



*Alabama Association
Of
Plumbing, Gas & Mechanical
Inspectors*



*Gerald Smith/Ed Lawrence
Scholarship Award Application*

Submitted By:

Application Deadline: February 28, 2019

Scholarship Committee Chairman

*P.O. Box 12333
Huntsville, Al 35815*

Action of Scholarship Committee

APPLICATION

_____Approved _____Denied

This Scholarship Award for the 2019 Educational Conference

Application Received By: _____ Date: _____

Notice to Applicant: Please read thoroughly the "Instructions to Applicant" and the "Criteria of Qualifications" section of this application

Application Form

Gerald Smith/Ed Lawrence
Scholarship Award

Date: _____

Name: _____
(First) (Middle) (Last)

Home Address: _____
(Number) (Street)

(City) (State) (Zip Code)

E-mail address _____

Date of Birth: _____ *Social Security Number* _____

Applicants Present Occupation: _____

Name of Employer: _____

Address of Employer: _____

*Are you related to a member of the Alabama Association of
Plumbing, Gas, and Mechanical Inspectors? Yes ___ No ___*

What relation? _____

Members Name: _____

Members Employer Name: _____

Members Title: _____

*Have you or an immediate family member ever received a
scholarship award from this organization? Yes ___ No ___*

If Yes, Who: _____

Date Received: _____

Does your annual household income exceed \$200,000.00?

Yes _____ No _____

I hereby make application for a grant to enable me to
begin/continue my education at:

(College/University)

Location: _____

(City) (State)

For the: _____ term beginning _____, 20____
(Quarter/Semester) (Month) (Year)

And ending _____, 20__.
(Month) (Year)

My class standing will be: _____

(Sophomore, Junior, Senior)

My intended vocation is _____

My major course of study is _____

STUDENT INFORMATION

Name of High school, vocational school, community college, or
university, attended or currently attending:

School: _____

Location: _____

(City) (State) (Zip)

Dates Attended: From _____ To : _____

Honors Received: _____

Professional/Honor Societies: _____

Clubs/Fraternities: _____

Extracurricular Activities: _____

Overall GPA: _____

School: _____

Location: _____
(City) (State) (Zip)

Dates Attended: From _____ *to* _____

Honors Received: _____

Professional/Honor Societies: _____

Clubs/Fraternities: _____

Extracurricular Activities: _____

Overall GPA: _____

School: _____

Location: _____
(City) (State) (Zip)

Dates Attended: _____

Honors Received: _____

Professional/Honor Societies: _____

Clubs/Fraternities: _____

Extra Curricular Activities: _____

**PLEASE PROVIDE EVIDENCE OF ACCEPTANCE BY,
OR ATTENDANCE AT, AN ACCREDITED VOCATIONAL
SCHOOL, COMMUNITY COLLEGE, JUNIOR COLLEGE, OR
UNIVERSITY.**

**PLEASE PROVIDE A COPY OF HIGH SCHOOL/COLLEGE
TRANSCRIPTS AND ACT/SAT TEST SCORES.**

I solemnly affirm to the correctness of the information supplied in the Application, and that I have thoroughly read and understand the “Instructions to Applicant” and the “Criteria of Qualification” as transmitted herewith. If a grant is provided, I agree and promise to use the grant for no other purpose than as set forth in the “Criteria of Qualification”.

APPLICANTS SIGNATURE: _____

“Criteria of Qualifications” of Student Application

- 1. The applicant must have maintained a “B” average for the preceding year.*
- 2. The applicant must be currently accepted by an accredited college, junior college, community college, or vocational school.*
- 3. The application shall show qualification for financial assistance. Household income must not exceed \$200,000.00 annually.*
- 4. The applicant should possess qualities of good character and integrity.*
- 5. A record of evidence of satisfactory scholastic or school grades, ability, ambition, and desire for continuance of education shall be submitted.*
- 6. The fund granted may be utilized by a student for continuation to succeeding years upon satisfactory academic progress, subject to review by the Committee.*
- 7. A student will not be eligible two successive years for a scholarship award from AAPGMI.*
- 8. Applications are good only for the year specified on sheet 1. Applicants must re-apply every year on a current application to be considered.*
- 9. The **Smith/Lawrence** Scholarship Award is intended for someone entering their sophomore, junior, or senior year of college. If there are no eligible applicants, the monies designated for this award may be awarded to an Applicant of the Childers/Glaze Scholarship Award.*

Instructions to Applicant

1. *This application has been prepared as a means of obtaining necessary information regarding the applicant.*
2. *The applicant is required to provide all information requested.*
3. *No considerations will be given to carelessly prepared or incomplete applications.*
4. *Every question and statement must be answered and submitted. Do not answer any question with a check mark. If the answer is “no” or “not applicable”, it should be so stated. If spaces are inadequate for some answers, use a separate sheet.*
5. *Answers must be legible.*
6. *Mail applications directly to the Chairman at the address on the first sheet of the application.*
7. *Please include:*
 - a. *An up-to-date copy of high school/college transcripts of academic record.*
 - b. *Evidence of acceptance by an accredited junior college, community college, or university.*
8. *All applications and required accompanying documents must be included with application and received no later than February 28, 2019 to be considered.*
9. *The Alabama Association of Plumbing, Gas, and Mechanical Inspectors is not responsible for lost, misdirected, or otherwise missing applications.*