

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815



ALABAMA ASSOCIATION  
OF PLUMBING, GAS AND  
MECHANICAL INSPECTORS

**MARCH 31 - APRIL 3, 2020**

Don't miss this year's 57th  
Annual Educational Conference.  
**Register TODAY !**



**Attention HACR (HVAC)  
Contractors!!!**  
*Earn 8 hours HACR (HVAC)  
continuing education approved  
by the State of Alabama*

## MISSION STATEMENT

**The Alabama Association  
of Plumbing, Gas, &  
Mechanical Inspectors**

is an organization of Code Officials;  
Building Inspectors; Plumbing, Gas,  
and Mechanical Contractors; and Manufacturers  
and Suppliers of Plumbing, Gas, and HVAC  
equipment. Our Mission is to provide our  
Members with continuous training opportunities  
delivered by the most knowledgeable  
Instructors and by the leading product  
Manufacturers and Suppliers in the industry, in  
order to provide Professional services to the  
People of Alabama, whose Safety and comfort  
is our first Priority.

## A letter from the President,

The board, planning committees of the association and I will always be grateful for your time and support. The scholarships, funded by your participation, ensure a strong link in a brittle chain of the trade community. I have had the fortune of working with a dedicated and encouraging staff whose knowledge and expertise has made serving you a joy. I hope this conference helps you bring something back to your inspectors and contractors that will have a positive and safe impact on your community. I encourage you to volunteer and become a board or committee member and gain the invaluable knowledge and connections that I have been fortunate to acquire during my short service. Please enjoy your time here at the Marriott and thanks again.

Shannon Wilkins, President AAPGMI

# Program Agenda

**TUESDAY, MARCH 31, 2020**

**8:30 Welcome Reception at Auburn University Club  
Sponsored by ICC (Mark Roberts)**

**11:00 Networking and Code Discussion Luncheon  
AU University Club**

**WEDNESDAY, APRIL 1, 2020**

**8:00 Registration**

**9:30-11:30 Preventing Minimum Standard Violations  
& Combustion and Venting - Instructors: Mark  
Nelson with LP Gas Board and Glenn Nuby  
(HACB)**

**11:40 Group Photo**

**12:00 Lunch/Business Meeting  
State Board Presentations**

**1:30-3:00 2015 IRC Residential Fire Sprinkler  
Systems-Instructor: Mark Redden(Uponor)**

**3:30-5:00 Code Discussion Panel of Chapter 1  
IBC/IRC Administration of Code  
(Various Agencies)**

**5:30 Networking and Code Discussion  
small meeting space**

**Breakout sessions throughout the day  
(See the insert in your Registration packet)**

**Please bring code books for reference and  
direction. Code books are not provided.**

**FOR ADDITIONAL INFORMATION**

Jimmy Morgan - [jimmymorgan3428@gmail.com](mailto:jimmymorgan3428@gmail.com)

**THURSDAY, APRIL 2, 2020**

**8:00-10:00 2015 IFGC Common Natural Gas  
Violations - Jay Roberts(Spire)**

**10:30-11:30 2015 International Fuel Gas  
Combustion Air Requirements**

**12:00 Lunch/Business Meeting  
State Board Presentations**

**1:00-4:00 2018 Significant Changes  
Terrell Stripling (ICC)**

**4:00-5:00 Code Discussion Panel  
John Ray (HBLB)**

**Breakout sessions throughout the day  
(See the insert in your Registration packet)**

**FRIDAY, APRIL 3, 2020**

**8:00 ICC Updates - Mark Roberts  
ICC Government Relations**

**9:00 Business Meeting Closing Ceremony**

**12:00 Adjourn 2019 Education Conference**

## AAPGMI PLANNING COMMITTEE

### 57th Annual Educational Conference March 31 - April 3, 2020 Auburn, Alabama

Shannon Wilkins, <i>President</i>	256-503-4667	Al Barnett	Ronnie Holmes
Donald Jones, <i>Vice President</i>	205-663-2161	Charles Barnett	Isador Gardener
Tim McDow, <i>Secretary</i>	205-620-6650	Buddy Childers	Eddie Buzbee
Eddy Velaski, <i>Treasurer</i>	251-591-3362	Joyce Hargiss	Glen Merchant
Jimmy Morgan, <i>Board Member</i>	256-708-9388	Jimmy Morgan	Michael Glaze
Charles Owenby, <i>Board Member</i>	334-300-1818	Jeanne Velaski	
George Pickle, <i>Board Member</i>	205-834-5286	Eddy Velaski	
Paul McLamb, <i>Board Member</i>	256-328-8300		
Glen Merchant, <i>Past President</i>	205-913-5633		

### REGISTRATION FORM – DETACH HERE OR COPY

#### Alabama Association of Plumbing, Gas and Mechanical Inspectors 57th Annual Educational Conference March 31 - April 3, 2020

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER  YES  NO IF NO, YEARS ATTENDED \_\_\_\_\_

NAME \_\_\_\_\_ NAME FOR BADGE \_\_\_\_\_  
FIRST MI LAST

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMPLOYER \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTRATION FEE: \$150.00**

**Make check payable to AAPGMI**

**MAIL CHECK AND  
REGISTRATION FORM TO:** AAPGMI  
P.O. BOX 12333  
Huntsville, AL 35815

## ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 57th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

## LOCATION AND SCHEDULE

AUBURN MARRIOTT - OPELIKA  
Resort & Spa @ Grand National  
3700 Robert Trent Jones Trail  
Opelika, AL 36801

Final registration and check-in will begin on Tuesday, March 31, 2020 at 8:00am. The conference starts at 8:30am and will conclude on Friday, April 3, 2020. See program agenda for additional information.

## FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, photo cd, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

## REGISTRATION

### Mail Registration Form and Check to:

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815

## CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call Eddy Velaski at (251) 591-3362.

## SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our website at [www.aapgmi.com](http://www.aapgmi.com) to download an application. Applications must be received by **March 1, 2020**

## VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan - [jimmymorgan3428@gmail.com](mailto:jimmymorgan3428@gmail.com)

You may also visit our website at [www.aapgmi.com](http://www.aapgmi.com) to download an application.

## CEU CREDIT

Participants completing this program will receive 1.8 Continuing Education Units (CEU'S).

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

## LODGING

Discounted rates are available UNTIL March 13, 2020 at

**AUBURN MARRIOTT - OPELIKA**  
Resort & Spa @ Grand National  
3700 Robert Trent Jones Trail  
Opelika, AL 36801

Rooms are \$119.00 + tax per night. The Tax rate is 13% You **MUST** tell them you are with AAPGMI to get this rate!

**Call 1-800-228-2876 for reservations or  
Go to [appgmi.com](http://appgmi.com) and select hotel link  
for conference rates**



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**For Additional Information  
Jimmy Morgan 256-708-9388**