

CHRISTOLOGY ©



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ORTHODOXY

Hope, Glory & Orthodoxy

	Time	Time	Jewish Time	Jewish Time	Jewish Time	Roman Time			
	Roman	Jewish	Matthew	Mark	Luke	John			
	6AM	1st Hour				19:14, sixth (εκτη) Hour, Look, here is your king			
Crucifixion	9AM	3rd hour		15:25, third hour (τρίτος)					
Inscription			27:37, This is Jesus, the king of the jews	15:26, The king of the jews 15:27, two outlaws	23:38, This is the king of the Jews 23:32 two criminals	19:19, Jesus the Nazarene, the king of the jews			
1st Word					23:34, forgive them...				
2nd Word					23:43 Today, you'll be in paradise				
3rd Word						19:26-27, Woman, look, here is your son			
Noon	12PM	6th hour	27:45, Sixth hour, Darkness	15:33, sixth hour, Darkness	23:44, Sixth hour, Darkness				
4th Word	3PM	9th Hour	27:46, Forsaken me ..	15:34, forsaken me..					
5th Word	3PM					19:28 I Thirst			
6th Word	3PM					19:30 It is Completed			
7th Word	3PM				23:46, into your hands I commit my spirit!				

- Mat 27:45 Now from noon until three, *darkness* (σκότος) came over all the land.
 - 9th plague (Exo. 10:21) darkness, 3 days
 - Rev. 9:1-11 Fifth trumpet, Abyss opened, sun darkened
 - Rev. 16:10-11, Fifth Bowl, Darkness covered the antichrist's kingdom.
 - **Exegesis:** the darkness had a supernatural source, a sign of judgement, an expression of God's wrath.

THE 3 HOUR DARKNESS

Mounce: σκότος, skotos

31x: darkness, Mat 27:45; Act 2:20;

gloom of punishment and misery, Mat 8:12; 2Pe 2:17.

moral or spiritual darkness, Mat 4:16; Jhn 3:19; Eph 5:11;

a realm of moral darkness, Eph 5:8; Eph 6:12.

- Mat 27:46 At about three o'clock Jesus shouted with a loud voice, "*Eli, Eli, lema sabachthani?*" that is, "My God, my God, why have you forsaken me?"
 - A quote from Psalm 22:1
 - It is an expression of utter loneliness and desolation, the depth of which it is not for man to fathom.
 - "It is going beyond Scripture to say that a sense of God's wrath extorted that cry. For to the last breath He was the well-beloved of the Father, and the repeated 'My God! My God!' is a witness even then to His confidence in His Father's Love (Canon Perowne. Psa 22:1).

4TH WORD: ANGUISH & SEPARATION

The universal
expression of
injustice

- 1Pe 3:18 Because Christ also suffered once for sins, the just for the unjust, to bring you to God, by **being put to death in the flesh but by being made alive in the spirit.**
 - *JW's argued that Christ resurrected form the dead only in a spiritual form.*
 - *Though Christ was put to death in the body (sarki, "flesh"), He was made alive by the Spirit.*
 - "By the Spirit" translates one word, pneumati, which could refer to the third Person of the Trinity as the agent of Christ's resurrection. Or it may refer to Christ's human spirit in contrast with His human body (cf. 1Pe 4:6).

JEHOVAH WITNESS

Christ's announcement of his victory over evil to the fallen angels who await judgment for their role in leading the Noahic generation into sin;

this proclamation occurred sometime between Christ's death and ascension

- The resurrected body was a glorified body, both tangible and able to come ago through our four dimensions like angels do.
- Luk 24:37 They were startled and terrified, and thought that they were seeing a ghost.
- Luk 24:38 He said to them, "Why are you frightened, and why do doubts arise in your hearts?"
- Luk 24:39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."

HIS CORPORAL RESURRECTION

Jehovah Witness question the corporal resurrection of Christ.

They implied that he was a "ghost", yet the scripture clearly denies that.

- Act 1:1 I wrote the former account, Theophilus, about all that Jesus began to do and teach
- Act 1:2 until the day he was taken up to heaven, after he had given orders by the Holy Spirit to the apostles he had chosen.
- Act 1:3 To the same apostles also, after his suffering, he presented himself alive with many convincing proofs. He was seen by them over a forty-day period *and spoke about matters concerning the kingdom of God.*

THE KINGDOM OF GOD

What's your concept of the kingdom of God?

- Heb 7:27 Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.
- Heb 7:16 one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life.
- Heb 7:17 For it is attested of him, "You are a priest forever, according to the order of Melchizedek."

PRIEST

Jesus our priest of
a different order

Not according to
the law

Heb 10:14 For by
a single offering
he has perfected
for all time those
who are sanctified.

- Col 2:15 He disarmed the rulers and authorities and made a public example of them, **triumphing** over them in it.
- Mat 28:18 And Jesus came and said to them, "**All authority** in heaven and on earth has been given to me.
- Eph 1:20 God put this power to work in Christ when he raised him from the dead and **seated him at his right hand in the heavenly places**,
- Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come

KING

Jesus exalted state begins with His resurrection

The Logos regained His realty, exalted position (Phi. 2:9-11)

His Kingship has 3 dimensions: Power, Grace & Glory

- According to Luther, the sacrament of Holy Communion Is a tangible demonstration of His presence among his people.
 - Luk 22:16 for I tell you, I will not eat it until it is fulfilled in the kingdom of God."Luk 22:17 Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; Luk 22:18 for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."Luk 22:19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "**This is my body, which is given for you.** Do this in remembrance of me."
 - Luk 22:20 And he did the same with the cup after supper, saying, "**This cup that is poured out for you is the new covenant in my blood.**"

THE PRESENCE OF CHRIST

In a traditional Passover meal, wine is served four times.

Most likely, the cup mentioned in this verse was the third cup;

the words of Luk 22:17-18 were spoken about the fourth and final cup that Jesus did not drink, vowing first to complete his mission before drinking again of wine

- 90% of heresses come from a misunderstanding of Christ's hipostatic nature:

- Man<God (Ebionites)
- God>man (Doscetism)
- Became God at Baptism (Adoptionism)
- A manifestation of God (modalism)
- a god (Arrianism-jehovah witnesses)
- Just a man (Monofism)
- Just a Prophet (Islam)
- Never existed (Judaism)
- Socio-economical liberator (Theology of Liberation)

HERESIES

The church took nearly five centuries to develop a careful creed to avoid the following heresies

Amillennialism

Christ's
Return

Symbolic 1000 Years



Postmillennialism

Christ's
Return

Millennium



Classical Premillennialism

Christ's return

Final
Judgement

Tribulation

Millennium



Rapture

Christ's
Return

Final
Judgement

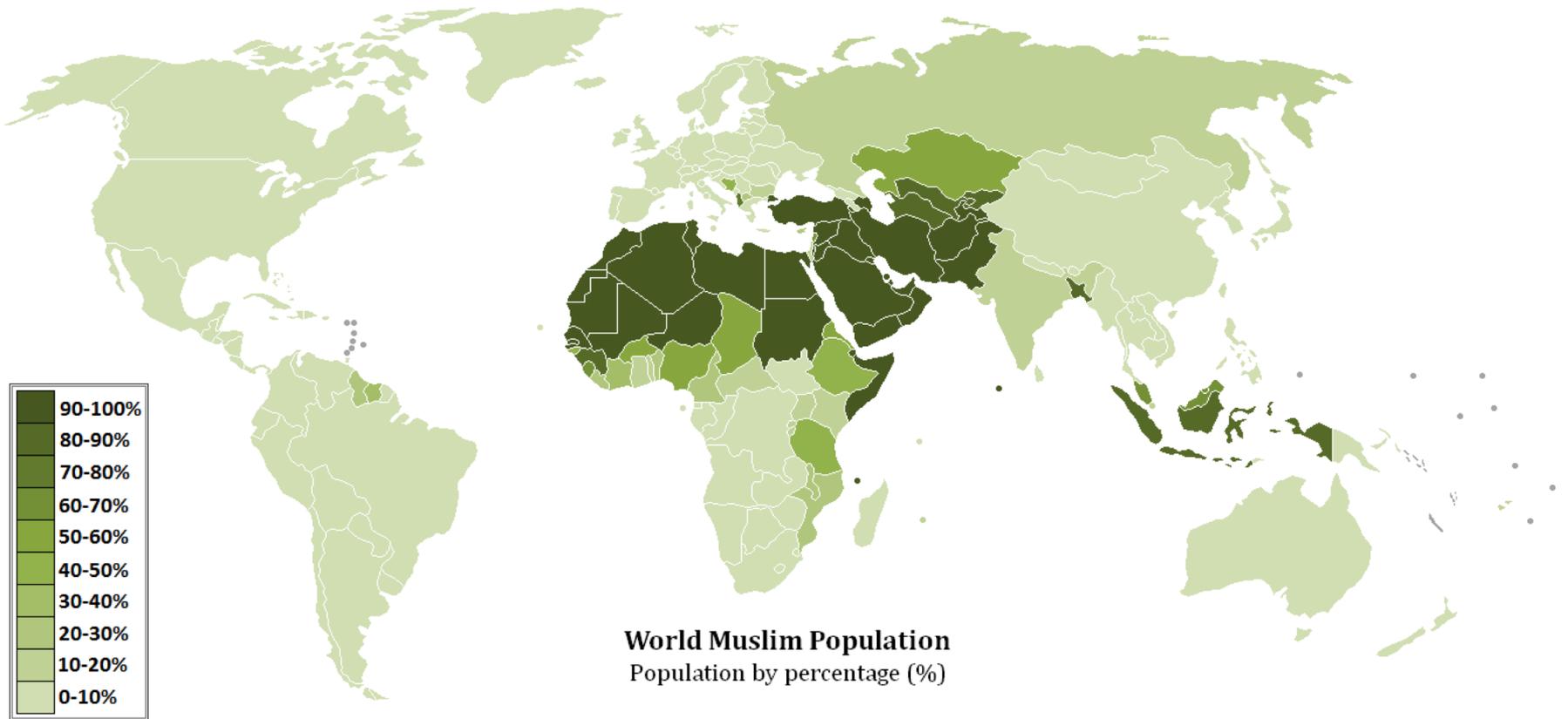
Tribulation

Millennium



Dispensational Premillennialism

Mat 24:14 And this gospel of the kingdom will be preached throughout the whole inhabited earth as a testimony to all the nations, and then the end will come.



- **Leviticus 25:10 (NRSV)**
 - And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family.

THE YEAR OF JUBILEE

A connection between the Year of Jubilee and the Return of Christ

- Isa 61:1 The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim **liberty to the captives**, and release to the prisoners;
- Isa 61:2 to proclaim the year of the LORD's favor, and **the day of vengeance of our God**; to comfort all who mourn;

THE YEAR OF JUBILEE

a suggestive expression, shewing that the idea of the year of salvation is based on the institution of the Jubilee;

Lev 25:10; Jer 34:8; Jer 34:15; Jer 34:17, Ezk 46:17

These, indeed, are the only occurrences of the word for "liberty," which is thus seen to denote always a universal emancipation by public decree.

		Every 50 Years					
Jubilee	Date	Jubilee	Date	Jubilee	Date	Jubilee	Date
1	-1350	21	-350	41	651	61	1651
2	-1300	22	-300	42	701	62	1701
3	-1250	23	-250	43	751	63	1751
4	-1200	24	-200	44	801	64	1801
5	-1150	25	-150	45	851	65	1851
6	-1100	26	-100	46	901	66	1901
7	-1050	27	-50	47	951	67	1951
8	-1000	28	1	48	1001	68	2001
9	-950	29	51	49	1051	69	2051
10	-900	30	101	50	1101	70	2101
11	-850	31	151	51	1151		
12	-800	32	201	52	1201		
13	-750	33	251	53	1251		
14	-700	34	301	54	1301		
15	-650	35	351	55	1351		
16	-600	36	401	56	1401		
17	-550	37	451	57	1451		
18	-500	38	501	58	1501		
19	-450	39	551	59	1551		
20	-400	40	601	60	1601		

Next Jubilee: 2051, Isaiah 61:2 the acceptable year of the Lord

Present Hebdoma

1

2

3

4

5

6

7

1st Sevens	1993	1994	1995	1996	1997	1998	1999	7
2nd Sevens	2000	2001	2002	2003	2004	2005	2006	14
3rd Sevens	2007	2008	2009	2010	2011	2012	2013	21
4th Sevens	2014	2015	2016	2017	2018	2019	2020	28
5th Sevens	2021	2022	2023	2024	2025	2026	2027	35
6th Sevens	2028	2029	2030	2031	2032	2033	2034	42
7th Sevens	2035	2036	2037	2038	2039	2040	2041	49
8th Sevens	2042	2043	2044	2045	2046	2047	2048	56
9th Sevens	2049	2050	2051	2052	2053	2054	2055	63
10th Sevens	2056	2057	2058	2059	2060	2061	2062	70

THE NICENE CREED

- **I believe** in one God, The Father almighty, Maker of heaven and earth, Of all things visible and invisible.
- **I believe** in one Lord Jesus Christ, The Only Begotten Son of God, Born of the Father before all ages.
- God from God, Light from Light, True God from true God, Begotten, not made, consubstantial with the Father;
- Through him all things were made. For us men and for our salvation
- He came down from heaven, And by the Holy Spirit was incarnate of the Virgin Mary, And became man. For our sake he was crucified under Pontius Pilate,
- He suffered death and was buried, And rose again on the third day, In accordance with the Scriptures.
- He ascended into heaven And is seated at the right hand of the Father.

- He will come again in glory To judge the living and the dead And his kingdom will have no end.
- **I believe** in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father [and the Son], Who with the Father and the Son is adored and glorified, Who has spoken through the prophets.
- **I believe** in one, holy, universal and apostolic Church.
- **I confess** one Baptism for the forgiveness of sins And I look forward to the resurrection of the dead And the life of the world to come. Amen.