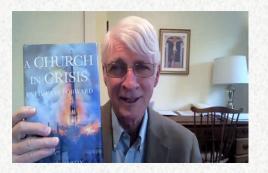
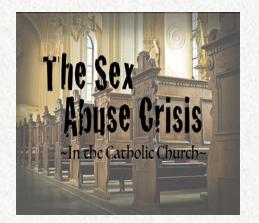
Romans 5-8 What did Paul mean? Why is this so understood today?

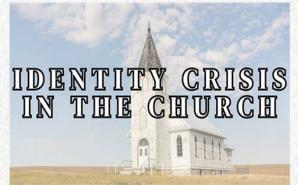
Crisis in the Church













CHURCHES ARE FAILING FAMILIES IN CRISIS

SPINELESS PASTORS AND COMPROMISED CHURCHES AID THE DIVORCE INDUSTRY





Origin of the Sinful Flesh

- Gen 2:25 They were both naked, the man and his wife, and were not ashamed.
- Gen 3:7 The eyes of together and were opened, and they knew that they were naked. They sewed fig leaves together, and made themselves aprons.
- Gen 3:19 By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return."
- Gen 3:22 The LORD God said,
 "Behold, the man has become like one
 of us, knowing good and evil. Now,
 lest he put forth his hand, and also
 take of the tree of life, and eat, and
 live forever..."



This is the Law of Sin and Death

Genesis/1 John Theme Study

- Gen 3:1-3 But the serpent was shrewder than any animal of the field that Adonai Elohim made. So, it said to the woman, "Did God really say, 'You must not eat from all the trees of the garden'?" The woman said to the serpent, "Of the fruit of the trees, we may eat. But of the fruit of the tree which is in the middle of the garden, God said, 'You must not eat of it and you must not touch it, or you will die."
- Gen 3:4 The serpent said to the woman,
 "You most assuredly won't die!
- Gen 3:5 For God knows that when you eat of it, your eyes will be opened and you will be like God, knowing good and evil."
- Gen 3:6 Now the woman saw that the tree
 was good for food, and that it was a thing of
 lust for the eyes, and that the tree was
 desirable for imparting wisdom. So she took
 of its fruit and she ate. She also gave to her
 husband who was with her and he ate.

- **1Jn 2:15** Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.
- 1Jn 2:16 For everything in the world—the desire of the flesh, the desire of the eyes, and the boasting of life—is not from the Father but from the world.
- 1Jn 2:17 The world is passing away along with its desire, but the one who does the will of God abides forever.

(Romans 5) Adam (The Sin of One) Yeshua (The Death and Resurrection of One

• Rom 5:12-13 Therefore, as sin entered into the world through one man, and death through sin; and flesh but death passed to all men, because all sinned. (13) For until the law, sin was in the world; but sin is not charged when there is no law.....

For More Understanding!

• 1Pe 3:17-22 For it is better to suffer for doing good (if it is God's will) than for doing evil. (18) For Messiah once suffered for sins also—the righteous for the unrighteous—in order to bring you to God. He was put to death in the flesh, but made alive by the Ruach. (19) Through the Ruach He also went and preached to the spirits in prison. (20) Long ago they disobeyed while God kept waiting patiently, in the days of Noah as the ark was being built. In that ark a few (that is, eight souls) were brought safely through water. (21) Corresponding to that, immersion now brings you to safety—not the removal of dirt from the flesh, but a pledge to God of a good conscience—through the resurrection of Messiah Yeshua. (22) He has gone into heaven and is at the right hand of God, with angels and authorities and powers subjected to Him.

Adam(The Sin of One)

Yeshua (The Death and Resurrection of One (Romans 5)

- Rom 5:14-21 (14) Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come. (15) But the free gift is not like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Yeshua the Messiah, abound to the many. (16) The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.
- (17) For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Yeshua the Messiah. (18) So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life. (19) For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous. (20) The law came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly; (21) that as sin reigned in death, even so grace might reign through righteousness to eternal life through Yeshua the Messiah our Lord.

Adam(The Sin of One) – Yeshua(The Death and Resurrection of One

- 1Cor 15:22 For as in Adam all die, so also in Messiah all will be made alive.
- 1Cor15:45 So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit.
- 1Cor 15:47 The first man is of the earth, made of dust. The second man is from heaven.
- 1Co 15:48-49 As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly.
 (49) As we have borne the image of those made of dust, let us also bear the image of the heavenly.

Romans 6: So, after we receive His Grace, now what?

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? (2) May it never be! We who died to sin, how could we live in it any longer?

(3) Or do you not know that all we who were immersed into Messiah Yeshua were immersed into his death? (4) We were buried therefore with him through immersion to death, that just like Messiah was raised from the dead through the glory of the Father, so we also might walk in newness of life. (5) For if we have become united with him in the likeness of his death, we will also be part of his resurrection; (6) knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin. (7) For he who has died has been freed from sin.

Rom 6:15-20 What then? Shall we sin, because we are not under law, but under grace? May it never be! (16) Do you not know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness? (17) But thanks be to God, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered. (18) Being made free from sin, you became bondservants of righteousness. (19) I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to righteousness for sanctification. (20) For when you were servants of sin, you were free in regard to righteousness.

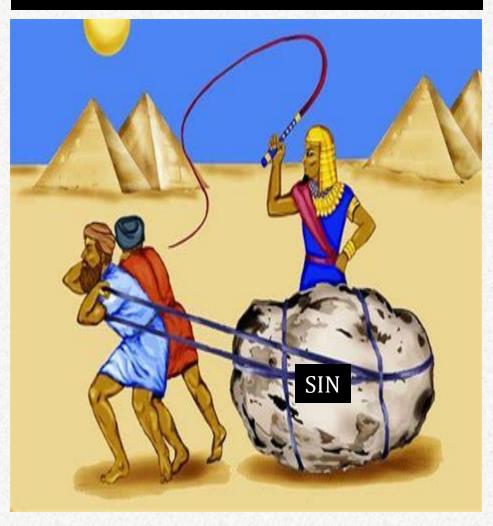
What is Paul saying in Romans 6?

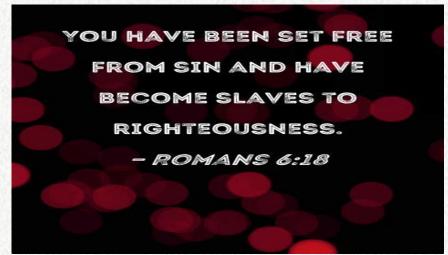
Before Messiah

Through Messiah

SLAVES TO SIN









Key Points from Genesis & Romans 5 & 6

- Adam & Eve were without sin and did not know the world: the lust of the flesh, the lust of the eye and did not want to be boastful!
- Adam & Eve who were without sin were caused to sin by the lies of the serpent. (The Way of the World: The lust of the flesh, the lust of the eyes and the pride of life)
- Adam & Eve died and had the knowledge of both Good and Evil, they
 were now born into sin knowing sin.
 All flesh after Adam and Eve sinned are born of the flesh/into sin.
- Everything John said in 1John about the world, came from the falling of Adam & Eve in the garden
- Romans 5:18 So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.
- Romans 6:1-2 What shall we say then? Shall we continue in sin, that grace may abound? May it never be! We who died to sin, how could we live in it any longer?

Romans 7: The Law and Sin

- Rom 7:12-15 Therefore the law indeed is holy, and the commandment holy, and righteous, and good. (13) Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceeding sinful. (14) For we know that the law is spiritual, but I am fleshly, sold under sin. (15) For I do not know what I am doing. For I do not practice what I desire to do; but what I hate, that I do.
- Rom 7:17-25 So now it is no more I that do it, but sin which dwells in me. (18) For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but to do that which is good is not. (19) For the good which I desire, I do not do; but the evil which I do not desire, that I practice. (20) But if what I do not desire, that I do, it is no more I that do it, but sin which dwells in me. (21) I find then the law, that, to me, while I desire to do good, evil is present. (22) For I delight in God's law after the inward man, (23) but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members. (24) What a wretched man I am! Who will deliver me out of the body of this death? (25) Thanks be to God through Yeshua the Messiah, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

What is Paul saying in Romans 7?



Romans 8: What Law are Believers in Messiah Free From?

• Rom 8:1-11 There is therefore now no condemnation to those who are in Messiah Yeshua. (2) For the law of the Spirit of life in Messiah Yeshua made you free from the law of sin and of death. (3) For what the law could not do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh; (4) that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. (6) For the mind of the flesh is death, but the mind of the Spirit is life and peace; (7) because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be. (8) Those who are in the flesh cannot please God. (9) But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man does not have the Spirit of Messiah, he is not his. (10) If Messiah is in you, the body is dead because of sin, but the spirit is alive because of righteousness. (11) But if the Spirit of him who raised up Yeshua from the dead dwells in you, he who raised up Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Key Points from Romans Chapters 5-8

- Romans 5: Death through the Adam Life through Yeshua our Messiah
- Romans 6: Dead to Sin Alive to God, and Slaves to Righteousness/How do we live after we receive His grace and accept Yeshua as Lord and Savior?
- Romans 7: Law and Sin The change that happens to us through His grace if we are born again – Law is Spiritual, and we are alive in the Spirit through Yeshua
- Romans 8: What Law are Believers in Messiah Free From?
 No Condemnation to those who are in Messiah Yeshua for the law of the Spirit of life in Messiah Yeshua made you free from the law of sin and of death.

Remember this: Romans 6

 Rom 6:11-14 Thus consider yourselves also to be dead to sin, but alive to God in Messiah Yeshua. (12) Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. (13) Neither present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God. (14) For sin will not have dominion over you. For you are not under law, but under grace.

Misunderstandings of Paul

Scripture

- Rom 5:20 Now the Torah came in so that transgression might increase. But where sin increased, grace overflowed even more—
- Rom 6:14 For sin shall not be master over you, for you are not under law but under grace.
- Rom 7:4 Therefore, my brothers and sisters, you also were made dead to the Torah through the body of Messiah, so that you might be joined to another—the One who was raised from the dead—in order that we might bear fruit for God.
- Rom 7:5 For when we were in the flesh, the sinful passions that came through the Torah were working in our body parts to bear fruit for death.
- Rom 7:6 But now we have been released from the law, having died to what confined us, so that we serve in the new way of the Ruach and not in the old way of the letter.

Misunderstandings

- > Torah is bad causes sin, we live only by grace, therefore we can now sin freely
- We are not under the law, the law is done, under grace.
- Dead to Torah, do not follow it! Joined to Jesus

- "Old Man" in the flesh, came in because of the Bad Torah!
- Released from the law which was stirring us up with sin, and now dead to the law (Torah).

What is wrong with these?

What is Paul Saying Here?

 Rom 6:11-14 Thus consider yourselves also to be dead to sin, but alive to God in Messiah Yeshua. (12) Therefore, do not let sin reign in your mortal body, that you should obey it in its lusts. (13) Neither present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God. (14) For sin will not have dominion over you. For you are not under law, but under grace.

So, what is Lawlessness?

It is **not Yeshua Our Messiah** as He did not sin at all - for us!

• Rom 8:1-4 There is therefore now no condemnation to those who are in Messiah Yeshua. (2) For the law of the Spirit of life in Messiah Yeshua made you free from the law of sin and of death. (3) For what the law could not do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh; (4) that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

It is the Spirit of the Anti-Messiah

1Jn 2:18-23 Little children, these are the end times, and as you heard that the Anti-Messiah is coming, even now many anti-Messiahs have arisen. By this we know that it is the final hour. (19) They went out from us, but they did not belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us. (20) You have an anointing from the Holy One, and you all have knowledge. (21) I have not written to you because you do not know the truth, but because you know it, and because no lie is of the truth. (22) Who is the liar but he who denies that Yeshua is the Messiah? This is the Anti-Messiah, he who denies the Father and the Son. (23) Whoever denies the Son, the same does not have the Father. He who confesses the Son has the Father also.

Correct Understanding

Rom 5:20 Now the Torah came in so that transgression might increase. But where sin increased, grace overflowed even more—

Rom 6:14 For sin shall not be master over you, for you are not under law but under grace.

Rom 7:4 Therefore, my brothers and sisters, you also were made dead to the Torah through the body of Messiah, so that you might be joined to another—the One who was raised from the dead—in order that we might bear—fruit for God.

Rom 7:5 For when we were in the flesh, the sinful passions that came through the Torah were working in our body parts to bear fruit for death.

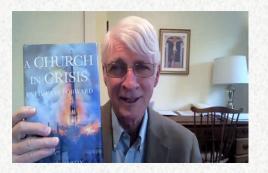
Rom 7:6 But now we have been released from the law, having died to what confined us, so that we serve in the new way of the Ruach and not in the old way of the letter.

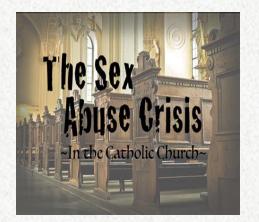
Torah stirred up sin in our (Old Man) the sinful flesh; but through the grace of Yeshua and His death and resurrection, we are set free from the Law of Sin and Death and will no longer die a second death.

Sin should not master us any longer because we live in the grace that was given us to live and not die a second death. (Our Flesh will battle)

Dead to Torah's stirring up of sin in our "Old Man" The "Old Man" in the flesh was a slave to sin, now we have the Spirit and live to bear fruit for Yeshua and put our flesh and Old Man to death.

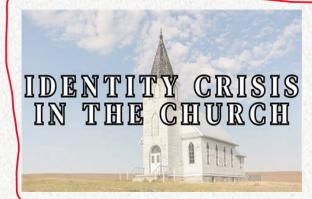
Being Saved by Messiah, we are released from the Law of Sin and Death. We can now serve the Him through the Spirit which was given to us as the, He has given us a New Way of the Spirit vs the Letter of the Law).

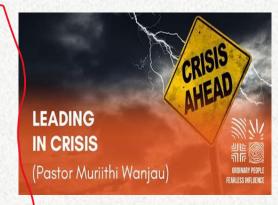












CHURCHES ARE FAILING FAMILIES IN CRISIS

SPINELESS PASTORS AND COMPROMISED CHURCHES AID THE DIVORCE INDUSTRY





Church & the World in Harmony

- Homosexuality is Ok, you can even be a pastor of others!
- Perversion is great, let's have some transgender people come and teach at your Sunday school!
- No hassle divorces Get on with YOUR life!
- Do not like Do-gooders who want to follow the law We are free from all law!
- Abortion of your child is always a right even after birth!

Crisis

 Not teaching what sin is, not teaching His Word, His Torah.

 Loving people and their Sin never having to Overcome.

- Making cultural decisions based on the new norms of society. (LGTBQ, Abortions, etc)
- Against People who follow the law!

Truth

- ➤ Teaching the Holy(Torah) and profane (Sin), as Paul says the "Law is Righteous". Now we are righteous through our Messiah
- ➤ Loving people but hating sin!
 Teaching that we can overcome
 because we are now dead to the
 law of sin and death through His
 Spirit!
- Making decisions based on His Word His Torah!
- Against Sin, help people!

Identity Crisis in the Church & Culture

- 1. No Law No Torah
- 2. We try to be better people by loving all in their sin and no need to change them because there is no Law (Torah) for us.
- 3. We can now sin because there is no condemnation.
- 4. We hate religious people (like Jews and Evangelical Christians, Messianics), because they believe in the Law (Torah). The Law must go completely; therefore, these people are lovers of the law and haters of all sin and people.
- 5. Today's Landscape of LGBTQ Christianity:
- The Metropolitan Community Church, a predominantly LGBT church, has ordained LGBT candidates for ministry since its founding in 1968. In 1972, the United Church of Christ became the first mainline Protestant denomination in the United States to ordain an openly gay clergy person. Other churches that allow LGBT clergy are the Evangelical Lutheran Church in America, the Presbyterian Church (USA), the Episcopal Church in the United States, the Christian Church (Disciples of Christ), the Church of Scotland, the Church of England, the Church in Wales, the Church of Sweden, the Church of Norway, the Church of Denmark, the Church of Iceland, the Evangelical Lutheran Church of Finland, the Evangelical Church in Germany, the Methodist Church in Britain, the Protestant Church in the Netherlands, the United Protestant Church in Belgium, the Swiss Reformed Church, the United Protestant Church in Canada, Anglican Church in Canada, the Old Catholic Church, the Czechoslovak Hussite Church and the United Church of Christ in Japan. [2]

The Truth

- Or do you not know that the unrighteous will not inherit the Kingdom of God? Do not be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor men who practice sexual relations with men, nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortioners, will inherit the Kingdom of God. Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Yeshua, and in the Spirit of our God.
- (1Co 6:9-11)
- Or do you not know that he who is joined to a prostitute is one body? For, "The two," says he, "will become one flesh." But he who is joined to the Lord is one spirit. Flee sexual immorality! "Every sin that a man does is outside the body," but he who commits sexual immorality sins against his own body. Or do you not know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own, for you were bought with a price. Therefore glorify God in your body.
- (1Co 6:16-20)

More Truth

Regarding Abortion:

Psalm 71:5-6_For you are my hope, Lord GOD; my confidence from my youth. I have relied on you from the womb. You are he who took me out of my mother's womb. I will always praise you.

Jer_1:5 "Before I formed you in the womb, I knew you, and before you were born, I set you apart—I appointed you prophet to the nations."

What are we free from: Rom 8:2

 For the law of the Spirit of life in Messiah Yeshua made you free from the law of sin and of death.

<u>Transgender Doctrine</u> Gen 1:27-28

 God created man in his own image. In God's image he created him; male and female he created them. God blessed them. God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."

He created us with either XY Male, or XX Female, Chromosomes! Don't play God, you are not God!

