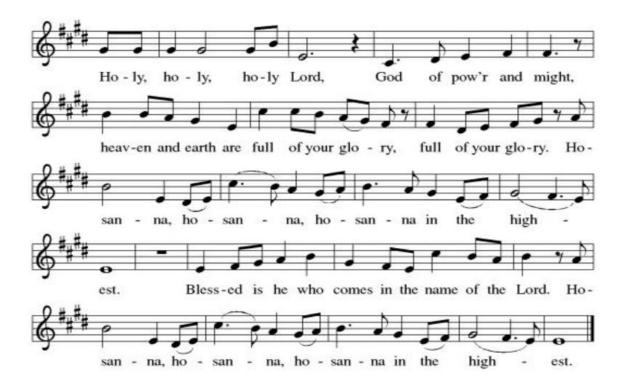
Lift up your hearts. **We lift them to the Lord** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy – <u>Sunday only</u>

HOLY, HOLY, HOLY



Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.** 

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.** 

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.** 

Lord's Prayer Lord, remember us in your kingdom and teach us to pray. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Invitation to Communion**

Come to the table of grace. Receive the gift of new life.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

#### Communion

Communion Song #592 Just As I Am

#### **Prayer after Communion**

Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.** 

#### **Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

#### Sending Song #810 Oh Jesus, I Have Promised

Dismissal Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. In Christ you are made new. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.

#### Nursing Home: Norma Secreast

Assisted Living: Pepper Van Landschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising) In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

<b>PRESIDING MINISTER:</b>	Vicar Elaine Robbins	
<b>ASSISTING MINISTER:</b>	George – Saturday	Volunteer - Sunday
USHERS:	Volunteer – Saturday	Volunteer - Sunday
ALTAR GUILD:	Donna LeRoy	
<b>MUSICIAN:</b>		
FELLOWSHIP HOST:	Brandalyn & David	

#### **EVENTS OF THE WEEK**

Saturday, May 31 – Saturday Worship Service - 5:00 pm – In person Sunday, June 1 - Sunday Worship Service 10:30am-In person & Facebook

.....



GIVE USING VANCO ONLINE OR IN THE APP You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



The Prayer Group meets on Tuesdays at 10:00am.

Support our Youth Fund by dropping off returnable cans and bottles at the church.

We are updating the prayer chain effective June 1st. If you would like to be on the new updated prayer chain, there is a sign-up form on the bulletin board (it is pink). Important note - there will be two ways to receive prayer requests.

You may be on the phone call list or on the text list. Both lists will be activated when a prayer request is received. The new list will be provided by June 1st.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, <u>if you have changed any of your contact information</u> (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the

office and the pastor.

Office: <a href="mailto:eden@jamadots.com">eden@jamadots.com</a> Pastor: <a href="mailto:pastorofeden@gmail.com">pastorofeden@gmail.com</a>

For Pastoral Care needs, please contact Vicar Elaine Robbins 906-450-3344, or pastorofeden@gmail.com

page17