

HOSPICE FOUNDATION of the SOUTH

16th Annual Crawfish Cook-Off

April 27, 2019

Cash prize of \$600 first place team, \$300 second place team, \$200 third place team.

Crawfish Cook-Off Rules

1. No team vehicles will be permitted into the park on Saturday morning, day of Cook-Off. Anything needed for your booth will have to be carried in from the designated team vehicle parking area.
2. Teams bringing equipment, supplies, and anything needed for their booth inside the park on Friday, need to be finished by 10:00pm Friday night and can only leave a vehicle in the team parking area by surrendering their parking access pass. (Each team area will be at least 20 feet wide by 15 feet deep). Each team must supply its own table(s), chairs, garbage cans/bag(s), tent/covering and decorations for its area. These items will not be provided to teams by the Cook-off. Security will be provided over- night.
3. Each team will be given one access pass for parking in a designated team parking area for Saturday and 4 wristbands to enter the park on day of Cook-off. Six additional wristbands may be purchased for \$30.00 each.
4. For safety reasons, no more than 10 people may be in a team space at any one time.
5. Raising money by **any** means for the Foundation or for other causes or purposes at this event is not permitted, without the written approval and coordination with the Foundation.
6. There will be a prize for best-decorated booth.
7. Only backyard teams may register to participate in the event at the \$250 level. If a company name is incorporated in the backyard team name, displayed at the booth or business materials are at the booth, your team will be considered a corporate sponsor at the \$1000 level. If you have signed up as a backyard team for \$250 and you represent your business, you will be invoiced the difference of \$750 payable within 7 days.
8. All teams will provide their own spices, equipment (burners, pots, propane) and hoses, plus any other items they feel necessary to boil their crawfish. Platforms for level boiling surfaces are highly recommended, but **must** be removed immediately following the end of the event. NO port-a-potties are allowed in the team areas. A team desiring to have a private port-a-potty brought to the event must notify the Foundation in advance, and coordinate for its appropriate placement.
9. Each team spot **MUST** have a cooking setup actively cooking and distributing crawfish for the entirety of the event. A single cooking setup may not provide crawfish to more than one team spot. Party tents/spots are not permitted and cannot be purchased.
10. Each team will select from a Tier below and boil the number of sacks of crawfish indicated on its registration form attached, unless crowd demand does not warrant it...so space your boils in a way that assures a constant supply of boiled product for the entire day, without waste. Commercial/Volume Boilers may be utilized to assure a constant and steady supply of crawfish to meet crowd demand, if team volumes are anticipated to be insufficient.
 - a. Tier 1 10 – 20 sacks max.
 - b. Tier 2 21- 40 sacks max.
 - c. Tier 3 60 sacks each, distributed depending upon crowd demand.
11. Your first batch of crawfish must be ready by 11:00 am as the gates open. **Crawfish distribution will begin at 8 am. Crawfish must be ready for patrons, not just judging.**

12. The crawfish judging by the officials will begin at 1:00pm. Your “judging batch” must be delivered to the judging tent by 12:45 or your crawfish will not be judged. Special containers will be provided ahead of time. Each team is asked to provide a team member to participate in the judging.
13. Teams may bring their own ice chests and beverages into the park for their own consumption only but no outside beverages will be allowed into the park once the festival has opened. **NO TEAM IS TO GIVE AWAY OR SELL ALCOHOL!!!** No glass containers per city regulations. No containers to distribute crawfish to patrons are permitted, including cardboard trays, etc. The Foundation will provide containers.
14. Each team is responsible to clean up their booth area after the cook-off is over. No items can be left at the park after event. Teams **MUST** be prepared to stay at the park until your designated spot is completely clean. Vehicles will not be permitted into the park until authorized by the Slidell Police Department, for Pedestrian safety reasons. A traffic contra flow pattern will be enforced within the park Friday, and Saturday after the event, to assist in setting up and breaking down team spots. Look for signs. **Please only park unloading/loading vehicles in front of team spots and move them when unloading/loading is complete. This will allow for open traffic flow on all rows.**
15. Any remaining sacks of live crawfish in team spots at 4:30 must be returned, unless other arrangements are made with Foundation officials. Remaining boiled crawfish after 6:00 may not be given to patrons.
16. *Team Meetings are Mandatory.* Each team Captain or representative must be present, limited to 2 persons per team. The first meeting will be at Slidell Memorial Hospital’s Founders Building, Wednesday, April 17th at 7pm. The 2nd meeting will be at 9:00am the morning of the cook-off April 27th, 2019 at the gym parking lot. Team spot selection will occur first at the meeting on the 17th, after which, returning teams may leave. Representatives of new teams are asked to stay for a run through of rules and answering any questions.
17. No team may have a generator. Power is not available in the park where teams are located.
18. Team Captains are responsible for their team members and all other persons within their team spot throughout the day of the event. Team members must sign a hold-harmless with the Foundation before participating in the event. If team member is under age 18, notarized, written parental permission is required.
19. A team is not considered registered until both a completed liability waiver/team registration form AND payment is received.

Please remember, this event is for charity fundraising and for fun. Please help us keep costs down through avoiding waste and unnecessary additional expense. Let’s keep the competition friendly and in the spirit in which it is intended.

For more information contact:

Miranda Parker

985-643-5470

Or E-mail Miranda@HospiceFoundationOfTheSouth.org

TEAM ENTRY FORM AND RELEASE OF LIABILITY

**\$250.00 per 4-man backyard team
Corporate teams according to sponsorship**

We, the undersigned persons of full age (18 or over) and majority as participants in the Hospice Foundation of the South Crawfish Cook-Off, do hereby agree to hold the Hospice Foundation of the South, its board members, agents and employees free and harmless from any and all liability, including, but not limited to, all claims, losses, actions and judgments for damages or injury to persons or property which could or might arise as a result of or in connection with the Hospice Foundation's Crawfish Cook-Off to be held in Fritchie Park, Slidell, Louisiana on Saturday, April 27th, 2019 including acts, conducts, things, commissions or omission relating to our participation. We also agree to abide by the rules and regulations listed in the Crawfish Cook-Off Rules which have been provided to us.

Team Name _____

We request to be a Tier _____ cooking team and will be responsible for cooking _____ sacks of crawfish. We understand we are to space out the allotted crawfish to have an adequate supply available until the end of the event.

Team Captain

Print Name _____ Signature _____ Date _____

Address _____ Phone# _____

E-Mail Address _____

Alternate Contact Name _____ Signature _____

Address _____ Phone# _____

E-Mail Address _____

Team Members

NO GLASS BEVERAGE BOTTLES OR CONTAINERS

Please Print then sign name

1. Name _____ Signature _____

Address _____ Phone# _____

E-Mail Address _____

2. Name _____ Signature _____

Address _____ Phone# _____

E-Mail Address _____

3. Name _____ Signature _____

Address _____ Phone# _____

E-Mail Address _____

Please Mail Entry Form to: Hospice Foundation of the South
P.O. Box 5806
Slidell, LA 70469

By March 25th, 2019.