

# **GENESIS CHAPTER SIX: The Third Rebellion**

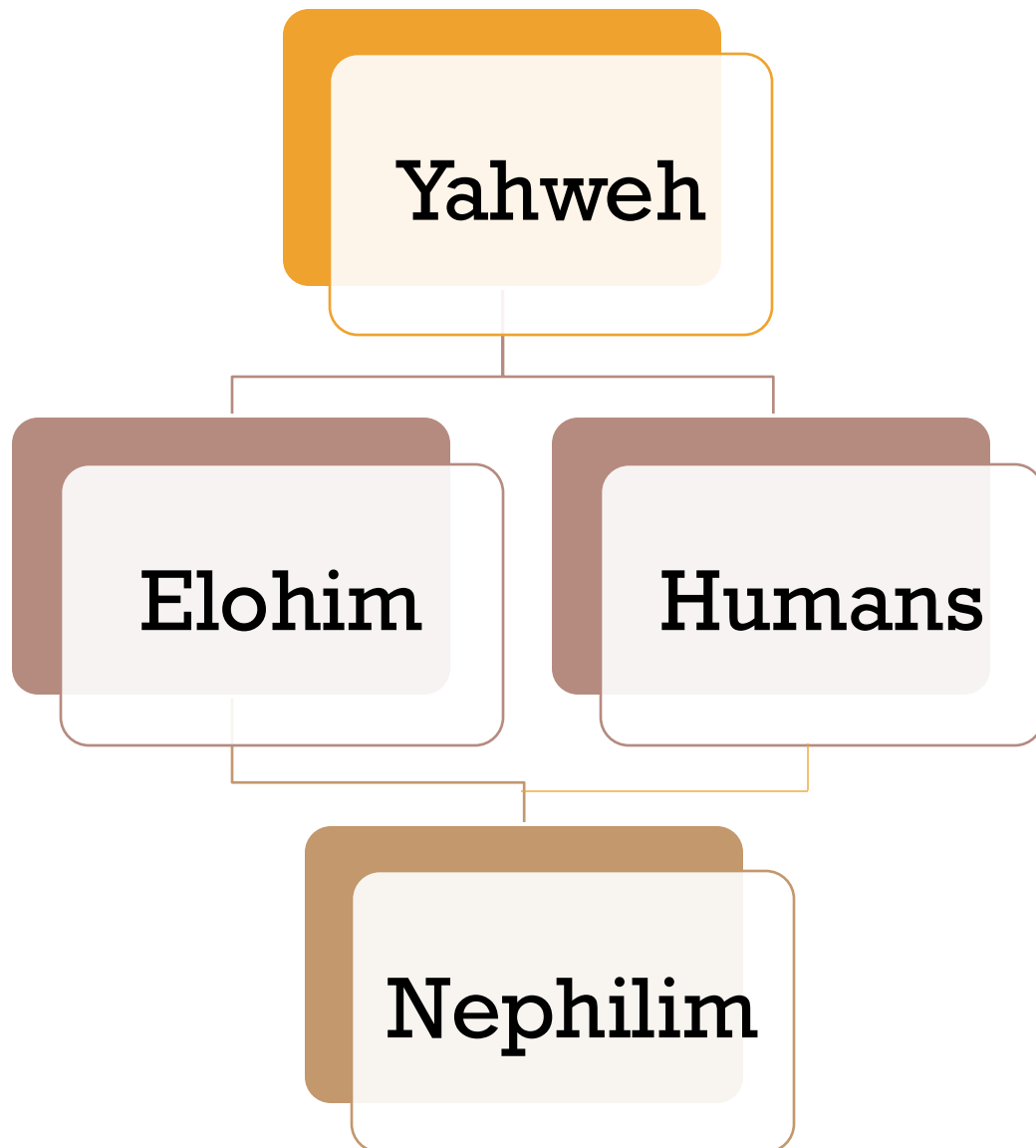
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## CONFLICT IN GOD'S FAMILY

The divine council represented the heavenly hosts

Eden/paradise, both the divine council and Adam and Eve cohabitated together.

Psalm 82 the divine council

Deut. 32, God divorces humanity and partitions humanity to the reign and influence of the fallen watchers

Jesus' sacrifice redeems all humanity

Pentecost, God announces the good news

Yahweh

Deut. 32

Psalms  
82

Deu 32:8 *When the Most High gave the nations their inheritance, when he divided up humankind, he set the boundaries of the peoples, according to the number of the **heavenly assembly**.*

Psa 82:1 *A psalm of Asaph. God stands in the assembly of El; in the midst **of the gods** he renders judgment.*

Psa 82:2 *He says, "How long will you make unjust legal decisions and show favoritism to the wicked? (Selah)*

Psa 82:6 *I thought, 'You are gods; all of you are sons of the Most High.'*

Psa 82:7 ***Yet you will die like mortals**; you will fall like all the other rulers."*

## GOD DIVORCES THE GENTILE NATIONS

Gen 10

Deut. 32, God divorces humanity and partitions humanity to the reign and influence of the fallen watchers

Psalms 82 the divine council

Jesus' sacrifice redeems all humanity

Pentecost, God announces the good news

- For the MT בְּנֵי יִשְׂרָאֵל *bene yisra'el*, “sons of Israel”
- a Qumran fragment has “sons of God,”
- while the LXX reads ἀγγέλων θεοῦ (*angelōn theou*, “angels of God”), presupposing בְּנֵי אֱלֹהִים *bene 'el* or בְּנֵי אֱלִים *bene 'elim*).
- “Sons of God” is undoubtedly the original reading;
- the MT and LXX have each interpreted it differently.
- MT assumes that the expression “sons of God” refers to Israel (cf. Hos 1:10),
- while LXX has assumed that the phrase refers to the angelic heavenly assembly (Psa 29:1; Psa 89:6; cf. as well Ps 82)

## SONS OF ISRAEL OR SONS OF GOD?

Sons of Israel: KJV, JUB,  
NIV, MKJV

Sons of God: NET, NRSV,  
NLT

- Gen 6:1 NET  
When humankind (אדם 'āḏām) began to multiply on the face of the earth, and daughters (אדמה בת bath 'āḏamah) were born to them,
- Gen 6:2 the sons (בן bēn) of God (בְּנֵי־הָאֱלֹהִים ha' Elohim) saw that the daughters of humankind (בַּת אָדָם bath 'āḏām) were beautiful. Thus they took wives for themselves from any they chose.
- Gen 6:3 So the LORD said, “My Spirit will not remain in humankind indefinitely, since they are mortal. They will remain for 120 more years.”
- Gen 6:4 The Nephilim (נפיל / נפיל nephîyl / nephil) were on the earth in those days (and also after this) when the sons of God would sleep with the daughters of humankind, who gave birth to their children. They were the mighty (גִּבּוֹר gibbôr) heroes of old, the famous men.

## THE EXPERIMENT OF THE WATCHERS

Pre-Flood hybrids, a mix of divine beings and humans.

Results:

1. DNA corruption
2. Violence
3. God shortens men's longevity
4. The Flood
5. Post Flood Giants

- Sons of God appear on Gen 6:2, Gen 6:4 and in Job 1:6; Job 2:1; Job 38:7.
- Gen 6:4 The **Nephilim** were on the earth in those days (and also after this) when the sons of God would sleep with the daughters of humankind, who gave birth to their children. They were the mighty heroes of old, the famous men.
- N16 Genesis 6:4 (NET+)
  - The parenthetical/explanatory clause uses the word הגִּבּוֹרִים (hag gibborim) to describe these Nephilim.
  - The word means “warriors; mighty men; heroes.”
  - The appositional statement further explains that they were “men of renown.”
  - **The text refers to superhuman beings who held the world in their power and who lived on in ancient lore outside the Bible.**
  - See E. A. Speiser, Genesis (AB), 45-46; C. Westermann, Genesis, 1:379-80; and Anne D. Kilmer, “The Mesopotamian Counterparts of the Biblical Nephilim,” Perspectives on Language and Text, 39-43.

## THE NEPHILIM

be'n Elohim

- H430 (Strong)

- אֱלֹהִים

ʾelohîym

- el-o-heem'

- Plural of H433;

- gods in the ordinary sense;
- but specifically used (in the plural thus, especially with the article) of the supreme God;
- occasionally applied by way of deference **to magistrates**; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

- Total KJV occurrences: 2601

## ʾELOHIYM

Belonging to the supernatural Realm used to describe God when used with a particle

Means gods, in reference to the heavenly hosts: angels, archangels, rulers, thrones, either fallen angels or faithful sons of God.

Used to describe the spirits of disembodied Nephilims

Used to describe the spirit of disembodied humans

Only Yahweh is the Exalted Elohim.

- **Gen 7:7** Noah entered the ark along with his sons, his wife, and his sons' wives because of the floodwaters.
- **Gen 7:23** So the LORD destroyed every living thing that was on the surface of the ground, including people, animals, creatures that creep along the ground, and birds of the sky. They were wiped off the earth. Only Noah and those who were with him in the ark survived.
- **Gen 7:24** The waters prevailed over the earth for 150 days
- **Gen 10:9** He was a mighty hunter before the LORD. (That is why it is said, "Like Nimrod, a **mighty** hunter before the LORD.
- Mighty: גִּבּוֹר גִּבּוֹר
- gibboôr, gibboôr Pronounce: ghib-bore', ghib-bore'
- Intensive from the same as H1397;
- powerful; by implication warrior, tyrant: - champion, chief, X excel, **giant**, man, mighty (man, one), strong (man), valiant man.
- The Epic of Gilgamesh is the oldest written chronicle in the world, composed three to four thousand years before Christ. It tells events in the life of a king in an ancient city of Mesopotamia.

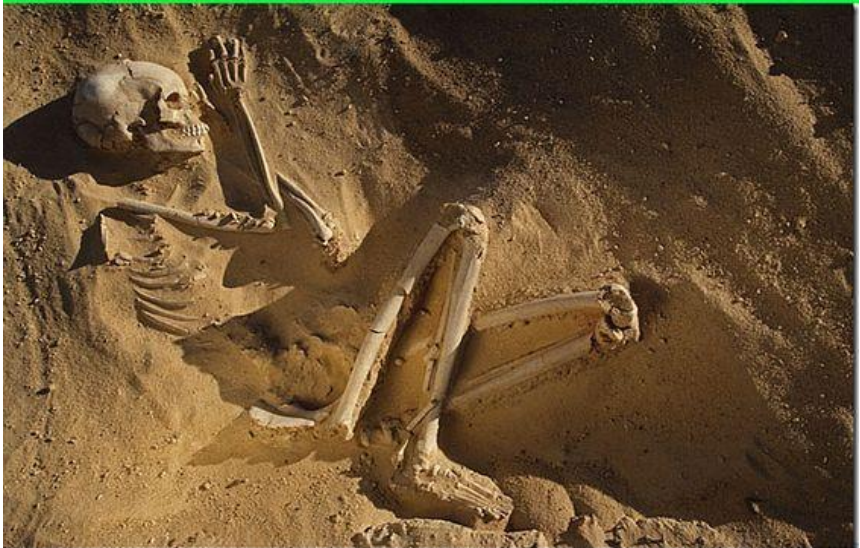
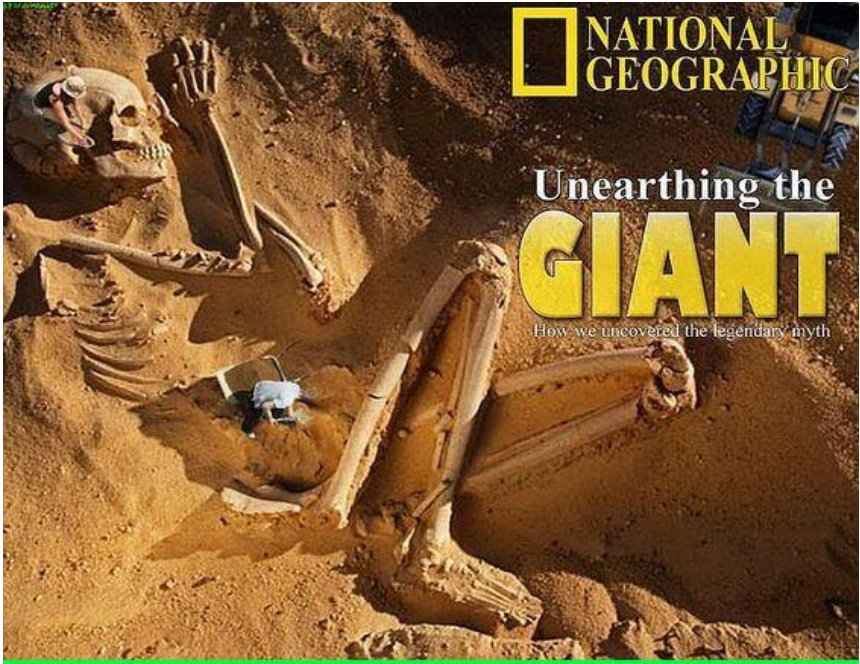
## GIBBOR

Means Giants in the context of genesis 6.

# Nimrod, Gilgamesh, Apollo.....

- Was a Hybrid
- Genesis 10
- 2/3 divine, 1/3 human
- Possibly the main antichrist
- 666 as reference to its origin
- Esau killed Nimrod and sold his birthright (Book of Jasher)





The book consists of five distinct sections:

- (1 Enoch 1 - 36) - The Book of Watchers
- (1 Enoch 37 - 71) - The Book of Parables, also called the

Similitudes of Enoch

- (1 Enoch 72 - 82) - The Book of the Heavenly Luminaries, also called the Astronomical Book
- (1 Enoch 83 - 90) - The Dream Visions, also called the Book of Dreams
- (1 Enoch 91 - 108) - The Epistle of Enoch

The *Book of the Watchers* date from about 300 - 200 B.C. and the latest part *Book of Parables* probably was composed at the end of 1st century B.C.

# 1 ENOCH

Enoch was considered inspired and authentic by certain Jewish sects of the first century B.C and remained popular for at least 500 years.

The earlier Ethiopian text was apparently derived from a Greek manuscript. The original was written in Semitic language, most likely Aramaic.

First discovered in the 18th century. The discoveries of the Dead Sea Scrolls prove the existence of the book of Enoch long before Jesus.

This book influence the New Testament. There are over 100 comments in the NT which find precedence in the book of Enoch.

6.1 And it came to pass, when the sons of men had increased, that in those days there were born to them fair and beautiful daughters.

6.2 And the Angels, the sons of Heaven, saw them and desired them. And they said to one another: "Come, let us choose for ourselves wives, from the children of men, and let us beget, for ourselves, children."

6.3 And Semyaza, who was their leader, said to them: "I fear that you may not wish this deed to be done, and that I alone will pay for this great sin."

6.4 And they all answered him, and said: "Let us all swear an oath, and bind one another with curses, so not to alter this plan, but to carry out this plan effectively." 6.5 Then, they all swore together, and all bound one another, with curses, to it.

6.6 And they were, in all, two hundred, and they came down on Ardis, which is the summit of Mount Hermon. And they called the mountain Hermon, because on it they swore, and bound one another with curses.

6.7 And these are the names of their leaders: Semyaza, who was their leader, Urakiba, Ramiel, Kokabiel, Tamiel, Ramiel, Daniel, Ezeqiel, Baraqiel, Asael, Armaros, Batriel, Ananel, Zaqiel, Samsiel, Sartaël, Turiel, Yomiel, Araziel. 6.8 These are the leaders of the two hundred Angels, and of all the others with them.

# 1 ENOCH , CHAPTER VI

Names of Leaders

Participation of 200  
watchers

7.1 And they took wives for themselves, and everyone chose for himself, one each. And, they began to go into them, and were promiscuous with them. And they taught them charms, and spells, and they showed them the cutting of roots and trees.

7.2 And they became pregnant and bore large giants. And their height was three thousand cubits.

7.3 These, devoured all the toil of men, until men were unable to sustain them.

7.4 And the giants turned against them in order to devour men.

7.5 And they began to sin against birds, and against animals, and against reptiles, and against fish, and they devoured one another's flesh, and drank the blood from it.

7.6 Then the Earth complained about the lawless ones

# 1 ENOCH , CHAPTER VII

First generation giants

Introduction of witchcraft,  
abortion

They were cannibals

Practice of bestiality and  
crossing of species

10.8 And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN."

10.9 And the Lord said to Gabriel: "Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the Watchers, from amongst men. And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days.

10.10 And they will all petition you, but their fathers will gain nothing in respect of them, for they hope for eternal life, and that each of them will live life for five hundred years."

10.11 And the Lord said to Michael: "Go, inform Semyaza, and the others with him, who have associated with the women to corrupt themselves with them, in all their uncleanness.

10.12 When all their sons kill each other, and when they see the destruction of their beloved ones, bind them for seventy generations, under the hills of the Earth, until the day of their judgement, and of their consummation, until the Judgement, which is for all eternity, is accomplished.

## 1 ENOCH , CHAPTER X

Judgement against the  
Nephilim

Fallen Watchers are bound  
for 70 generations

- Around the third century a theory suggested that the “sons of God” are the descendants of Seth and the “daughters of man” are the descendants of Cain.
- This theory is popular among evangelicals.
- The “sons of God” is to be understood as the posterity of Seth, who from the times of Enosh began to “call upon the name of the LORD” (Gen 4:25)
- Problems:
  - No linguistic Support
  - Discovery of the Dead sea scrolls
    - Book of Enoch
    - Book of Giants:
      - (Expands 1 Enoch 6-16): Names, dreams, fears
    - Book of Jubilees
      - (Genesis 1- Exodus 19)
  - Archeology

## COMMON OBJECTIONS

Third century shift:

1. The Sethite  
Theory

2. Matthew 22:28-  
30

- 2Pe 2:4 For if God **did not spare the angels** who sinned, but threw them into hell (ταρταρόω, tartaroō) and locked them up in chains in utter darkness, to be kept until the judgment,
- 2Pe 2:5 and if he did not **spare the ancient world, but did protect Noah**, a herald of righteousness, along with seven others, when God brought a flood on an ungodly world,
- 2Pe 2:6 and if he turned to ashes the cities of Sodom and Gomorrah when he condemned them to destruction, having appointed them to serve as an example to future generations of the ungodly,

## SECOND TEMPLE ERA COMMON INTERPRETATION

Fathers of Church:

Philo of Alexandria

Tertullian

Justin Martyr

Lactantius

Irenaeus,

Amrose

Athenagoras, Julian

- Jud 1:6 You also know that **the angels who did not keep within their proper domain but abandoned their own place of residence**, he has kept in eternal chains in utter darkness, locked up for the judgment of the great Day.
- Jud 1:7 **So also** Sodom and Gomorrah and the neighboring towns, since they indulged in sexual immorality and pursued unnatural desire in a way similar to these angels, are now displayed as an example by suffering the punishment of eternal fire.

## JUDE 1:6-7

Jesus' half brother

- 1Co 11:8 For man did not come from woman, but woman from man.
- 1Co 11:9 Neither was man created for the sake of woman, but woman for man.
- 1Co 11:10 For this reason a woman should have a symbol of authority on her head, **because of the angels.**

## REFERENCE TO GENESIS 6

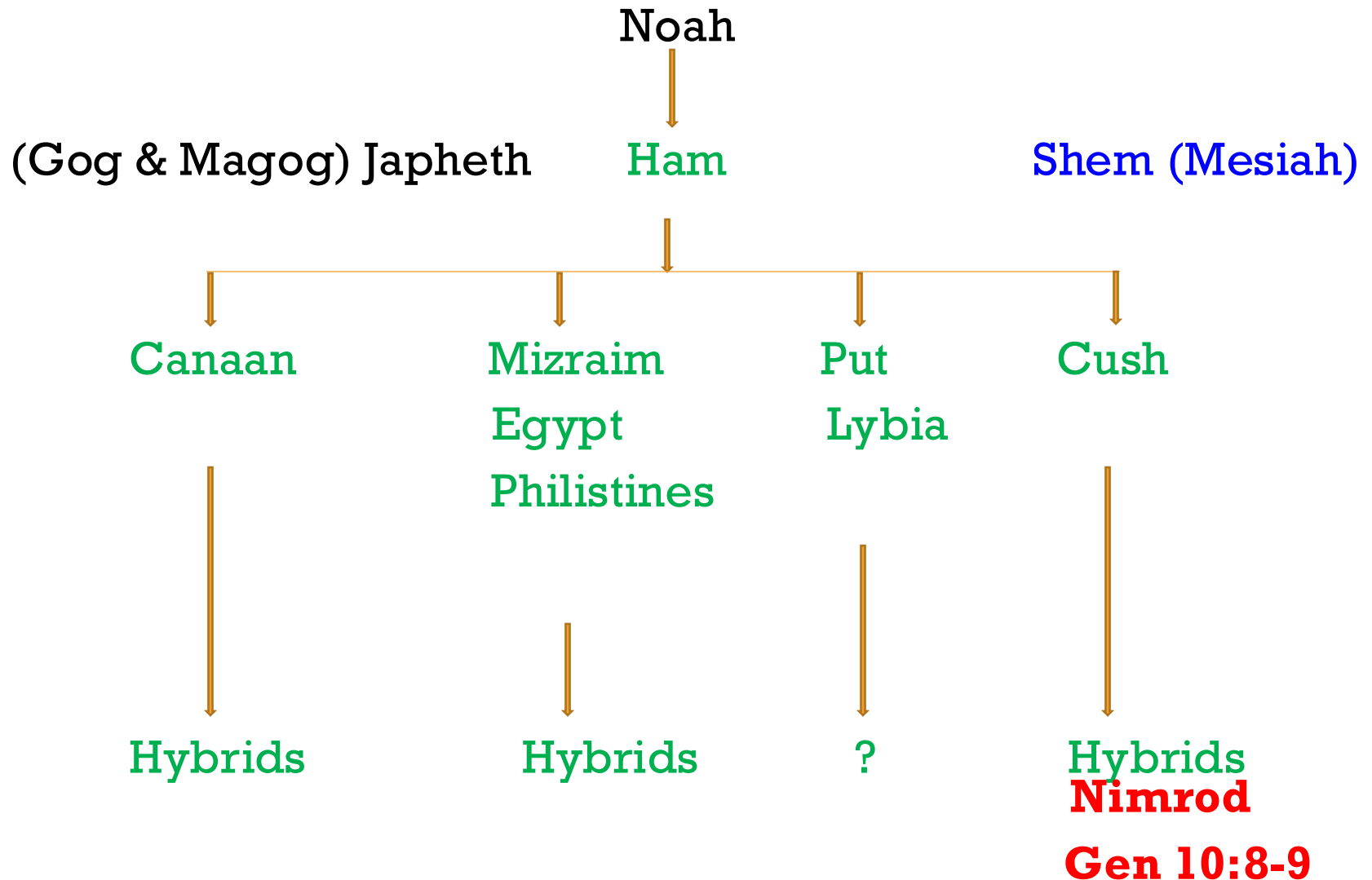
Paul, was also familiar with the enochian account and includes a preventive measure to avoid tempting the angels that worship with us.

- Gen 6:12 God saw the earth, and indeed it was ruined, for all living creatures on the earth were sinful.
- Gen 6:13 So God said to Noah, “**I have decided that all living creatures must die**, for the earth is filled with violence because of them. Now I am about to destroy them and the earth.
- Gen 6:14 Make for yourself an ark of cypress wood. Make rooms in the ark, and cover it with pitch inside and out.
- Gen 6:18 but I will confirm my covenant with you. You will enter the ark – you, your sons, your wife, and your sons’ wives with you.

## THE FLOOD

The earth was ruined  
with corruption and  
violence

# POSSIBLE ORIGIN OF POST-FLOOD HYBRIDS



**THESE SKELETAL FIGURES REPRESENT "JUST A FEW" GIANT HUMAN REMAINS, UNEARTHED AND DOCUMENTED IN HISTORICAL RECORDS, ALONG WITH THE HISTORICAL ACCOUNTS OF GOLIATH (who had 3 brothers as big as he), OG King of Bashan, whos bed was 13.5' long and Maximinus Thrax, a Caesar of Rome.**



**6'**

**Present day Man**



**15'**

**S/E Turkey late 1950s**



**8'6"**

**Maximinus Thrax CAESER OF ROME 235-238 AD**



**10'6"**

**GOLIATH 1 SAM 17:4 1010 BC**



**12'**

**OG King of Bashan Deut 3:11 1400 BC**



**19'6"**

**1577 AD Under an overturned Oak tree in the canton of Lucerne**



**23'**

**1456 AD France beside a river in Valence**



**25'6"**

**1613 AD France, near the Castle of Chaumont. Nearly a complete Skeleton**



**36'**

**650 BC - 640 AD Carthaginians uncovered two this size. An earthquake 20 Cimmerian Bosphorus uncovered one more.**

- The Anakites
  - Deut. 1:28 What is going to happen to us? Our brothers have drained away our courage by describing people who are more numerous and **taller than we are**, and great cities whose defenses appear to be as high as heaven itself! Moreover, they said they saw Anakites there.”
  - Num 13:33 We even saw the Nephilim there (the descendants of Anak came from the Nephilim), and **we seemed like grasshoppers** both to ourselves and to them.”
- The Emites
  - Deu 2:10 (The Emites used to live there, a people as powerful, numerous, **and tall** as the Anakites.
- The Ammonites
  - Deu 2:21 They are a people as powerful, numerous, **and tall** as the Anakites. But the LORD destroyed the Rephaites in advance of the Ammonites, so they dispossessed them and settled down in their place.,

## POST-FLOOD HYBRIDS IN THE OLD TESTAMENT

Second Generation  
Giants

Hybrids in the Holy  
Land

The conquest of Holy  
Land dealt mostly  
with Hybrids clans

God command the  
total annihilation of  
this clans of hybrids

- King Og of Bashan
  - Deu 3:11 Only King Og of Bashan was left of the remaining Rephaites. (It is noteworthy that his sarcophagus was made of iron. Does it not, indeed, still remain in Rabbath of the Ammonites? **It is thirteen and a half feet long** and six feet wide according to standard measure.)
- Goliath
  - 1Sa 17:4 Then a champion came out from the camp of the Philistines. His name was Goliath; he was from Gath. He was close to seven feet tall.
  - 1Sa 17:5 He had a bronze helmet on his head and was wearing scale body armor. The weight of his bronze body armor was five thousand shekels.
  - 1Sa 17:6 He had bronze shin guards on his legs, and a bronze javelin was slung over his shoulders.

## THIRD GENERATION GIANTS

The remaining clans of hybrids retreated to Philistine.

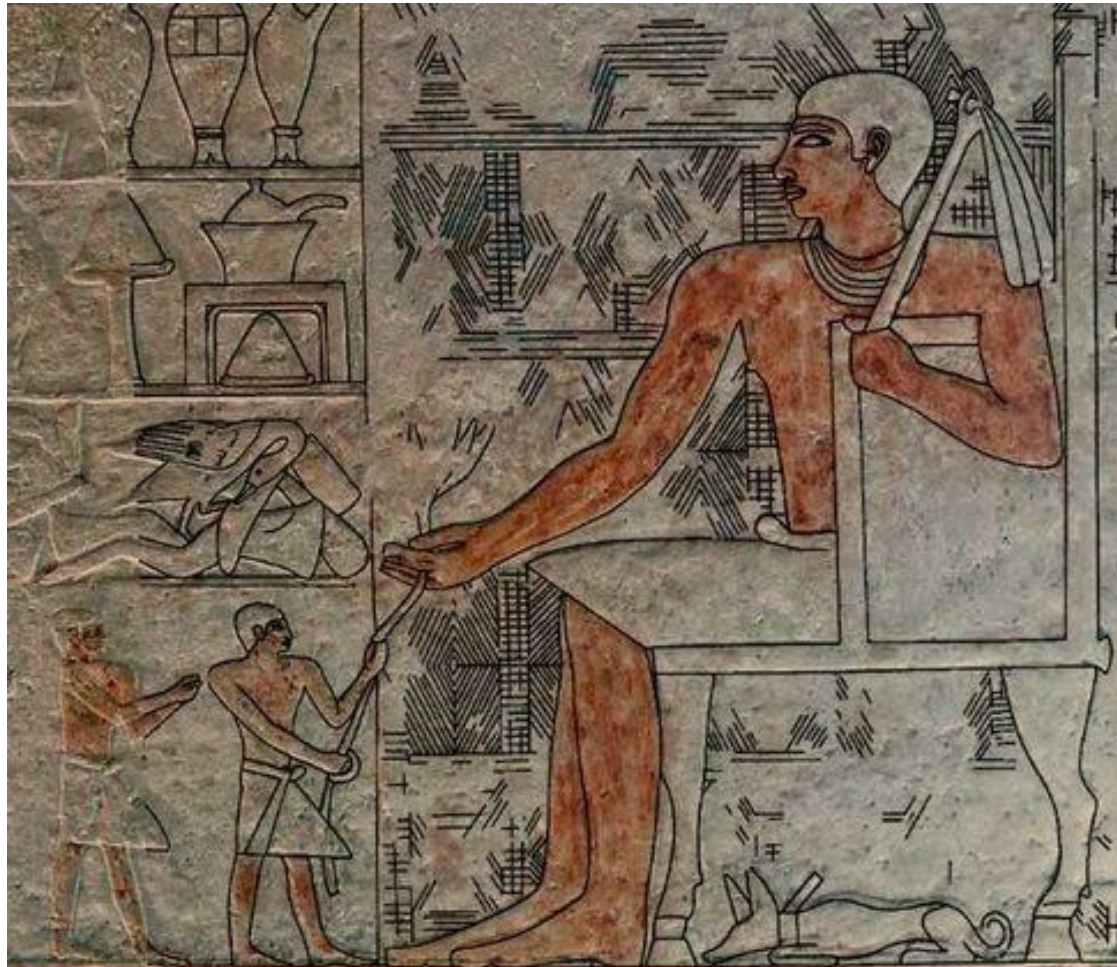
Hybrids were known to regenerate/heal very quickly.

This is why David cut off Goliath's head.

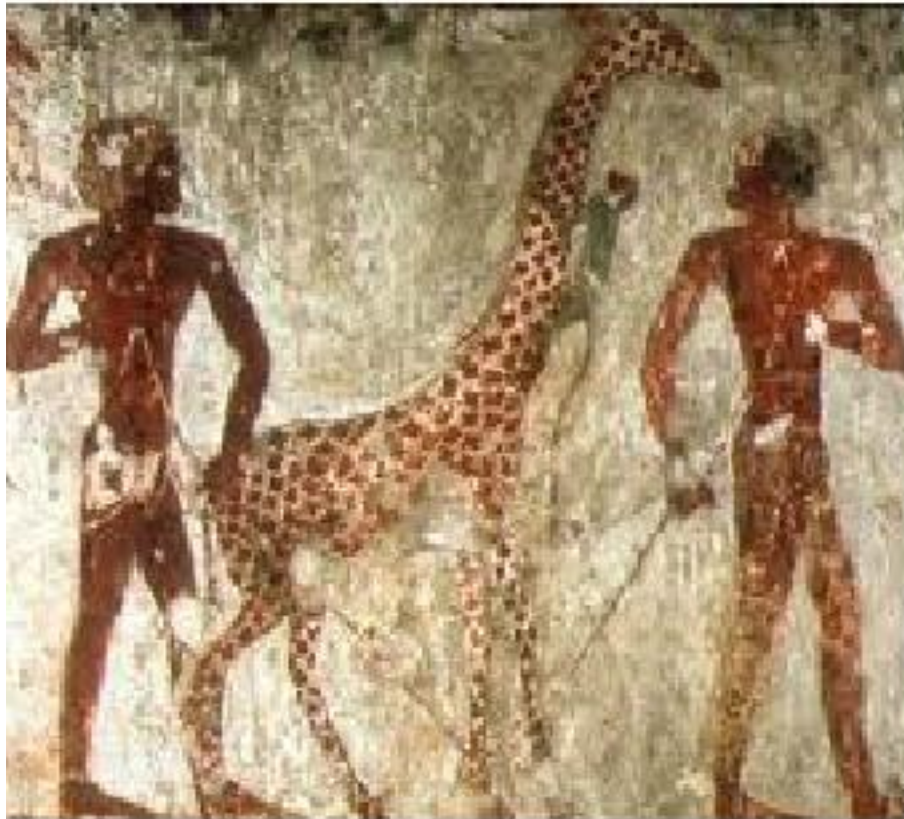
South Africa





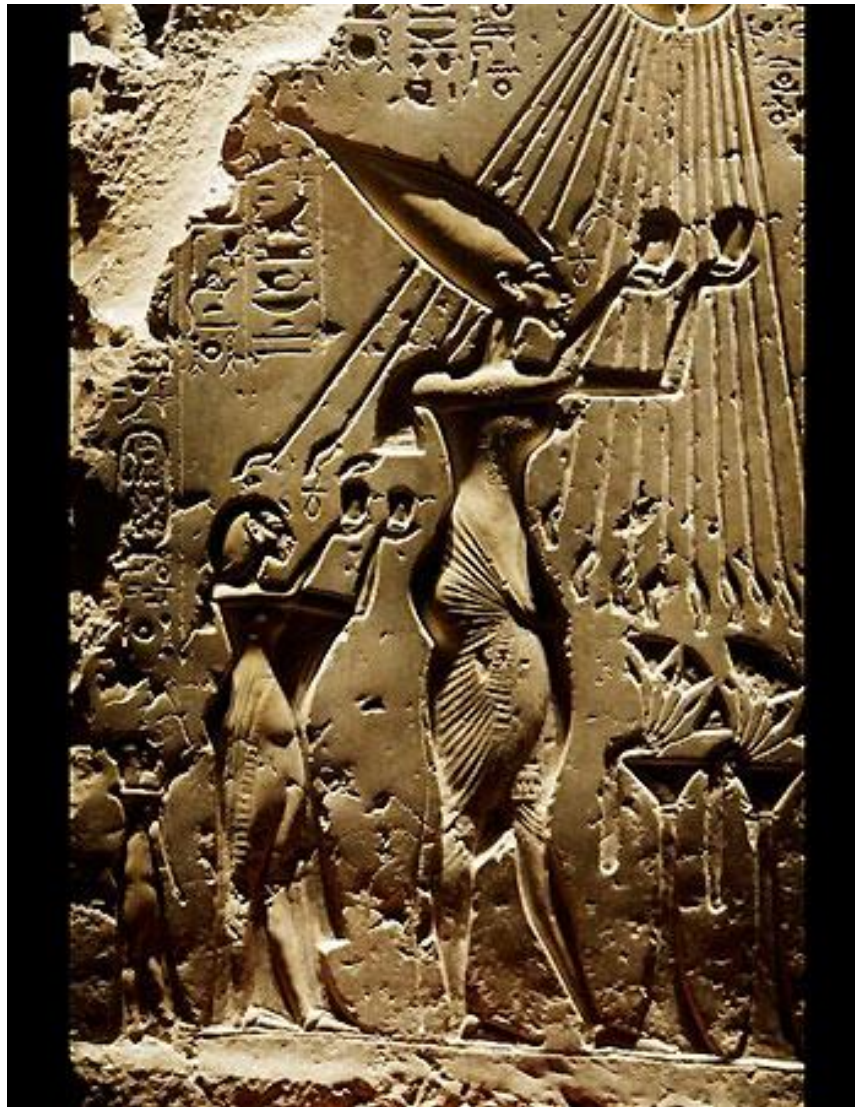


**five to six meter tall giant kings in  
ancient egypt**



# Comparison between a Hybrid and normal skulls found in Paracas- Perú





# Elongated Skulls found in Paracas- Perú





# SUPPLEMENTAL DATA

Elohim, Sons of God, Gibbor, Book of Jasher (7, 27), and 1 Enoch (6,7,10)

Yasher 7:24 And the garments of skin which God made for Adam and his woman, when they went out of the garden, were given to Cush.

25 For after the death of Adam and his woman, the garments were given to Enoch, the son of Jared, and when Enoch was taken up to God, he gave them to Methuselah, his son.

26 And at the death of Methuselah, Noah took them and brought them to the ark, and they were with him until he went out of the ark.

27 And in their going out, Ham stole those garments from Noah his father, and he took them and hid them from his brothers.

28 And when Ham begat his first-born Cush, he gave him the garments in secret, and they were with Cush many days.

29 And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments.

30 And Nimrod became strong when he put on the garments, ...

## JASHER

Nimrod Ruled With The  
Garments Which Elohim  
Made For Adam And His  
Woman

Yasher 27:4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.

5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself from Nimrod, and he lurked for him in the wilderness.

6 And Nimrod and his men that were with him did not know, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.

7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened **and ran to Nimrod and cut off his head.**

8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.

## JASHER

The Bible mentions by name the book of Jasher in 2 Samuel 1:18 and Joshua 10:13

1840 the Midrash version of Jasher is the closest to the information revealed in the OT. A comparison between Joshua 10:13 & 2 Samuel 1:18 and Jasher 56:9 proves this point.

Yasher 27:10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

Yasher 27:11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by Jehovah.

13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the sons of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

## JASHER

Esau Stole The Garments

Now Jacob cooked a stew; and Esau came in from the field, and he was weary. And Esau said to Jacob, "Please feed me with that same red stew, for I am weary." Therefore his name was called Edom. But Jacob said, "Sell me your birthright as of this day." And Esau said, "Look, I am about to die; so what is this birthright to me?" Then Jacob said, "Swear to me as of this day." So he swore to him, and sold his birthright to Jacob. And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way, thus Esau despised his birthright. (Gen 25:29-34)

## JASHER

Esau Despised His  
birthright

- Reversing Hermon: Enoch the watchers & the Forgotten Mission of Jesus Christ by Dr. Michael Heiser
- The Book of Enoch by Andy McCracken, year 2020, original translation from Ge'ez to English by Prof. Michael A. Knibb, year 1978. (PDF)
- A Companion to the Book of Enoch, Michael Heiser
- The Unseen Realm by Dr. Michael Heiser
- Esword bible software, NET+, Greek modules...

## RECOMMENDED LITERATURE