



The Storehouse Blessing

ברכה אסמ"ך

Part 2

Part 1 - Highlights

- There are two ditches to get stuck in: Walk the line! Word/Truth
- Storehouse Blessing – Biblical Principle
- Tithes, Offerings & Alms
- Different types of “Storehouse” tied to calling and purpose
 - Abraham, Joseph & Yeshua examples
- The “Land of Milk and Honey” Livestock & Agriculture
- Larger purpose, larger provision/Smaller purpose, smaller provision
- Yeshua was not a hippie begging for provisions, he had a house!
- Yeshua had a “Immediate use storehouse” with a half years wages
- Yeshua relied heavily upon storehouse #1 & #3, He didn’t have #2
- **Pro 13:22** A good man leaves an inheritance to his Grandchildren

Cornerstone Text

Proverbs 3:9-10 Honor Adonai with your wealth and with the first of your entire harvest. Then your Storehouses will be filled with plenty, your vats will overflow with new wine.

Malachi 3:10 Bring the whole tenth into the storehouse, so that there will be food in my house, and put me to the test," says Adonai-Tzva'ot. "See if I won't open for you the floodgates of heaven and pour out for you a blessing far beyond your needs.

Strong's H618

אָסָם 'âsâm aw-sawm'

From an unused root meaning to *heap* together; **a storehouse (only in the plural):**
- **barn, storehouse.**

The three storehouses:

Immediate use, pantry, refrigerator, starter for the next loaf

1. Deut 28:5 Blessed will be your basket and your kneading bowl.

Intermediate use, a stockpile, longer term

2. Deut 28:8 Adonai will command the blessing on you in your barns and in every undertaking of your hand, and He will bless you in the land Adonai your God is giving you.

Heavenly Storehouse! For use here on earth!

3. Deut 28:12 Adonai will open for you His good storehouse—the heavens—to give rain for your land in its season and to bless all the work of your hand. You will lend to many nations, but you will not borrow.

Similarities with Job

Job 1:8-10 Adonai asked the Adversary, "Did you notice my servant Iyov, that there's no one like him on earth, a blameless and upright man who fears God and shuns evil?" The Adversary answered Adonai, "Is it for nothing that Iyov fears God? You've put a protective hedge (Ishkat/Suk) around him, his house and everything he has. You've prospered his work, and his livestock are spread out all over the land.

- Similar to Deuteronomy 28 "*Bless the work of your hand*"
- Removal of the "Ishkat" opens the door to the enemy
- Job "fears" (**Job 3:25**) and/or God removes the "Ishkat"
- The main way this operates is through Obedience!
- *a blameless and upright man who fears God and shuns evil?*

Protection & Blessing = Obedience

Deut 28:1-2 “Now if you listen obediently to the voice of Adonai your God, taking care to do all His mitzvot that I am commanding you today, Adonai your God will set you on high—above all the nations of the earth. Then all these blessings will come upon you and overtake you, if you listen to the voice of Adonai your God:

- Psalm 23:5 “My cup runs over”!

Exo 23:25-26 “You are to serve Adonai your God; and he will bless your food and water. I will take sickness away from among you. In your land your women will not miscarry or be barren, and you will live out the full span of your lives.

Stay between the Covenant!

If we are outside the “What, where, who, how” of our calling, outside of obedience from God, we open ourselves up to calamities that the enemy is waiting for us to give him permission to unleash.

- Sometimes God blesses and protects even when we go “outside” his direction:
- Abraham went to Egypt
- Moses, the blessing in Egypt departed, change in direction

1Peter 5:8 Stay sober, stay alert! Your enemy, the Adversary, stalks about like a roaring lion looking for someone to devour.

- Psa 99:1b “He sits enthroned between the Keruvim” ~ concept

Intermediate Store House

- Intermediate use, a stockpile, longer term

Deut 28:8 Adonai will command the blessing on you in your barns and in every undertaking of your hand, and He will bless you in the land
Adonai your God is giving you.

- Not the same word as Deut 28:5
- Stationary, not a basket or needing bowl that you can take with you
- Abraham didn't have barns, he carried his wealth with him in "traveling mode" bags of silver and gold, tents and "on the hoof"
- His calling was to be a sojourner, not build fields and barns
- He stored wealth on the same principle!
- Milk only, not milk & honey!

Joseph's Intermediate Store House

Gen 41:33-36 "Therefore, Pharaoh should look for a man both discreet and wise to put in charge of the land of Egypt. Pharaoh should do this, and he should appoint supervisors over the land to receive a twenty percent tax on the produce of the land of Egypt during the seven years of abundance. They should gather all the food produced during these good years coming up and set aside grain under the supervision of Pharaoh to be used for food in the cities, and they should store it. This will be the land's food supply for the seven years of famine that will come over the land of Egypt, so that the land will not perish as a result of the famine."

Intermediate Store House

- The storehouse direction from God to Joseph & Pharoah saved Egypt, Israel and other nations. Reunited Israel!
- Many believers think storehouses are evil, anything with plenty is evil, this is simply not true!
- God uses all three types in scripture! Boom!
- This longer-term storehouse can attract our trust and confidence. Moving our faith away from God and to material things.
- Money in our wallet is not tempting, but wealth stored up in safety deposits, market accounts, Roth's, 401k's, bank accounts, trust funds etc.. Intermediate Storehouse's can attract our trust!
- Suicide and the stock market...

Intermediate Store House – Self Reliance

Deut 32:13-18 He made them ride on the heights of the earth. They ate the produce of the fields. He had them suck honey from the rocks and olive oil from the crags, curds from the cows and milk from the sheep, with lamb fat, rams from Bashan and goats, with the finest wheat flour; and you drank sparkling wine from the blood of grapes. "But Yeshurun grew fat and kicked (you grew fat, thick, gross!). He abandoned God his Maker; he scorned the Rock, his salvation. They roused him to jealousy with alien gods, provoked him with abominations. They sacrificed to demons, non-gods, gods that they had never known, new gods that had come up lately, which your ancestors had not feared. You ignored the Rock who fathered you, you forgot God, who gave you birth.

- Curses for self reliance: read verses 19-28

Yeshua's Parable on Greed

Luke 12:15-21 Then to the people he said, "Be careful to guard against all forms of greed, because even if someone is rich, his life does not consist in what he owns." And he gave them this illustration: "There was a man whose land was very productive. He debated with himself, 'What should I do? I haven't enough room for all my crops.' Then he said, 'This is what I will do: I'll tear down my barns and build bigger ones, and I'll store all my wheat and other goods there. Then I'll say to myself, "You're a lucky man! You have a big supply of goods laid up that will last many years. Start taking it easy! Eat! Drink! Enjoy yourself!" But God said to him, 'You fool! This very night you will die! And the things you prepared — whose will they be?' That's how it is with anyone who stores up wealth for himself without being rich toward God."

- Notice the “*Me, myself and I*” Personal Pronouns ~ 13 times! (# of Rebellion)
- Verse 22-34 “Seek His Kingdom”
- The “Love of Money” is the root of all evil ~ 1Tim 6:10 & Heb 13:5

The Rich “Fool”

- The intermediate storehouse of itself is not evil, its when its our priority, when its our trust, when its our goal. Then it is an idol above God.
- It's how you relate to it...
- What's our attitude towards it?
- In **Luke 12**, the foolish rich man used it not to be generous but as a means end, not a means to a greater end! His trust was in his wealth, and he had no intention of being generous but rather his motive was to be selfish.
- Thinking of “me” only and not God's intention.
- A blessing on the work of our hands and a plentiful Yield comes from God! *“There was a man whose land was very productive.”* that's a blessing!
- He never factored God into any of it! *“A fool says there is no God”* Psa 14:1a

Wealth to be a Blessing!

- Deuteronomy 28 principle, so much you are a blessing to others, the head and not the tail, lend to others!
- Don't be jealous, God is the provider!
- You don't have to be Rich to be foolish, you can be poor and foolish too!
- Cornelius as the opposite Example!

Act 10:1-4 There was a man in Caesarea named Cornelius, a Roman army officer in what was called the Italian Regiment. He was a devout man, a "God-fearer," as was his whole household; he gave generously to help the Jewish poor and prayed regularly to God. One afternoon around three o'clock he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!" Cornelius stared at the angel, terrified. "What is it, sir?" he asked. "Your prayers," replied the angel, "and your acts of charity (Alms/Tzedakah) have gone up into God's presence, so that he has you on his mind.

Wealth to be a Blessing!

- Alms generously – Not tithe, above and beyond tithing.
- Directly to the poor, and in secret, not publicly but behind the scenes. To preserve the dignity of the person receiving it.

Mat 6:1-4 "Be careful not to parade your acts of tzedakah in front of people in order to be seen by them! If you do, you have no reward from your Father in heaven. So, when you do tzedakah, don't announce it with trumpets to win people's praise, like the hypocrites in the synagogues and on the streets. Yes! I tell you, they have their reward already! But you, when you do tzedakah, don't even let your left hand know what your right hand is doing. Then your tzedakah will be in secret; and your Father, who sees what you do in secret, will reward you.

- FMSC, Missions offerings, building fund raisers, church projects etc, are fine! It helps spur us all on!
- Alms/Charity/Tzedakah is in private!

Cornelius's Storehouse

- Cornelius had a storehouse and the means to give to others out of His supply.
- He wasn't giving away his last mean, he had plenty.
- How he differs from the "Rich Fool" is how he uses his storehouse.
- If it's a means to bless others vs an end goal of personal wealth – the difference!

Proverbs 15:6 The home of the righteous is a storehouse of treasure, but the earnings of the wicked bring trouble.

- The "intermediate" storehouse can be a blessing or a curse – it all depends on how you use it! Righteous for righteousness. Wicked for wickedness. **Rev 22:11**
- Include God in all your plans and with all your "resources"!

Immediate use and more!

- Immediate use is not suitable for long term provision, God wants us to have more than immediate use:

Pro 13:22 A good man leaves an inheritance to his grandchildren, but the wealth of a sinner is stored up for the righteous.

- Enough provision to bless your children's children!
- Also shares the idea of passing on trade/work & moral ethic – spiritual ethic.
- Wealth is money only, inheritance can be wealth, and more!
- It's there waiting for us to inherit wealth from the wicked.

Leave a GOOD inheritance

Pro 13:22 A good man leaves an inheritance to his grandchildren, but the wealth of a sinner is stored up for the righteous.

- God blesses the righteous not only with money from the righteous before them, but also with a Godly heritage!
- A Godly inheritance trumps a material inheritance.
- It's better if you can inherit both!!
- You can make an impact for the Kingdom through generosity and ministry, an inheritance of wealth can help make that happen.

Yeshua's Storehouses!

- Yeshua carried a purse with about 200 days wages – Good size immediate use storehouse used for wages, food, travel and the poor.
- Yeshua and the Talmidim were not poor! However, they did not have an “intermediate use storehouse” He had a storehouse that superseded the others!
- His purpose and calling didn't require an “intermediate or longer-term storehouse”.
- He wasn't teaching us to be hippies and beggars.
- He provided for His own!

1 Timothy 5:8 Moreover, anyone who does not provide for his own people, especially for his family, has disowned the faith and is worse than an unbeliever.

Yeshua's Storehouses!

Luke 4:38 Leaving the synagogue, he went to Shim'on's house. Shim'on's mother-in-law was suffering from a high fever, and they asked him to do something for her.

- Peter was providing for his wife, possibly his mother in law and owned a house! Yeshua didn't leave him without means.
- He never classed himself with the poor **Matt 26:11**

Luke 4:18 "The Ruach Adonai is on me, because He has anointed me to proclaim Good News to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free the oppressed,

The Oppression Busting Good News!

Mat 11:2-6 Now when John heard in prison about the works of the Messiah, he sent word through his disciples and said to Yeshua, “Are You the Coming One, or do we look for another?” Yeshua replied, “Go report to John what you hear and see: the blind see and the lame walk, those with tza’arat are cleansed and the deaf hear, and the dead are raised and the poor have good news proclaimed to them. Blessed is the one who is not led to stumble because of Me.”

1. The blind see
2. The lame walk
3. The lepers are cleansed
4. The deaf hear
5. The dead are raised!
6. The poor.... Are remedied by the GOOD NEWS!

The Good News!

- Not only is salvation!
- But something in the Gospel message defeats oppression!
- It breaks oppression in people! It doesn't find them in poverty and leave them destitute. **Isaiah 58:6-10**
- He never claims we will be millionaires, but God does want to provide for people – Yahweh Yireh! **Genesis 22:14**

Strong's G4434 πτωχός ptōchos pto-khos' (**Poor**)

From πτώσσω ptōssō (to *crouch*; akin to G4422 and the alternate of G4098); a beggar (as *cringing*), that is, **pauper** (strictly denoting absolute or public *mendicancy*, although also used in a qualified or relative sense; whereas G3993 properly means only *straitened* circumstances in private), literally (often as noun) or figuratively (distressed): - beggar (-ly), poor.

Total KJV occurrences: 34

Spread the Gospel!

- Countries with biblical principles are blessed!
- 3rd world countries lack biblical principles and are in dire need of the Good News!
- Blessing instead of oppression!
- The Gospel in three parts!
 1. Torah/Obedience (Let my people go so they can serve me)
 2. Kingdom/Sabbath/Rest
 3. Yeshua makes this possible through His death!
- Read **Hebrews 3:7 – 4:11**

Foxes have Dens...

Luke 9:58 Yeshua answered him, "The foxes have holes, and the birds flying about have nests, but the Son of Man has no home of his own."

- Yeshua did have a home in Capernaum!
- Context of Persecution [Luke 9:52-53](#)
- He was on His way to Jerusalem to die
- The Samaritans were apposed to salvation coming from the Jews ([John 4](#))
- The blessing of God does not eliminate persecution, but it does eliminate oppression.
- Yeshua had a third type of storehouse that He used!



Shabbat Shalom!

Part 3 Coming Soon

QUESTIONS
AND
COMMENTS

