

# Eden Evangelical Lutheran Church Tenth Sunday after Pentecost

August 16th & 17th, 2025

### **Announcements**

### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

### Gracious God,

Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

# Gathering Song #858 Praise to the Lord, the Almighty

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# Kyrie - Sunday only



# **Prayer of the Day**

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

### Word

# First Reading: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's

word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

<sup>23</sup> Am I a God nearby, says the LORD, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup> Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

Thanks be to God.

Psalm: Psalm 82

**R** Arise, O God, and rule the earth. (Ps. 82:8)

- <sup>1</sup> God stands to charge the divine coun- | cil assembled, giving judgment in the midst | of the gods:
- <sup>2</sup> "How long will you | judge unjustly, and show favor | to the wicked?
- <sup>3</sup> Save the weak | and the orphan; defend the hum- | ble and needy;
- <sup>4</sup> rescue the weak | and the poor; deliver them from the power | of the wicked. R
- <sup>5</sup> They do not know, neither do they understand; they wander a- | bout in darkness; all the foundations of the | earth are shaken.
- <sup>6</sup> Now I say to you, <sup>1</sup> 'You are gods, and all of you children of <sup>1</sup> the Most High;
- <sup>7</sup> nevertheless, you shall | die like mortals, and fall like | any prince.' "
- <sup>8</sup> Arise, O God, and | rule the earth, for you shall take all nations | for your own. R

# Second Reading: Hebrews 11:29—12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

<sup>&</sup>lt;sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging and even chains and imprisonment. <sup>37</sup> They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

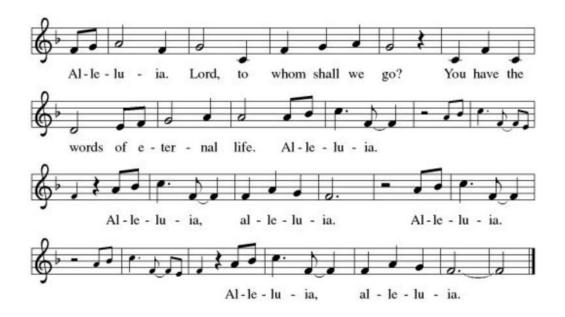
<sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

### Thanks be to God.

### GOSPEL ACCLAMATION



**Gospel: Luke 12:49-56** 

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] <sup>49</sup> "I have come to cast fire upon the earth, and how I wish it were already ablaze! <sup>50</sup> I have a baptism with which to be baptized, and what constraint I am under until it is completed! <sup>51</sup> Do you think

that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

<sup>54</sup> He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The gospel of the Lord. **Praise to you, O Christ.** 

### Sermon

Hymn of the Day #631 Love Divine, All Loves Excelling

### Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell, On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

Let us pray for the church, the creation, and the whole people of God, for God is near.

Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God. **Your mercy is great.** 

Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God. **Your mercy is great.** 

Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. Hear us, O God. **Your mercy is great.** 

Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound. Reassure them of your care in all times and places. Hear us, O God. **Your mercy is great.** 

Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new program year ahead. Kindle in us a spirit of collaboration and support for their work. Hear us, O God. **Your mercy is great.** 

With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God. **Your mercy is great.** 

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.** 

### **Peace**

The peace of Christ be with you always. **And also with you.** 

### Meal

### **Offering**

# Offering Prayer Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

# Great Thanksgiving The Lord be with you. And also with you.

Lift up your hearts.

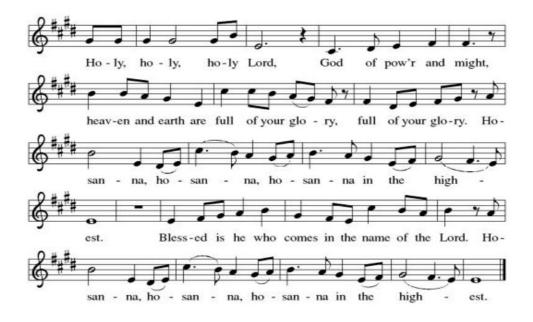
### We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness

to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.** 

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

## Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **Invitation to Communion**

The kingdom of God is set before you. Eat and rejoice.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

### Communion

# **Prayer after Communion**

Let us pray.

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

Amen.

# Milestone Moment – Sunday only Blessing for Stephanie, Zac, and Oliver

Oliver will be born, via cesarean, Tuesday the 19th.

Good and gracious God,

You are the Creator of all life, and we give You thanks and praise for the precious gift of Stephanie and Zac's son, Oliver — a miracle already.

We thank You for the love that Stephanie and Zac share, and for the joy of the little one they await. Surround them with Your peace in these final days of waiting. When they feel anxious, help them turn to You, and may Your perfect love cast out all fear.

We pray for Your protection over Stephanie and Oliver at the time of delivery. Guide the minds and hands of the medical team with skill and compassion.

Oliver, we bless you in the name of the Father, the Son, and the Holy Spirit. May you know from your very first breath that you are deeply loved — by your parents, your grandparents, your family and friends, your church family, and above all, by God, who is love. God's love will be your greatest blessing and constant guide.

Lord, prepare Stephanie and Zac for the joy and calling of parenthood. Give them wisdom, patience, and laughter for the journey ahead. May their home be a place of grace, faith, and love.

We pray this in the name of Jesus Christ, who welcomed the little children, saying, "Let them come to me." Amen.

### **Blessing**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

# Sending Song #517 Lord, Keep Us Steadfast in Your Word

### Dismissal

Go in peace. Live by the Spirit.

### Thanks be to God.

From sundaysandseasons.com.

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<u>Please remember the following people in your prayers:</u> Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Caden, Pam LeVeque, Jon Lindquist, Lena, Lochlan Heyrman, Candace Dennis, Michael Leposky, all foster children, Edward Larson, and Lori Glaister.

**Nursing Home:** Norma Secreast

Assisted Living: Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

**In Service:** Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: George – Saturday Bruce - Sunday

USHERS: Volunteer – Saturday Norma & Lynn - Sunday

ALTAR GUILD: Paula Ackerman FELLOWSHIP HOST: Candy, Billie & Jean

### **EVENTS OF THE WEEK**

Saturday, August 23 – Saturday Worship Service - 5:00 pm – In person Sunday, August 24 - Sunday Worship Service 10:30am-In person & Facebook There will be a Fall Fest meeting following the service today.



### GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Support our Youth Fund by dropping off returnable cans and bottles at the church.

The Free Store will be open on Thursday, August 21st from 1-3 & 4-6 p.m.

<u>If you have changed any of your contact information</u> (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

ELCA Advocacy information can be found elca.org by searching 'advocacy' and these web addresses:

https://www.elca.org/our-work/publicly-engaged-church/advocacy

ELCA Social Statement: The Church In Society: A Lutheran Perspective <a href="https://resources.elca.org/faith-and-society/church-in-society/">https://resources.elca.org/faith-and-society/church-in-society/</a>

<u>CHURCH CONTACT INFO:</u> Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com Pastor: pastorofeden@gmail.com

For Pastoral Care needs, please contact Vicar Elaine Robbins 906-450-3344, or <u>pastorofeden@gmail.com</u>

### Join us for the Lifelong Faith Formation 2025 Fall Classes!



Registration is open for the fall classes offered by the Northern Great Lakes Synod. The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement with Chuck Thomas, NGLSynod Vice President

**Feeding your Soul - practicing spiritual practices** with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D'Etta Broam, and Noreen Stevens

In the Beginning: The first 11 Chapters of Genesis with Pastor Tommy Wimsae

**Introduction to Biblical Hebrew** with Pastor Nicole Hanson-Lynn

**Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism** with Pastor David Van Kley

Courses are free but may require the purchase of books or other materials.

### Please register by September 15!

For more detailed information and to register, visit the synod website *Resources* page: <a href="https://nglsynod.org/lifelong-faith-formation/">https://nglsynod.org/lifelong-faith-formation/</a>

Contact Sister Noreen Stevens with your questions: (651)815.1145