

**AAPGMI**  
**P.O. Box 12333**  
**Huntsville, AL 35815**

ALABAMA ASSOCIATION  
OF PLUMBING, GAS AND  
MECHANICAL INSPECTORS

**APRIL 1 - APRIL 4 2025**

Don't miss this year's 62<sup>nd</sup>  
Annual Educational Conference.

**Register TODAY!**



**Attention Alabama  
Certified HACR (HVAC),  
Plumbing and Gas Fitting  
Contractors!!!**

*Earn 8 hours HACR (HVAC)  
continuing education approved  
by the State of Alabama*

*Earn 4 hours PGFB continuing  
education approved by the State  
of Alabama*

## **MISSION STATEMENT**

**The Alabama Association  
of Plumbing, Gas, &  
Mechanical Inspectors**

is an organization of Code Officials;  
Building Inspectors; Plumbing, Gas,  
and Mechanical Contractors; and Manufacturers  
and Suppliers of Plumbing, Gas, and HVAC  
equipment. Our Mission is to provide our  
Members with continuous training opportunities  
delivered by the most knowledgeable  
Instructors and by the leading product  
Manufacturers and Suppliers in the industry, in  
order to provide Professional services to the  
People of Alabama, whose Safety and comfort  
is our first Priority.

### **A Message from the President.**

I have thoroughly enjoyed serving as President of this association over the past year.

The officers, board members and planning committee members have worked hard to provide yet another great conference for our attendees. I hope you find our educational program to be useful, informative, and enjoyable.

I encourage every attendee to get involved in this great organization. It truly has been a fulfilling experience, and it has been my honor to serve you.

Thank you.

Donald Jones, President AAPGMI

# AAPGMI PLANNING COMMITTEE

## 62<sup>nd</sup> ANNUAL EDUCATIONAL CONFERENCE April 1 – April 4, 2025 Auburn, Alabama

Donald Jones, *President* ..... 205-732-0159  
Ellis Morgan, *Vice President* ..... 256-375-0864  
Pat McGilberry, *Secretary* ..... 334-625-2156  
Eddy Velaski, *Treasurer*..... 251-591-3362  
Mark Dunn, *Board Member*..... 205-612-1830  
Glen Merchant, *Board Member* ..... 205-802-3812  
Mike Latham, *Board Member*..... 205-276-5565  
Ken Williams, *Board Member* ..... 251-574-3507  
Tim McDow, *Past President* ..... 205-966-7651

### REGISTRATION FORM – DETACH HERE OR COPY

#### Alabama Association of Plumbing, Gas and Mechanical Inspectors 62<sup>nd</sup> Annual Education Conference April 1 – April 4, 2025

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER  YES  NO IF NO, YEARS ATTENDED \_\_\_\_\_

NAME \_\_\_\_\_ NAME FOR BADGE \_\_\_\_\_  
FIRST MI LAST

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMPLOYER \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTRATION FEE: \$175.00**

**Make check payable to  
AAPGMI**

**Mail Check and  
Registration form to:**

AAPGMI  
PO Box 12333  
Huntsville, AL 35815

**Select Payment Method:**

Check

Registration is also available  
online at [www.aapgmi.com](http://www.aapgmi.com)

## ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 62nd Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

## LOCATION AND SCHEDULE

### HOTEL AT AUBURN UNIVERSITY

2415 College St.  
Auburn, AL 36830

Final Registration and check-in will begin on Wednesday April 2, at 8:00 am. The conference starts at 9:00am and will conclude on Friday, April 4. See program agenda for additional information.

## FEES

The Registration fee is \$175.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

## REGISTRATION

**Register online at [www.aapgmi.com](http://www.aapgmi.com) or mail  
Registration Form and Check to: AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815**

## CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 591-3362**.

## SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our **website at [www.aapgmi.com](http://www.aapgmi.com)** to download an application or register online. Applications must be received by **March 1, 2025**.

## VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan - [jmorgan3428@gmail.com](mailto:jmorgan3428@gmail.com)

You may also visit our website at [www.aapgmi.com](http://www.aapgmi.com) to download an application.

## CEU CREDIT

AAPGMI is an ICC Preferred Provider.

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

## LODGING

Discounted rates are available UNTIL March 1, 2025 at

**HOTEL AT AUBURN UNIVERSITY**  
2415 College St.  
Auburn, AL 36830

Rooms are \$164 + tax per night. The Tax rate is 13%, for reservations go to [aapgmi.com](http://aapgmi.com) and select hotel link for conference rates.



ALABAMA ASSOCIATION  
OF PLUMBING, GAS AND  
MECHANICAL INSPECTORS

**For Additional Information  
Email:  
[aapgmi2018@gmail.com](mailto:aapgmi2018@gmail.com)**

# Program Agenda

## TUESDAY, APRIL 1, 2025

**9:00 Welcome Reception - Robert Trent Jones Grand National- Opelika, AL**

## WEDNESDAY, APRIL 2, 2025

**8:00 Registration**

**9:00-12:00 Alabama Plumbers & Gas Fitters Continuing Education 2025**

Mark Dunn, *ICC Contract Instructor, MPG*

**12:00 Lunch/Business Meeting**

**1:00- 2:00 Alabama Plumbers & Gas Fitter Continuing Education 2025**

Mark Dunn, *ICC Contract Instructor, MPG*

**2:00–4:00 Inspections of CSST Piping Systems**

John Sargeant, *Member of ICC-ES Advisory Committee, Vice Chairman of CSA-LC-1, Member of AGA BECS Committee – Omega Flex*

**4:00-5:00 Alabama Plumbers & Gas Fitter Examination Board Updates** Jimmy Morgan, *Executive Director of the Alabama Plumbers & Gas Fitters Examining Board*

**5:00 – Networking & Code Discussion**  
(Small Meeting Space)

## THURSDAY, APRIL 3, 2025

**8:00 -9:00 Entry into Private Land & Other Legal “Ifs”**

Jamie Durham, *Former Deputy Attorney General at Home Builders Licensing Board*

**9:00-10:00, Identifying & Preventing Unsafe Plumbing, Gas & Mechanical Conditions** Patrick McGilberry, *City of Montgomery Plans Review Coordinator*

**10:00-12:00 A2L Refrigerants Safety, Environmental Concerns & Best Practices**

Kevin Livingston & Harold Nelson, *NATE Certified, Alabama, Georgia, Florida HACR Certified instructors - Mingledorffs*

**12:00 Lunch/Business Meeting**

**1:30-3:30 Plumbing Drawing Review Basics,** Carol Johnson, *Dewberry Engineering*

**3:30-4:30 Leveraging BIM for Efficient Inspections**

Aaron Wright, *MS in Building Science- Auburn Univ., Founder of “The Construction Channel” a digital media & construction company*

**5:00 Networking and Code discussion**  
(small meeting space)

## FRIDAY, APRIL 4, 2025

**9:00 Business Meeting Closing Ceremony**

**12:00 Adjourn 2025 Education Conference**