



## COMMERCIAL VENDOR INFORMATION AND APPLICATION - 2022

Date of Fest is June 16-18, 2022.

We are seeking work from vendors in all mediums and crafters with original work, selected resale and commercial vendors. Acceptance of your application is subject to review of your products. This is a juried event.

<b>Required Vendor Hours:</b>	<b>Cost:</b>
<ul style="list-style-type: none"><li>Thursday, June 16 – 5:00 to 9:00 p.m.</li></ul>	<ul style="list-style-type: none"><li>1 – 10 x 10 space NON-electric - \$195.00</li></ul>
<ul style="list-style-type: none"><li>Friday, June 17 – 12:00 to 9:00 p.m.</li></ul>	<ul style="list-style-type: none"><li>1 – 10 x 10 space electric - \$595.00</li></ul>
<ul style="list-style-type: none"><li>Saturday, June 18—12:00 to 9:00 p.m.</li></ul>	<ul style="list-style-type: none"><li>Each additional space - \$195.00 with electric, \$95 without electric</li></ul>
	<ul style="list-style-type: none"><li>Vendor must provide their own tent/tables</li></ul>

### **Application and payment deadline: May 31, 2022**

No application will be accepted without payment.

Lodging and camping are available at [www.explorehockinghills.com](http://www.explorehockinghills.com)

### **Vendor Guidelines**

- Exhibitors must have someone working their booth during all vendor hours.
- Security is provided by the Logan Police Department from Thursday morning through Saturday night.

### **Setup**

- 8:00 a.m. to 4:00 p.m. on Thursday, June 16.
- All vendors must be ready for business on June 16<sup>th</sup> by 4:00 p.m.

### **Tear-Down**

- Vendors may start to pack up after 9:00 p.m. closing on Saturday night.
- NO vehicles will be permitted on the streets near the main stage until the music stage closes at 11:00 p.m. This will be strictly enforced.

### **Vendor Parking**

Vehicles and supply trailers must be removed from your space during fest hours.

If you have a large truck and/or cargo trailer combination, please contact us prior to the festival to arrange a specific time for setup.



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### The following activities are NOT permitted:

- Food or drink sales
- Lottery, scratch-off tickets or raffles
- Microwaves or air conditioners
- Sexually explicit or vulgar items
- Flea market items, plastic toys, trinkets, prank items, junk jewelry, fake cigarettes or any other items deemed inappropriate by the Fest Committee
- **Music without written permission of the Fest Committee**
- Dangerous animals including non-controlled, non-leashed or barking dogs
- Tent stakes to secure tents. The festival is held on city streets
- Loud or excessive noise
- Soliciting outside of your booth or rental space

### Electrical Requirements—Electricity is available at a limited amount of spaces:

- 1 fan per 10 x 10 space
- You must supply a minimum 10-gauge wire 3-prong (at least 100 ft.) extension cord.
- Maximum of 2 fluorescent light bulbs per 10 x 10 space.
- Fluorescent or LED lights only! No halogen bulbs allowed.

The Fest electrician and/or Fest representative may ask you to unplug certain items, if necessary, to lower power consumption.

**\*\*This contract is not transferable. If you would like to participate in the 2022 Washboard Fest, you will be required to resubmit a new application.**

Hocking County Tax Rate for 2022 is 7.25%. (Tax is not required in payment for space at the Fest.)

### Payment and Mailing Information

Please mail your completed application with a check made payable to:

**Washboard Fest  
Attention: Commercial  
PO Box 1060  
Logan, OH 43138**

For more information, please email [washboardfestival@gmail.com](mailto:washboardfestival@gmail.com) or call 740-277-1806 and leave a message.

Additional applications may be downloaded from our website at [washboardfest.org](http://washboardfest.org)



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*Fest Use Only:* Check # \_\_\_\_\_ Date Recorded \_\_\_\_\_ Space(s) # \_\_\_\_\_

**DEADLINE FOR COMMERCIAL VENDOR APPLICATION AND PAYMENT IS MAY 31, 2022**

CONTACT NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home/Business Phone (if different) \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Please list items you will be selling below. Please provide photos of your products for approval or direct the Committee to a website displaying your work. Attach additional pages if necessary.


***If you are reserving space(s) with electricity, please list all items requiring electricity in your booth. These spaces are limited and will fill quickly.***

I assume all liability or loss or injury to persons in my rented space due to my own negligence or carelessness. I assume responsibility for all items at my booth. I will hold harmless the Washboard Fest for any loss, personal injury or damage to my property.

I have read the 2022 Washboard Fest Booth Guidelines stated in this document. I understand them and agree to operate my booth in accordance with them at all times. I agree that once I am selected to participate in the Fest, my entry fee is non-refundable.

PRINT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ VENDOR ID# (required) \_\_\_\_\_

I/we would like \_\_\_\_\_ Fest space(s) for a total of \$ \_\_\_\_\_