

AAPGMI
P.O. Box 12333
Huntsville, AL 35815



**ALABAMA ASSOCIATION
OF PLUMBING, GAS AND
MECHANICAL INSPECTORS**

APRIL 4 - APRIL 7 2023

Don't miss this year's 60th
Annual Educational Conference.

Register TODAY!



**Attention HACR (HVAC)
Contractors!!!**

*Earn 8 hours HACR (HVAC)
continuing education approved
by the State of Alabama*

MISSION STATEMENT

**The Alabama Association
of Plumbing, Gas, &
Mechanical Inspectors**

*is an organization of Code Officials;
Plumbing, Gas, and Mechanical Inspectors and
Contractors; and Manufacturers and Suppliers
of Plumbing, Gas, and HVAC equipment.*

*Our Mission is to provide our Members
with continuous training opportunities
delivered by the most knowledgeable
Instructors and by the leading product
Manufacturers and Suppliers in the industry,
in order to provide Professional services to the
People of Alabama, whose Safety and comfort
is our first Priority.*

A Message from the President,

I have been involved with AAPGMI for over 25 years and served in several ways but never as the President of this organization. I was hesitant to take on the task but as we celebrate our 60th year of providing educational opportunity to the plumbing, gas, and mechanical inspectors and contractors of our state, I could not be happier about serving this group. The hard work and dedication of the officers, board and members is what make this conference great. I would like to encourage everyone to pursue the opportunity to become involved in this great organization. Thanks to all for making my job easier. Let's have a good time together and learn a lot.

Tim McDow, President AAPGMI

AAPGMI PLANNING COMMITTEE

60TH ANNUAL EDUCATIONAL CONFERENCE April 4 – April 7, 2023 Auburn, Alabama

Tim McDow, *President* 205-966-7651
Donald Jones, *Vice President* 205-732-0159
Jimmy Morgan, *Secretary* 256-708-9388
Eddy Velaski, *Treasurer* 251-591-3362
Pat McGilberry, *Board Member* 334-625-2156
Glen Merchant, *Board Member* 205-802-3812
Mike Latham, *Board Member* 205-276-5565
Ellis Morgan, *Board Member* 334-595-2896
Shannon Wilkins, *Past President* 256-503-4667

REGISTRATION FORM – DETACH HERE OR COPY

Alabama Association of Plumbing, Gas and Mechanical Inspectors 60th Annual Education Conference April 4 – April 7, 2023

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER YES NO IF NO, YEARS ATTENDED _____

NAME _____ NAME FOR BADGE _____
FIRST MI LAST

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMPLOYER _____

POSITION _____

PHONE _____ FAX _____ E-MAIL _____

REGISTRATION FEE: \$150.00

Make check payable to AAPGMI

Mail Check or Scan QR Code and mail

Registration form to: AAPGMI
PO Box 12333
Huntsville, AL 35815

Select Payment Method:

- Check
- QR Code



scan to pay

*** If you are paying by QR code please register online or mail in your registration form.**

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 60th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

LOCATION AND SCHEDULE

HOTEL AT AUBURN UNIVERSITY

2415 College St.
Auburn, AL 36830

Final Registration and check-in will begin on Wednesday April 5, at 8:00 am. The conference starts at 9:00am and will conclude on Friday, April 7. See program agenda for additional information.

FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

REGISTRATION

Pay by Scanning QR code and register online or
Mail Registration Form and Check to:

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 591-3362**.

SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our **website at www.aapgmi.com** to download an application or register online. Applications must be received by **February 28th, 2023**.

VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Jimmy Morgan - jmorgan3428@gmail.com

You may also visit our website at **www.aapgmi.com** to download an application.

CEU CREDIT

AAPGMI is an ICC Preferred Provider.

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

LODGING

Discounted rates are available UNTIL March 4, 2023 at

HOTEL AT AUBURN UNIVERSITY
2415 College St.
Auburn, AL 36830

Rooms are \$142 + tax per night. The Tax rate is 13%, for reservations go to **aapgmi.com** and select hotel link for conference rates.



ALABAMA ASSOCIATION
OF PLUMBING, GAS AND
MECHANICAL INSPECTORS

For Additional Information
Email:

aapgmi2018@gmail.com

Program Agenda

TUESDAY, APRIL 4, 2023

**8:00 Welcome Reception Robert Trent Jones
Grand National- Opelika, AL**

WEDNESDAY, APRIL 5, 2023

8:00 Registration

**9:00-12:00 Significant changes to the 2021
IMC, IFGC, and IPC**

- Mark Dunn, *Chief Plumbing, Gas and
Mechanical Inspector – City of Hoover*

12:00 Lunch/Business Meeting

1:30-4:30 Significant Changes Continued

Breakout sessions throughout the day
(See the insert in your registration packet)

5:00 – Networking & Code Discussion
(Small Meeting Space);

THURSDAY, APRIL 6, 2023

8:00-9:30 Type B Gas Venting

- Charles Owenby, *ICC Certified Plumbing
Inspector, Master Plumber/Gas Fitter
& Board Member – Plumbers & Gas Fitters
Examining Board*

**9:30-11:30 Gas Bonding & Electrical Aspects
of Gas Pipe Bonding**

- Pat McGilberry, *Chief Plumbing, Gas &
Mechanical Inspector - City of Montgomery*
- Mike Latham, *Plumbing Instructor – Lawson
State Community College*

12:00 Lunch/Business Meeting

1:30-2:30 Inspector liability case study

- Chris Bazzell, *Associate Legal Counsel –
AFLAC*

**2:30-4:30 Why didn't my mechanical
inspection Pass?**

- Tim Jordan, *CBO, CFM, COAA President,
Chief Mechanical/Energy Inspector –
Mobile County Inspection Services*

5:00 Networking and Code discussion
(small meeting space)

Breakout sessions throughout the day
(See the insert in your Registration packet)

FRIDAY, APRIL 7, 2023

9:00 Business Meeting Closing Ceremony

12:00 Adjourn 2023 Education Conference

**Please bring code books for reference and
direction. Code books are not provided.**

FOR ADDITIONAL INFORMATION

aapgmi2018@gmail.com