

January 1 - December 31, 2025



• TRAP LEAGUE • ATA SHOOT • COVERED 200 YARD RIFLE RANGE
• 50 YARD PISTOL RANGE • INDOOR/OUTDOOR ARCHERY RANGE

The Fredericksburg Sportsman's Club is now collecting membership dues for the upcoming year (January 1, 2025 - December 31, 2025). The annual family membership fee will be **\$35.00 per year**. If you wish to use the outdoor/indoor archery range with the Club's 3-D targets, the annual fee will be an **additional \$35.00 per year**. (The Club Officers and Board of Directors will have keys to the clubhouse and trap houses.)

The trap range will only be available on designated days and scheduled shoots. Watch website for hours of operation and events!

12 gauge shells are available for purchase on site.

(Prices subject to change based on availability)

Shells:	Market value per box
Targets:	\$6.00/Member
	\$7.00/Non Member
	\$4.00/High School Student

President:

R.J. Meier 319.415.6527

Treasurer:

John Hammel 641.330.7220

Board of Directors:

Ryan Meier 319.415.8138

Jim Franzen 641.330.0804

Jay Matthews 402.968.0873

Event Center Coordinator:

R.J. Meier 319.415.6527

Mission Statement:

To provide a safe environment for the enjoyment and learning of the outdoors and ethical shooting sports.

RENTALS R.J. Meier
319.415.6527

Events Center:

\$100 per rental + \$250 refundable deposit

Checks will be cashed and deposit will be returned after next monthly meeting.

Trap Field:

\$60 per field for 2 hours

*Includes authorized Range Safety Officer.
Targets and ammo are additional.*

Perfect for Corporate Events, Meetings & Parties

We have the right to refuse rentals.

**Check Out Our
New Website!**



fredericksburgsportsmansclub.com



2025 SHOOTING PROCEDURES

- There will be **NO AMMUNITION SALES TO STUDENTS**. You must be at least 18 years old to purchase ammo. All ammo sales must be purchased by a parent or guardian. You may purchase a punch card in advanced for student and adult shooting.

Punch Card Pricing: *Pricing may change without notice.*

Targets only (Student) = 20 for \$80

Targets only (Member) = 20 for \$120

- All shooters must check in at the club house first before shooting using the West door. You will either pay for your shooting and ammo or show a prepaid card. The clerk will punch your card and you will then be issued an authorized score sheet issued by the clerk to give to the scorer. On busy days please exit the South door.
- Make sure you check for users of the 200 yard range before entering the handgun range. **Please clean up your targets that you bring.**

THE NEW HAMPTON HIGH SCHOOL TRAP TEAM WILL BE USING THE FACILITIES HEAVILY FROM MARCH THROUGH EARLY JUNE.

PAY ONLINE FOR YOUR 2025 MEMBERSHIP

New for 2025: Fredericksburg Sportsman's Club members now have the option to pay for their annual membership online using a credit or debit card. This convenient feature makes it easier to stay up to date. To renew or sign up, visit our website and navigate to the "Membership" tab. A combination code to the gate with be emailed.

SCAN TO PURCHASE



2025 QUARTERLY MEETINGS

Wednesday at 6:00pm

February 5

June 4

Annual Meetings and Election of Officers

September 3

November 5

Hunter Education classes will be held at the Fredericksburg Sportsman's Club in 2025. They will be scheduled in March, August, and September. Exact dates and times will be determined at a later date. Register through the DNR website: www.iowadnr.gov



fredericksburgsportsmansclub.com

UPCOMING EVENTS

January 4 - Big Sass Challenge Teams of 2 hunters (must be members) will hunt from 8am to 1pm, returning to the club with all legally harvested game at 1pm sharp. The winner is determined by point system predetermined and put on all species of game. The entry fee will be \$10.00 per team. The money collected from all teams will be paid back in full to the winners. All teams must register before 8am. Bring own snacks and beverages for an afternoon of fun. To preregister contact R.J. Meier at 319-415-8138.

January 8 - Super Weekend Fishing Tournament Fishing can begin at 12:01 am. Check in at 4 pm at the Fredericksburg Sportsman's Club. Two person team with a \$10 entry fee per team with a 100% payout. Teams must sign in before January 8th. Points are awarded based on the type and size of the fish caught. All participants registered and checked in will be entered into a door prize drawing. Sponsored by the Fredericksburg Sportsman's Club

February 16- Daytona 500 Party Beginning at 11am, come and watch the race, play cards, or just socialize with the crowd. Chili will be provided, bring your own beverages. Contact RJ Meier at 319-415-6527

March 142024 - Whitetails Unlimited Banquet The Fredericksburg Sportsman's Club hosts the local Whitetails Unlimited Banquet. This is our primary fundraiser for the year. It is held at the Fredericksburg Community Center in Fredericksburg on Main Street. Tickets are available for \$45.00. This includes a prime rib dinner and your annual membership to Whitetails Unlimited. Raffles, live auction, and silent auctions will be held during the banquet. Tickets will not be available at the door. Get your tickets early as there are only a limited number available, and typically sell out early. The banquet has sold out all tickets the last 10 years. Contact Jim Franzen for tickets & information at 563-237-5877

July 3 - Cosmic Shoot at Dusk with a 6pm 5-stand

Summer Trap League - If interested contact Sean Singewald (641) 330-1212

Summer Skeet League - If interested contact Mike Oleson (641) 330-4937

ATA Events - April 21 and September 22

August 23 - Al Baxter Memorial Shoot (program to be announced)

September 27 - Shoot for a Cure Cancer Shoot

MEMBERSHIP

When your dues are paid, **PLEASE WRITE MEMBER NAME ON MEMBERSHIP CARD AND CUT OUT. THIS IS YOUR MEMBERSHIP CARD FOR THE YEAR!** A combination code to the gate will be emailed. If you have already paid your membership dues for 2025 but do not have a combination code, please call Chad Humpal at 563-380-8376 and it will be emailed to you. If you include your email address and cell phone (with service provider ex. US Cellular) on the new membership application form, we will try to keep you informed of upcoming events.

↓ **KEEP FOR 1 YEAR** ↓

MEMBERSHIP CARD

Fredericksburg Sportsman's Club

January 1, 2025 thru December 31, 2025

Name _____

Date Paid On _____

↓ **RETURN WITH MEMBERSHIP DUES** ↓

FREDERICKSBURG SPORTSMAN'S CLUB **"Annual Membership"**

Name: _____

Address _____

City _____ **State** _____ **Zip** _____

Cell Phone _____ **Carrier =** _____

Email Address _____

Upon receipt of your money we will issue you an entry code. How would you like that sent?
Email _____ Text _____

Family Membership \$35.00 _____ Indoor / Outdoor Archery Add \$35.00 _____

Checks Payable/Mail to:

Fredericksburg Sportsman's Club, PO Box 223 Fredericksburg, IA 50630



PO Box 223
Fredericksburg, IA 50630

PRSRT STD
US POSTAGE

PAID

NEW HAMPTON IA
Permit No. 150