

## ACCESSIBILITY

*It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the ADA. Please contact us at least two weeks prior to the conference so that proper considerations can be given to any special needs*

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## VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our attendees the opportunity to learn and ask questions about the products in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for attendees to see, touch and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please visit our website [www.aapgmi.com](http://www.aapgmi.com) where you will find our vendor registration form.

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## FEES

Conference registration fee is \$200.00. Certified Plumber and Gas Fitter single day continuing education single day option is scheduled for Thursday, Oct. 1, 2026. Fee is \$150.00 per person.

## MISSION STATEMENT

The Alabama Association of Plumbing, Gas, & Mechanical Inspectors is an organization of Code Officials; Building inspectors; Plumbing, Gas, and Mechanical Contractors; and Manufacturers and Suppliers of Plumbing, Gas, and HVAC equipment. Our Mission is to provide our Members with continuous training opportunities delivered by the most knowledgeable Instructors and by the leading product Manufacturers and Suppliers in the industry, in order to provide Professional services to the People of Alabama, whose Safety and comfort is our first Priority.

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## ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas & Mechanical Inspectors is conducting its 63rd Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend

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## REFERENCE MATERIAL

For the best experience, please bring code books for reference and direction. Code books are not provided.

# ALABAMA ASSOCIATION OF PLUMBING, GAS & MECHANICAL INSPECTORS

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63rd Annual Educational  
Conference  
Orange Beach  
September 29—October 2, 2026

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*AAPGMI is an ICC Preferred  
Provider*

*Approved by the State of Alabama  
Plumbers & Gas Fitters Examining  
Board for 4-hours of Plumbers and  
Gas Fitters continuing education*

*Approved by the Alabama HACR  
Contractors Board for 8 hours of  
continuing education*

## HOTEL AND SCHEDULE

Island House Hotel—Orange Beach  
26650 Perdido Beach Blvd.  
Orange Beach, AL 36561

Discounted rates are available UNTIL  
August 28, 2026.

Rooms are \$169.00 per night plus tax

To book by phone, call (251) 981-6100  
and use code CDT904,

To book online, copy and paste the fol-  
lowing link into your browser [https://  
group.doubletree.com/kq3oye](https://group.doubletree.com/kq3oye) or sim-  
ply click on the link on our website  
[www.aapgmi.com](http://www.aapgmi.com)

Final registration and check-in will  
begin Wednesday, Sept. 30, 2026 at  
8:00am. See program agenda for pro-  
gram start times.

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## REGISTRATION AND CANCELLATION

Register online @ [www.aapgmi.com](http://www.aapgmi.com) or  
mail registration form and check to:

AAPGMI 216 Aquarius Drive Suite  
319 Homewood, AL 35209

AAPGMI will issue refunds , minus a  
\$30.00 administrative fee for cancella-  
tions made at least 10 days prior to the  
beginning of the conference. To cancel  
a pre-registration, please call Eddy  
Velaski at (251) 591-3362.

## SCHOLARSHIPS

Please visit our website  
[www.aapgmi.com](http://www.aapgmi.com) to download an appli-  
cation. Applications must be received by  
August 30, 2026 to be considered.

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## A MESSAGE FROM THE PRESIDENT

This organization has some of the hard-  
est working, most dedicated members  
you could find anywhere. This year they  
have shown that even more than usual.

We took the requests of the membership  
and made major changes to our confer-  
ence venue and timing to better accom-  
modate the industry professionals who  
make up our association while maintain-  
ing a top tier educational program.

We have some great topics and even bet-  
ter presenters for this year's program, as  
well as networking opportunities that  
allow you to tap into the years of experi-  
ence and knowledge our members pos-  
sess.

Thank you for allowing me to hold this  
position, and my sincere and deepest ap-  
preciation to the members of the Board  
and Conference Committees whose hard  
work makes this all possible. Welcome to  
the Beach!!

Ellis Morgan, President AAPGMI

## OFFICERS FOR THE 63RD ANNUAL CONFERENCE

President—Ellis Morgan

Vice President—Mark Dunn

Secretary—Patrick McGilberry

Treasurer— Eddy Velaski

Board Member—Bill Coogan

Board Member—Shannon Wilkins

Board Member—Glen Merchant

Board Member—Jimmy Morgan

Past President—Donald Jones

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**FOR ADDITIONAL  
INFORMATION ABOUT  
THE CONFERENCE,  
PLEASE CONTACT  
ELLIS MORGAN AT  
(205) 568-7015**

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*63rd*

- 2026 -