

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815



ALABAMA ASSOCIATION  
OF PLUMBING, GAS AND  
MECHANICAL INSPECTORS

June 9 - June 12, 2020

Don't miss this year's 57th  
Annual Educational Conference.  
**Register TODAY !**



**Attention HACR (HVAC)  
Contractors!!!**  
*Earn 8 hours HACR (HVAC)  
continuing education approved  
by the State of Alabama*

**MISSION STATEMENT**  
**The Alabama Association  
of Plumbing, Gas, &  
Mechanical Inspectors**

is an organization of Code Officials;  
Building Inspectors; Plumbing, Gas,  
and Mechanical Contractors; and Manufacturers  
and Suppliers of Plumbing, Gas, and HVAC  
equipment. Our Mission is to provide our  
Members with continuous training opportunities  
delivered by the most knowledgeable  
Instructors and by the leading product  
Manufacturers and Suppliers in the industry, in  
order to provide Professional services to the  
People of Alabama, whose Safety and comfort  
is our first Priority.

**A letter from the President,**

The board, planning committees of the association and I will always be grateful for your time and support. The scholarships, funded by your participation, ensure a strong link in a brittle chain of the trade community. I have had the fortune of working with a dedicated and encouraging staff whose knowledge and expertise has made serving you a joy. I hope this conference helps you bring something back to your inspectors and contractors that will have a positive and safe impact on your community. I encourage you to volunteer and become a board or committee member and gain the invaluable knowledge and connections that I have been fortunate to acquire during my short service. Please enjoy your time here at the Marriott and thanks again.  
Shannon Wilkins, President AAPGMI

**Program Agenda**

**TUESDAY, June 9, 2020**

**8:30 Welcome Reception at Indian Pines Golf Course Clubhouse Sponsored by ICC (Mark Roberts)**  
**11:00 Networking and Code Discussion Luncheon**  
Indian Pines Golf Course

**WEDNESDAY, June 10, 2020**

**8:00 Registration**  
  
**9:30-11:30 - 2015 IFGC Common Natural Gas Violations - Jay Roberts (Spire)**  
  
**11:40 Group Photo**  
  
**12:00 Lunch/Business Meeting**  
**State Board Presentations**

**1:30-3:00 2015 IRC Residential Fire Sprinkler Systems-Instructor: Mark Redden(Uponor)**  
  
**3:30-5:00 Code Discussion Panel of Chapter 1 of the IBC/IRC Administration of Code (Various Agencies)**  
  
**5:30 Networking and Code Discussion (small meeting space)**  
  
**Break out sessions throughout the day (See the insert in your Registration packet)**

**Please bring code books for reference and direction. Code books are not provided.**

**FOR ADDITIONAL INFORMATION**  
Jimmy Morgan - jimmymorgan3428@gmail.com

**THURSDAY, June 11, 2020**

**8:00-10:00 Preventing Minimum Standard Violations & Combustion and Venting - Instructors: Mark Nelson with LP Gas Board and Glenn Nuby - HACR Board**  
  
**10:30-11:30 2015 International Fuel Gas Combustion Air Requirements - Charles Owenby**  
  
**12:00 Lunch/Business Meeting**  
**State Board Presentations**

**1:00-4:00 2018 Significant Changes Terrell Stripling (ICC)**  
  
**4:00-5:00 Code Discussion Panel John Ray (HBLB)**  
  
**Breakout sessions throughout the day (See the insert in your Registration packet)**

**FRIDAY, June 12, 2020**

**8:00 ICC Updates - Mark Roberts**  
**ICC Government Relations**  
  
**9:00 Business Meeting Closing Ceremony**  
  
**12:00 Adjourn 2020 Education Conference**

## AAPGMI PLANNING COMMITTEE

### 57th Annual Educational Conference June 9 - June 12, 2020 Opelika, Alabama

|                                      |              |                 |                 |
|--------------------------------------|--------------|-----------------|-----------------|
| Shannon Wilkins, <i>President</i>    | 256-503-4667 | Al Barnett      | Ronnie Holmes   |
| Donald Jones, <i>Vice President</i>  | 205-663-2161 | Charles Barnett | Isador Gardener |
| Tim McDow, <i>Secretary</i>          | 205-620-6650 | Buddy Childers  | Eddie Buzbee    |
| Eddy Velaski, <i>Treasurer</i>       | 251-591-3362 | Joyce Hargiss   | Glen Merchant   |
| Jimmy Morgan, <i>Board Member</i>    | 256-708-9388 | Jimmy Morgan    | Michael Glaze   |
| Charles Owenby, <i>Board Member</i>  | 334-300-1818 | Jeanne Velaski  |                 |
| George Pickle, <i>Board Member</i>   | 205-834-5286 | Eddy Velaski    |                 |
| Paul McLamb, <i>Board Member</i>     | 256-328-8300 |                 |                 |
| Glen Merchant, <i>Past President</i> | 205-913-5633 |                 |                 |

### REGISTRATION FORM – DETACH HERE OR COPY

#### Alabama Association of Plumbing, Gas and Mechanical Inspectors 57th Annual Educational Conference June 9 - June 12, 2020

*Please print or type and register one person per form. Please make copies if additional forms are needed.*

FIRST TIMER ☐ YES ☐ NO IF NO, YEARS ATTENDED \_\_\_\_\_

NAME \_\_\_\_\_  
FIRST MI LAST NAME FOR BADGE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMPLOYER \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTRATION FEE: \$150.00**

**Make check payable to AAPGMI**

**MAIL CHECK AND  
REGISTRATION FORM TO:**

**AAPGMI  
P.O. BOX 12333  
Huntsville, AL 35815**

## ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 57th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

## LOCATION AND SCHEDULE

AUBURN MARRIOTT - OPELIKA  
Resort & Spa @ Grand National  
3700 Robert Trent Jones Trail  
Opelika, AL 36801

Final registration and check-in will begin on Tuesday, June 9, 2020 at 8:00am. The conference starts at 8:30am and will conclude on Friday, June 12, 2020. See program agenda for additional information.

## FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, certificate of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

## REGISTRATION

### Mail Registration Form and Check to:

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815

## CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 591-3362**.

## SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our **website at [www.aapgmi.com](http://www.aapgmi.com)** to download an application. Applications must be received by **March 1, 2020**

## VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan - [jimmymorgan3428@gmail.com](mailto:jimmymorgan3428@gmail.com)

You may also visit our website at **[www.aapgmi.com](http://www.aapgmi.com)** to download an application.

## CEU CREDIT

AAPGMI is an ICC Preferred Provider.

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

## LODGING

Discounted rates are available UNTIL May 18, 2020 at

**AUBURN MARRIOTT - OPELIKA**  
Resort & Spa @ Grand National  
3700 Robert Trent Jones Trail  
Opelika, AL 36801

Rooms are \$119.00 + tax per night. The Tax rate is 13% You **MUST USE CODE AAPI** to get this rate!

**Call 1-888-978-6498 for reservations or  
Go to [appgmi.com](http://appgmi.com) and select hotel link  
for conference rates**



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**For Additional Information  
Jimmy Morgan 256-708-9388**