AAPGMI
P.O. Box 12333
Huntsville, AL 35815

MARCH 23 - MARCH 26, 2021

Don't miss this year's 57th Annual Educational Conference.
Register TODAY !

- 1963 -
58th
- 2021 -

Attention HACR (HVAC) Contractors!!!
Earn 8 hours HACR (HVAC) continuing education approved by the State of Alabama

ALABAMA ASSOCIATION OF PLUMBING, GAS AND MECHANICAL INSPECTORS

MISSION STATEMENT

The Alabama Association of Plumbing, Gas, & Mechanical Inspectors

is an organization of Code Officials; Building Inspectors; Plumbing, Gas, and Mechanical Contractors; and Manufacturers and Suppliers of Plumbing, Gas, and HVAC equipment. Our Mission is to provide our Members with continuous training opportunities delivered by the most knowledgeable Instructors and by the leading product Manufacturers and Suppliers in the industry, in order to provide Professional services to the People of Alabama, whose Safety and comfort is our first Priority.

A Message from the President,

The board, planning committees of the association and I will always be grateful for your time and support. The scholarships, funded by your participation, ensure a strong link in a brittle chain of the trade community. I have had the fortune of working with a dedicated and encouraging staff whose knowledge and expertise has made serving you a joy. I hope this conference helps you bring something back to your inspectors and contractors that will have a positive and safe impact on your community. I encourage you to volunteer and become a board or committee member and gain the invaluable knowledge and connections that I have been fortunate to acquire during my short service. Please enjoy your time here at the Marriott and thanks again.
Shannon Wilkins, President AAPGMI

Program Agenda

TUESDAY, MARCH 23, 2021

8:30 Welcome Reception at Auburn University Club Sponsored by ICC

11:00 Networking and Code Discussion Luncheon Auburn University Club

WEDNESDAY, MARCH 24, 2021

8:00 Registration

9:30-11:30 Preventing Minimum Standard Violations & Combustion and Venting - Instructors: Mark Nelson with LP Gas Board and Glenn Nuby - HACR Board

11:40 Group Photo

12:00 Lunch/Business Meeting
State Board Presentations

1:30-2:30 Unlicensed Contractors - Chip Carden and Seth Gowan - Homebuilders Licensure Board

3:00-4:30 Code Panel 2018 IPC

5:00 Networking and Code Discussion
small meeting space

Breakout sessions throughout the day
(See the insert in your Registration packet)

Please bring code books for reference and direction. Code books are not provided.

FOR ADDITIONAL INFORMATION

Shannon Wilkins - shannon.wilkins@madisonal.gov

THURSDAY, MARCH 25, 2021

8:00 -10:00 Common Natural Gas Violations - Jay Roberts (Spire)

10:30-11:30 Minimum Standards for Category 4 Appliances - Glen Nuby (HACR Board) and Mark Dunn (City of Hoover)

12:00 Lunch/Business Meeting

1:00-4:00 Significant Changes to the 2021 International Plumbing Code - Michael Glaze (City of Mountain Brook)

4:00-5:00 Code Discussion Panel 2018 IRC

Breakout sessions throughout the day
(See the insert in your Registration packet)

FRIDAY, MARCH 26, 2021

8:00 ICC Updates - Mark Roberts
ICC Government Relations

9:00 Business Meeting Closing Ceremony

12:00 Adjourn 2021 Education Conference

AAPGMI PLANNING COMMITTEE

58th Annual Educational Conference
March 23 - March 26, 2021
Auburn, Alabama

Shannon Wilkins, *President*	256-503-4667
Donald Jones, *Vice President*	205-663-2161
Tim McDow, *Secretary*	205-620-6650
Eddy Velaski, *Treasurer*	251-591-3362
Jimmy Morgan, *Board Member*	256-708-9388
Charles Owenby, *Board Member*	334-300-1818
George Pickle, *Board Member*	205-834-5286
Paul McLamb, *Board Member*	256-328-8300
Glen Merchant, *Past President*	205-913-5633

Al Barnett
Charles Barnett
Buddy Childers
Joyce Hargiss
Jimmy Morgan
Jeanne Velaski
Eddy Velaski

Ronnie Holmes
Isador Gardener
Eddie Buzbee
Glen Merchant
Michael Glaze

REGISTRATION FORM – DETACH HERE OR COPY

Alabama Association of Plumbing, Gas and Mechanical Inspectors
58th Annual Educational Conference
March 23 - March 26, 2021

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER ☐ *YES* ☐ *NO* *IF NO, YEARS ATTENDED* _____

NAME _____ *NAME FOR BADGE* _____
FIRST MI LAST

MAILING ADDRESS _____

CITY _____ *STATE* _____ *ZIP* _____

EMPLOYER _____

POSITION _____

PHONE _____ *FAX* _____ *E-MAIL* _____

REGISTRATION FEE: *$150.00*

Make check payable to AAPGMI

MAIL CHECK AND REGISTRATION FORM TO:

AAPGMI
P.O. BOX 12333
Huntsville, AL 35815

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 58th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

LOCATION AND SCHEDULE

AUBURN MARRIOTT - OPELIKA
Resort & Spa @ Grand National
3700 Robert Trent Jones Trail
Opelika, AL 36801

Final registration and check-in will begin on Wednesday, March 24, 2021 at 8:00am. The conference starts at 8:30am and will conclude on Friday, March 26, 2021. See program agenda for additional information.

FEES

The Registration fee is $150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

REGISTRATION

Mail Registration Form and Check to:

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

CANCELLATION POLICY

AAPGMI will issue refunds, minus a $30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 591-3362**.

SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our **website at www.aapgmi.com** to download an application. Applications must be received by **March 1, 2021**

VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan - jimmymorgan3428@gmail.com

You may also visit our website at **www.aapgmi.com** to download an application.

CEU CREDIT

AAPGMI is an ICC Preferred Provider.

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

LODGING

Discounted rates are available UNTIL March 1, 2021 at

AUBURN MARRIOTT - OPELIKA
Resort & Spa @ Grand National
3700 Robert Trent Jones Trail
Opelika, AL 36801
Rooms are $123.00 + tax per night. The Tax rate is 13% You **MUST USE CODE AAPI** to get this rate!

Call 1-833-304-1365 for reservations or
Go to appgmi.com and select hotel link for conference rates

ICC INTERNATIONAL CODE COUNCIL® CHAPTER

ALABAMA ASSOCIATION OF PLUMBING, GAS AND MECHANICAL INSPECTORS

For Additional Information
Shannon Wilkins
256-503-4667