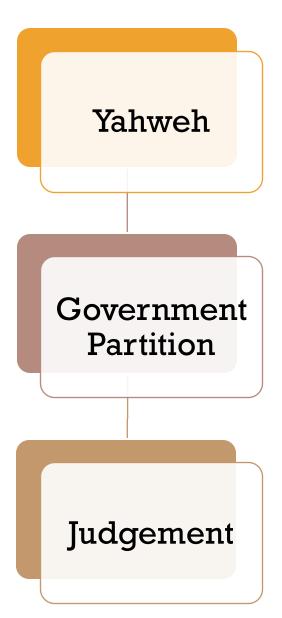
THE DESTRUCTION OF THE ANTEDILUVIAN WORLD

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Deu 32:8 When the Most High gave the nations their inheritance, when he divided up humankind, he set the boundaries of the peoples, according to the number of the heavenly assembly.

Psa 82:1 God stands in the assembly of EI; in the midst of the gods he renders judgment. Psa 82:2 He says, "How long will you make unjust legal decision s and show favoritism to the wicked? (Selah) Psa 82:6 I thought, 'You are gods; all of you are sons of the Most High.'

Psa 82:7 Yet you will die like mortals; you will fall like all the other rulers."

GOD DIVORCES THE GENTILE NATIONS

Gen 6 Third Rebellion

The Nephilim

Gen 11

The Gate to heaven: Babel

Deut. 32, God divorces humanity and partitions humanity to the reign and influence of the fallen watchers

Psalm 82 the divine council

Jesus' sacrifice redeems all humanity

Pentecost, God announces the good news

- Dan 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.
- Dan 10:2 At that time I, Daniel, mourned for three weeks.
- Dan 10:3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.
- Dan 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,
- Dan 10:5 I looked up and there before me was a man dressed in linen, with a belt of fine gold from Uphaz around his waist.
- Dan 10:6 His body was like topaz, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.

SUPERNATURAL BEINGS

Daniel's Vision

- Dan 10:7 I, Daniel, was the only one who saw the vision; those who were with me did not see it, but such terror overwhelmed them that they fled and hid themselves.
- Dan 10:8 So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.
- Dan 10:9 Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.
- Dan 10:10 A hand touched me and set me trembling on my hands and knees.
- Dan 10:11 He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling.
- Dan 10:12 Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.
- Dan 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

GOD/LAND

Supernatural beings assigned certain territory under their domain

Background:

Deut 32 and Psalm 82

Naaman's understanding of godland relationship

- If you asked anyone why was the world the way it is during the inter-testamentary period, the reply was:
- Genesis 3: The Fall, Lucifer (Isa. 14, Eze 28)
- Genesis 6: The Watchers rebellion
- Genesis 11: The Tower of Babel
 - Deuteronomy 32
 - Psalm 82 Judgement for injustice
- God chooses Abraham
 - Covenant, blessings
 - Israel, exodus, conquest
 - Possession of the land was conditional to obedience
 - Corruption, Idolatry, injustice failure to observe the sabbath, jubilee year.
 - Destruction of 1st temple (Babylonians), first exile
 - The Maccabean revolt,
 - Roman occupation,
 - Jesus Ministry, redemption of the whole world
 - destruction of the 2nd temple, 70AD, end exile
 - The Church expands the Kingdom
 - A tribulation & Jesus' return

3 REBELLIONS

The watcher introduced high civilization.

Divination, warfare, idolatry, cross species experiments.

- Gen 6:5 But the LORD saw that the wickedness of humankind had become great on the earth. Every inclination (yester) of the thoughts of their minds was only evil all the time.
- Gen 6:6 The LORD regretted/grieved that he had made humankind on the earth, and he was highly offended.
- Gen 6:7 So the LORD said, "I will wipe humankind, whom I have created, from the face of the earth – everything from humankind to animals, including creatures that move on the ground and birds of the air, for I regret that I have made them."
- Gen 6:8 But Noah found favor in the sight of the LORD.

TOTAL CORRUPTION

See R. B. Chisholm, "Does God 'Change His Mind'?" BSac 152 (1995): 388.

The first category applies here because the context speaks of God's grief and emotional pain (see the following statement in v. Gen 6:6) as a result of a past action (his making humankind).

For a thorough study of the word ,pp;see H. Van Dyke Parunak, "A Semantic Survey of NHM," Bib 56 (1975): 512-32.



- Gen 7:1 The LORD said to Noah, "Come into the ark, you and all your household, for I consider you godly among this generation.
- Gen 7:2 You must take with you seven pairs of every kind of clean animal, the male and its mate, two of every kind of unclean animal, the male and its mate,
- Gen 7:3 and also seven pairs of every kind of bird in the sky, male and female, to preserve their offspring on the face of the entire earth.
- Gen 7:4 For in seven days I will cause it to rain on the earth for forty days and forty nights, and I will wipe from the face of the ground every living thing that I have made."
- Gen 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month – on that day all the fountains of the great deep burst open and the floodgates of the heavens were opened.
- Gen 7:12 And the rain fell on the earth forty days and forty nights.

THE DESTRUCTION OF THE ANTEDILUVIAN WORLD

In the Babylonian version the rain lasts for six days

The months and days apparently are reckoned on the assumption that Noah was born on the first day of the year, 600 years previously (9/11) which coincides with Jesus' birthday





• The Apkallu:

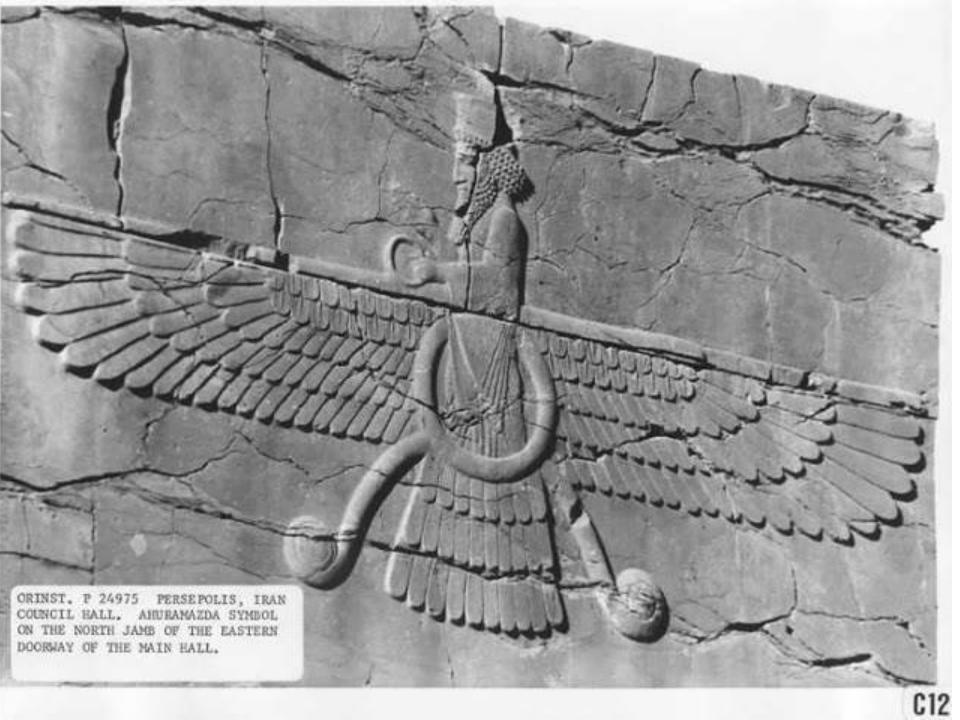
- is used for legendary creatures endowed with extraordinary wisdom.
- Seven in number, they are a culture of heroes from before the flood.
- Wisdom from the antediluvian period were passed on by the apkallu
- They taught mankind wisdom, social forms, magic, medicine..."
- J.C Greenfield, Apkallu in the Dictionary of Deities and Demons in the Bible.

THE MESOPOTAMIAN CONTEXT

The Apkallu, in the Twenty one Poultices, are at the service of Enki

The Mesopotamian culture was proud of their high civilization because it had divine origin







- Cuneiform scholar Amar
 Annus writes:
 - There was a broad tradition in the Babylonian scribal milieu that the 7th antediluvian figure (Enmeduranki), a king or a sage, ascended to heaven & received insights into divine wisdom.

ENOCH IN THE SUMERIAN ACCOUNT

Enoch = Enmeduranki

Enoch was the 7th antediluvian patriarch

Jude notes that Enoch was the 7th from Adam

Enoch was the 1st to be taken to heaven to join the divine council as a man (Gen. 5:24-25



- Gilgamesh relates how, while he dwelt at Shurippak on the Euphrates, it was resolved by the gods in council to send the Flood (abûbu) on the earth
- Êa, who had been present at the council, resolved to save his favorite Utnapishtim; and contrived without overt breach of confidence to convey to him a warning of the impending danger, commanding him to build a ship (elippu) of definite dimensions for the saving of his life
- The lading of the vessel, and the embarking of the family and dependents of Utnapishtim (including artisans), with domestic and wild animals,
- On the following morning the storm (magnificently described in ll. 97 ff.) broke; and it raged for six days and nights, till all mankind were destroyed, and the very gods fled to the heaven of Anu and 'cowered in terror like a dog.'"

THE EPIC OF GILGAMESH & THE FLOOD

Of the Babylonian story the most complete version is contained in the eleventh Tablet of the Gilgamesh Epic [discovered by G. Smith, in 1872, among the ruins of Asshurbanipal's library; published 1873–4



- Pre-Flood Apkallu: fully divine
- Post-flood Apkallu: human descents
- The 4 post- flood Apkallu are said in one cuneiform tablet to be of human descent (Anne Kilmer, The Mesopotamian Counterparts of the Biblical Nephilim)
- The 4th post-flood Apkallu is described as being 2/3 Apkallu

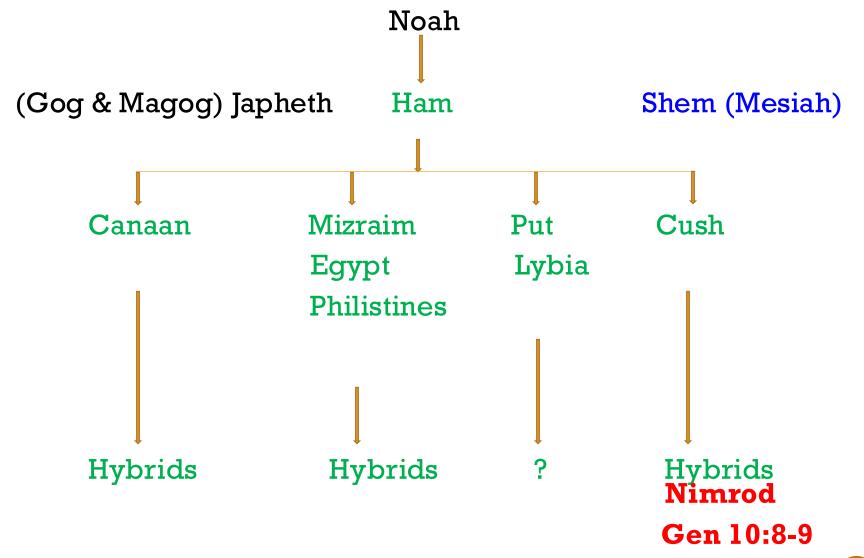
POSTDILUVIAN APKALLU

Post-flood Apkallu were the result of result of sexual intercourse with human women.

Parallel context of Genesis 6:1-4



POSSIBLE ORIGIN OF POST-FLOOD HYBRIDS

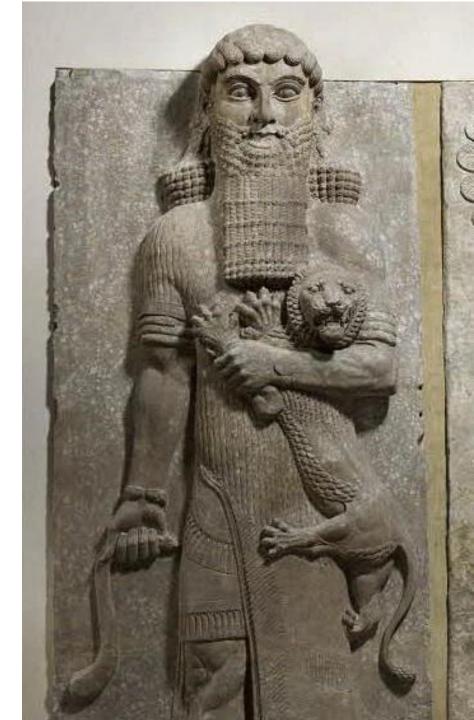






Part of Tablet V, the Epic of Gilgamesh Osama Shukir Muhammed Amin (Copyright)

Gilgamesh is the semi-mythic King of Uruk best known as the hero of The Epic of Gilgamesh (c. 2150-1400 BCE)



- Gilgamesh in akkadian, Bilgames in Sumerian, Gilgamos in greek
- Mentioned in Genesis 10, Book of Jasher portraits Nimrod as 2/3 divine
- The Epic of Gilgamesh presents
 Gilgamesh as 2/3 divine, 1/3 human
- Esau killed Nimrod and sold his birthright (Book of Jasher)
- He is Associated with shepherd-god Dumuzi (Tammuz), an early dying and reviving god figure, legendary king of Uruk,

NIMROD'S ROLE IN ESCHATOLOGY

The Beast

- Rev 17:8 The beast you saw was, and is not, but is about to come up from the abyss and then go to destruction. The inhabitants of the earth all those whose names have not been written in the book of life since the foundation of the world will be astounded when they see that the beast was, and is not, but is to come.
 - This Beast comes from the Abyss (Tartarus)
 - The place where the Rebellious Watchers were sent for 70 generations
 - This Beast existed in history (Was), but was killed (is not)
 - He will be set lose from the abyss in the near future.
- Rev 13:18 This calls for wisdom: Let the one who has insight calculate the beast's number, for it is man's number, and his number is 666.
 - Is this a reference to Nimrod's 2/3 Angelic DNA?

NIMROD IN ESCHATOLOGY

The parallel between Nimrod and Revelation 13 & 17.

Yasher 7:24 And the garments of skin which God made for Adam and his woman, when they went out of the garden, were given to Cush.

25 For after the death of Adam and his woman, the garments were given to Enoch, the son of Jared, and when Enoch was taken up to God, he gave them to Methuselah, his son.

26 And at the death of Methuselah, Noah took them and brought them to the ark, and they were with him until he went out of the ark.

27 And in their going out, Ham stole those garments from Noah his father, and he took them and hid them from his brothers.

28 And when Ham begat his first-born Cush, he gave him the garments in secret, and they were with Cush many days.

29 And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments.

30 And Nimrod became strong when he put on the garments, ...

THE GARMENTS

The Bible mentions by name the book of Jasher in 2 Samuel 1:18 and Joshua 10:13

1840 the Midrash version of Jasher is the closest to the information revealed in the OT. A comparison between Joshua 10:13 & 2 Samuel 1:18 and Jasher 56:9 proves this point.

Nimrod Ruled With The Garments Which Elohim Made For Adam And His Woman



27:4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.

5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself from Nimrod, and he lurked for him in the wilderness.
6 And Nimrod and his men that were with him did not know, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.

7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head.

8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.

ESAU KILLS NIMROD

Parallel:

Esau cot off Nimrod's head.

David cut off Goliath's head

Why?

The Nephilim regenerated/healed very quickly..

David knew this, this is why he cut off Goliath's head.



27:10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

27:11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by Jehovah.

13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the sons of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

ESAU STOLE THE GARMENTS

Background of why
Esau sold his birthright

He was expecting to be murdered by Nimrod's bodyguards

Genesis 25:29-34



The Anakites

- Deut. 1:28 What is going to happen to us? Our brothers have drained away our courage by describing people who are more numerous and taller than we are, and great cities whose defenses appear to be as high as heaven itself! Moreover, they said they saw Anakites there."
- Num 13:33 We even saw the Nephilim there (the descendants of Anak came from the Nephilim), and we seemed like grasshoppers both to ourselves and to them."

The Emites

 Deu 2:10 (The Emites used to live there, a people as powerful, numerous, and tall as the Anakites.

The Ammonites

 Deu 2:21 They are a people as powerful, numerous, and tall as the Anakites. But the LORD destroyed the Rephaites in advance of the Ammonites, so they dispossessed them and settled down in their place.,

POST-FLOOD HYBRIDS IN THE OLD TESTAMENT

Second Generation Giants

Hybrids in the Holy Land

The conquest of Holy Land dealt mostly with Hybrids clans

God command the total annihilation of this clans of hybrids



King Og of Bashan

 Deu 3:11 Only King Og of Bashan was left of the remaining Rephaites. (It is noteworthy that his sarcophagus was made of iron. Does it not, indeed, still remain in Rabbath of the Ammonites? It is thirteen and a half feet long and six feet wide according to standard measure.)

Goliath

- 1Sa 17:4 Then a champion came out from the camp of the Philistines. His name was Goliath; he was from Gath. He was close to seven feet tall.
- 1Sa 17:5 He had a bronze helmet on his head and was wearing scale body armor. The weight of his bronze body armor was five thousand shekels.
- 1Sa 17:6 He had bronze shin guards on his legs, and a bronze javelin was slung over his shoulders.

THIRD GENERATION GIANTS

The remaining clans of hybrids retreated to Philistine.

Hybrids were know to regenerate/heal very quickly.

This is why David cut off Goliath's head.





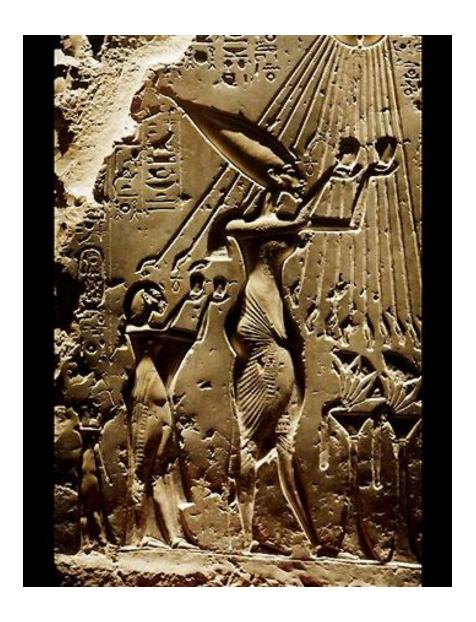
JOSHUA ENGAGES GIANT CLANS

- Deut. 1:19 into Amorite's land.
- Moses sent 10 spies (Deut. 1:46; Num. 13-14)
- Deut. 1:28 Israel's refusal to fight the Anakites (giant clan)
- 40 years wondering in the desert.
- Deut. 2:9 **Do not** engage the Moabites (Lot's descendants)
- The Moabites had defeated the Emites (giant clan) Deut. 2:10
- **Do not** engage the Ammonites (2:19), they have defeated the Rephaites Giant clans (Deut. 2:21).
- Engage king Sihon, king of Heshbon, (He refused to let Israel go thru his land Deut. 2:26-37)
- Engage King Og of Basham Det. 3:1-12 (last of the Rephaite giant clan)
- Ethnic/DNA cleansing, Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites (Deut. 7:1-26)

Comparison between a Hybrid and normal skulls found in Paracas- Perú







Elongated Skulls found in Paracas- Perú













WHY DID NOAH CURSED CANAAN?

Gen 9:20 Noah, a man of the soil, began to plant a vineyard.

Gen 9:21 When he drank some of the wine, he got drunk and uncovered himself inside his tent.

Gen 9:22 Ham, the father of Canaan, saw his father's nakedness and told his two brothers who were outside.

Gen 9:23 Shem and Japheth took the garment and placed it on their shoulders. Then they walked in backwards and covered up their father's nakedness.

Their faces were turned the other way so they did not see their father's nakedness.

Gen 9:24 When Noah awoke from his drunken stupor he learned what his youngest son had done to him. Gen 9:25 So he said, "Cursed be Canaan! The lowest of slaves he will be to his brothers."

