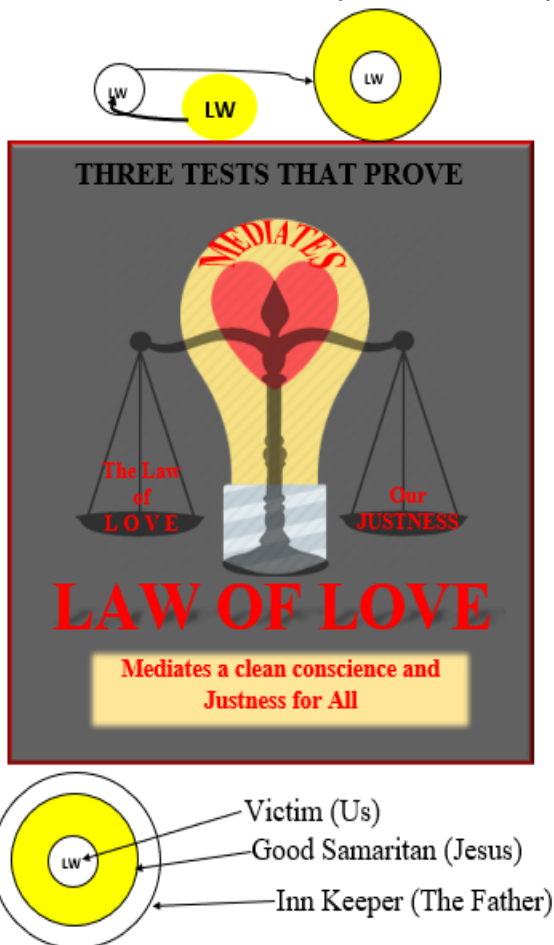


Review: Reassurance of eternal life derives exclusively through the **LIVING WORD AS MANIFESTED** and as **MESSAGED AND MEASURED** to the Apostles.

- I. The Apostles' ecstasy in the logos of life and our fellowship of joy derive from the manifestation of the living word, **"The life was manifested and we have seen it . . . and declare unto you . . . that our/your joy might be full"** (1:1-4).
- II. The Apostles' ethic in the logic of light and our fellowship of judgment derive from the message and measure of the living word (1:5-10) **"This then is the message which we have heard of him and declare unto you that God is light and in him is no darkness"** (v.5).

Today: Reassurance of eternal life derives exclusively through the living word as mediated to the Apostles.

- III. The Apostles ensurance in the law of love and our fellowship of justness derive from the mediation of the living word (2:1-6) **"And hereby we do know that we know him if we keep his commandments"** (v.3).
 - a. Ensurance = to make certain, sure, safe.
 - b. Justness = Acting or being in conformity with what is morally upright or good (i.e. righteous).
 - c. Mediate = To interpose between parties in order to reconcile them.



My little children, **Major Premise=Truth**
 I write these things unto you, **Minor Premise=Condition "If"**
 that ye sin not. **Conclusion=Then True**
 And...
 we have an advocate with the Father,
righteous Jesus Christ [literal rendering]
 if any man sin
 And
 he is the **propitiation for our sins** (the advocate)
 and
 not for ours only,
 but also
 for **the sins of the whole world.**
 And hereby **we do know [ENSURANCE]**
that we know him,
if we keep his commandments.
 He that saith, [THE TALKER]
I know him,
 and
keeps not his commandments,
 is **a liar,**
 and
 the **truth is not in him.**
 But whoso [THE WALKER]
keeps his word
in him verily is **the love of God perfected:**
 hereby know we that we are in him
 He that saith
 he abides **in him** [THE JUST]
ought himself also so to walk [JUSTNESS]
 even as
 he walked.