



Eden Evangelical Lutheran Church

Twelfth Sunday after Pentecost

August 30th & 31st, 2025

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.

In the name of ✚ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith. **Amen.**

Gathering Song #532 Gather Us In

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie – Sunday only

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passionate re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.

Word

First Reading: Proverbs 25:6-7a

The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.

⁶ Do not put yourself forward in the king's presence
or stand in the place of the great,
^{7a} for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

The Word of the Lord.
Thanks be to God.

Psalm: Psalm 112

R The righteous are merciful and full of compassion. (*Ps. 112:4*)

¹ Hallelujah! Happy are they who | fear the LORD
and have great delight in | God's commandments!

² **Their descendants will be mighty | in the land;
the generation of the upright | will be blessed. R**

³ Wealth and riches will be | in their house,
and their righteousness will | last forever.

⁴ **Light shines in the darkness | for the upright;
the righteous are merciful and full | of compassion.**

⁵ It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.

⁶ **For they will nev- | er be shaken;
the righteous will be kept in everlast- | ing remembrance. R**

⁷ They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the LORD.

⁸ **Their heart is established and | will not shrink,
until they see their desire up- | on their enemies.**

⁹ They have given freely to the poor, and their righteousness stands | fast forever;
they will hold up their | head with honor.

¹⁰ **The wicked will see it and be angry; they will gnash their teeth and | pine away;
the desires of the wick- | ed will perish. R**

Second Reading: Hebrews 13:1-8, 15-16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

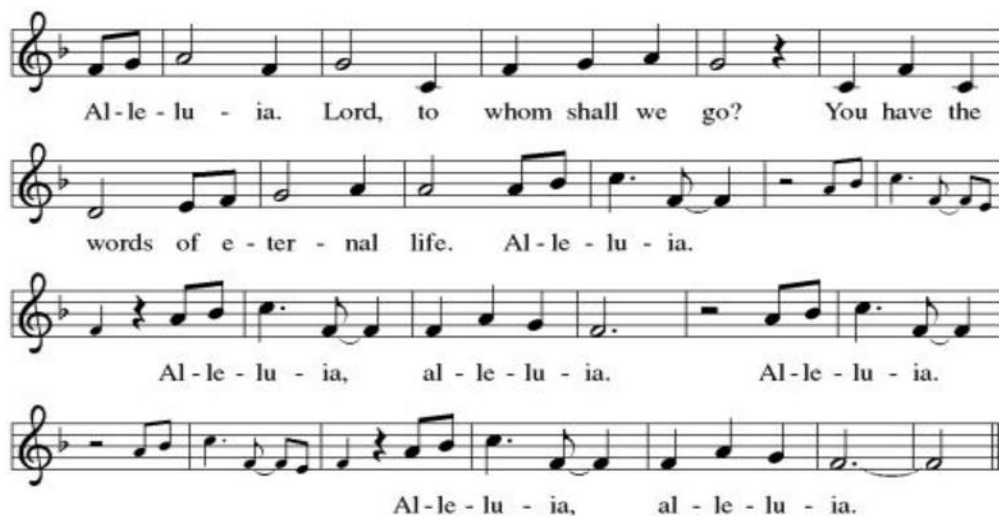
¹ Let mutual affection continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³ Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. ⁴ Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." ⁶ So we can say with confidence,

“The Lord is my helper;
I will not be afraid.
What can anyone do to me?”

⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever. ¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



Gospel: Luke 14:1, 7-14

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.

¹ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

⁷ When he noticed how the guests chose the places of honor, he told them a parable.

⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹ For

all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day #522 As We Gather at Your Table

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Let us pray for the church, the creation, and the whole people of God, for God is near.

For the leaders of the church, we pray. Inspire deacons, pastors, Sunday school teachers, and Christian education directors with a passion for speaking the word of God. Equip all the baptized to share your word of grace. Hear us, O God. **Your mercy is great.**

For the well-being of creation, we pray. Sustain farm workers and all who labor in fields and vineyards to grow the food we eat. Revive plains and pastures and provide for the cattle and creatures who rely on the land for their sustenance. Hear us, O God. **Your mercy is great.**

For the leaders of towns, cities, provinces, states, and nations, we pray. Guide them to enact equitable laws and policies for all. On this Labor Day weekend, make us mindful of workers whose labor often goes unnoticed. Hear us, O God. **Your mercy is great.**

For the lowly and those who are ignored, we pray. Provide for the needs of vulnerable communities, those who are unemployed, burdened by debt, or struggle to make ends meet. Accompany all who need reassurance of your loving presence. Hear us, O God. **Your mercy is great.**

For the hospitality ministries of this congregation, we pray. Give ushers and greeters a spirit of welcome for visitors and bless the work of those who feed and nourish us. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

For all the saints who from their labors rest, we give thanks. With them, we offer our sacrifice of praise to you, O God, the same yesterday and today and forever. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them, through Jesus Christ, our wisdom and companion.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

Meal

Offering

Offering Prayer

Let us pray.

Creator God,

**in your wisdom you bring forth all that is good
and the harvest is plentiful.**

**Strengthen us at your table with these gifts of the earth
and our labor,**

**that we may work for the good of all;
through Jesus Christ, our Savior.**

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

Invitation to Communion

The kingdom of God is set before you.

Eat and rejoice.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

Communion

Communion Song - Instrumental

Prayer after Communion

Let us pray.

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.

Sending Song #742 What a Friend We Have in Jesus

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

From sundaysandseasons.com.

Copyright © 2025 Augsburg Fortress. All rights reserved.

+++++

Please remember the following people in your prayers: Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Tara Henry, Larry, Al Young, Jean Mattson, John Trzeciak, Caden, Pam LeVeque, Jon Lindquist, Lochlan Heyrman, Candace Dennis, Michael Leposky, Edward Larson, Lori Glaister, John Carlson, and Starla Goings.

Nursing Home: Norma Seceast

Assisted Living: Pepper VanLandschoot (Jacobetti), Pauline Elavsky (Harbour View-Munising)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, and our veterans who have returned to their communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: George – Saturday

Nathanial Wood - Sunday

USHERS: Volunteer – Saturday

Wood Family - Sunday

ALTAR GUILD: Paula Ackerman

FELLOWSHIP HOST: Patsy & Helen

EVENTS OF THE WEEK

Saturday, Sept. 6 – Saturday Worship Service - 5:00 pm – In person

Sunday, Sept. 7 - Sunday Worship Service 10:30am-In person & Facebook

.....



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Support our Youth Fund by dropping off returnable cans and bottles at the church.

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: pastorofeden@gmail.com

For Pastoral Care needs, please contact Vicar Elaine Robbins
906-450-3344, or pastorofeden@gmail.com



Join us for the Lifelong Faith Formation 2025 Fall Classes!

Registration is open for the fall classes offered by the Northern Great Lakes Synod. The Lifelong Faith Formation program provides a variety of classes for shared listening and learning via Zoom. With a special thanks to our fall teachers, here are the classes they will teach this fall:

Caring for Creation – A discussion study of the theological, societal, and scientific reasoning of the ELCA Social Statement with Chuck Thomas, NGLSynod Vice President

Feeding your Soul - practicing spiritual practices with Pastors Terry Cathcart, Terry Frankenstein, Lee Goodwin, Grant Van Lishout, and Deacons D'Etta Broam, and Noreen Stevens

In the Beginning: The first 11 Chapters of Genesis with Pastor Tommy Wimsae

Introduction to Biblical Hebrew with Pastor Nicole Hanson-Lynn

Recognizing, Responding, and Re-Visioning Discipleship in an age of Christian Nationalism with Pastor David Van Kley

Courses are free but may require the purchase of books or other materials.

Please register by September 15!

For more detailed information and to register, visit the synod website *Resources* page:

<https://nglsynod.org/lifelong-faith-formation/>

Contact Sister Noreen Stevens with your questions: (651)815.1145