



שבת

Shabbat

We have a mess on our hands!

Confusion of observance!

- Christian obliteration

- “My sabbath” “Your Sabbath” and “any day can be sabbath”....
- “The Lords day is now Sunday”

- Pharisaic understanding

- Pre-torn toilet paper
- No “spark”
- No cooking
- No traveling “Sabbaths day journey”

- “Messy-antics” Shabbat

- “I can't help you with service, clean or do any work!”
- “I won't help the poor or needy, widow's, elderly or orphans”

Catholicism's stamp on the Church

“Sunday is our mark of authority, the church is above the Bible and this transference of sabbath observance is proof of that fact”

~ Catholic Record of London Ontario (1923)

“We observe Sunday instead of Saturday because the catholic church in the council of Laodicea (A.D 336) transferred the solemnity from Saturday to Sunday”

~ The Converts Catechism of Catholic Doctrine, p50 (1910)

Catholicism's stamp on the Church

Where we're these sources quoting from?

“Christians must not judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord’s Day; and, if they can, resting then as Christians. Wherefore, if they shall be found to judaize, let them be accursed from Christ.”

~ Council of Laodicea Canon 29

Sabbath “Rest”

Shabbat: H7673 שבת

- Simply means “Seventh”
- “Sitting Sheva”
- “To Cease to desist” “Complete” Roots
- By implication; “rest” can be “assumed”

Noach: H5146 נח

- Means “Rest”
- Used 43 times in the O.T as “rest” NASB
- Nacham / Nachmu “Comfort” נחמו
- As in Isaiah 40:1-5 Comfort my people”

Gen 2:2 On the seventh day (B'Yom Hashvi ביום השביעי) God was finished with his work which he had made, so he rested (V'ishevet וישבת) on the seventh day from all his work (Melachotu מלאכתו) which he had made.

Gen 2:3 God blessed the seventh day (Yom Hashvi יום השביעי) and separated it as holy (V'ikadosh ויקדש); because on that day God rested (Bo Shevet בו שבת) from all his work (Melachotu מלאכתו) which he had created, so that it itself could produce.

V'ishevet (H7673a) shares roots with Sheveth (H7674) & Mishveth (H4868) : “To Cease, Desist”

Hebrew Progression:

1. שָׁבַע H7650 “Shabah” (Complete)



2. שֶׁבַע H7651 “Sheva” (Seven)



3. שַׁבָּת H7676 & H7673 “Shabbat” (Intermission, sabbath – desist from exertion)



4. שֵׁבֶת H7674 “Shevet” (Rest, interruption, cessation: cease, sit still loss of time)

5. מִשְׁבָּת H4868 “Mishvat” (Cessation, destruction)

Kingdom “Work” Mem – Lamed – Kaf מלך

Root word...

Melech (Strong’s 4428) “King”

מלך

Extension word...

Mamlachah (Strong’s 4467) “Kingdom”

ממלכה

Root word...

Melach (Strong’s 4397) “Angel”

מלאך

Extension word...

Melachah (Strong’s 4399) “Work”

מלאכה



Kingdom “Work”

Worship “Work” Ayin – Beit – Dalet עבד

Root word...

Avad (Strong’s 5647) “To Serve or Worship”

עַבַּד

Extension word...

Eved (Strong’s 5650) “Servant, Bondservant” (Slave)

עֶבֶד

Extension word...

Avodah (Strong’s 5656) “Work”



עֲבֹדָה

Worship, Service, work for God!

The Commandments:

EXO 20:8 "⚡ REMEMBER THE DAY, SHABBAT, TO SET IT APART FOR GOD.

EXO 20:9 YOU HAVE SIX DAYS TO LABOR AND DO ALL YOUR WORK, מלאכתך

EXO 20:10 BUT THE SEVENTH DAY IS A SHABBAT FOR ADONAI YOUR GOD. ON IT, YOU ARE NOT TO DO ANY KIND OF WORK מלאכה — NOT YOU, YOUR SON OR YOUR DAUGHTER, NOT YOUR MALE OR FEMALE SLAVE, NOT YOUR LIVESTOCK, AND NOT THE FOREIGNER STAYING WITH YOU INSIDE THE GATES TO YOUR PROPERTY.

EXO 20:11 FOR IN SIX DAYS, ADONAI MADE HEAVEN AND EARTH, THE SEA AND EVERYTHING IN THEM; BUT ON THE SEVENTH DAY HE RESTED וינח. THIS IS WHY ADONAI BLESSED THE DAY, SHABBAT, AND SEPARATED IT FOR HIMSELF."

LEV 23:3 WORK מלאכה IS TO BE DONE ON SIX DAYS; BUT THE SEVENTH DAY IS A SHABBAT OF COMPLETE REST, A HOLY CONVOCATION; YOU ARE NOT TO DO ANY KIND OF WORK מלאכה; IT IS A SHABBAT FOR ADONAI, EVEN IN YOUR HOMES.

RESTING FROM WORLDLY KINGDOM WORK!

The Commandments:

GEN 2:15 ADONAI, GOD, TOOK THE PERSON AND PUT HIM IN THE GARDEN OF `EDEN TO CULTIVATE לעבדה AND CARE ולשמרה FOR IT.

NUM 18:7 YOU AND YOUR SONS WITH YOU WILL EXERCISE YOUR PREROGATIVES AND DUTIES תשמרו AS COHANIM IN REGARD TO EVERYTHING HAVING TO DO WITH THE ALTAR AND WITHIN THE CURTAIN. I ENTRUST THE SERVICE עבדת REQUIRED OF COHANIM TO YOU; THE UNAUTHORIZED PERSON WHO TRIES TO PERFORM IT IS TO BE PUT TO DEATH."

SERVING AND WORSHIPING YHWH!

The Commandments:

EXO 4:22-23 THEN YOU ARE TO TELL PHARAOH: 'ADONAI SAYS, "ISRA'EL IS MY FIRSTBORN SON. I HAVE TOLD YOU TO LET MY SON GO IN ORDER TO WORSHIP ויעבדני ME, BUT YOU HAVE REFUSED TO LET HIM GO. WELL, THEN, I WILL KILL YOUR FIRSTBORN SON!

EXO 5:17-18 "LAZY!" HE RETORTED, "YOU'RE JUST LAZY! THAT'S WHY YOU SAY, 'LET US GO AND SACRIFICE TO ADONAI.' GET GOING NOW, AND GET BACK TO WORK עבדו! NO STRAW WILL BE GIVEN TO YOU, AND YOU WILL STILL DELIVER THE FULL AMOUNT OF BRICKS."

DEUT 11:13 "SO IF YOU LISTEN CAREFULLY TO MY MITZVOT WHICH I AM GIVING YOU TODAY, TO LOVE ADONAI YOUR GOD AND SERVE ולעבדו HIM WITH ALL YOUR HEART AND ALL YOUR BEING;

STOP SERVING PHARAOH & START SERVING/WORSHIPING YHWH!

The Commandments:

JOSHUA 24:15 IF IT SEEMS BAD TO YOU TO SERVE לעבד ADONAI, THEN CHOOSE TODAY WHOM YOU ARE GOING TO SERVE!

תעבדו WILL IT BE THE GODS YOUR ANCESTORS SERVED עבדו BEYOND THE RIVER? OR THE GODS OF THE EMORI, IN WHOSE LAND YOU ARE LIVING? AS FOR ME AND MY HOUSEHOLD, WE WILL SERVE נעבד ADONAI!"

SERVING AND WORSHIPING YHWH!

Summary Work:

- We are to cease and rest from serving the world:
 - Exodus 20:8-11 & Leviticus 23:3
- We ARE to serve YHWH's Kingdom in all forms:
 - Genesis 2:15 & Numbers 18:7

Mat 6:24 No one can be slave to two masters; for he will either hate the first and love the second, or scorn the second and be loyal to the first. You can't be a slave to both God and money.

Joh 15:19 If you belonged to the world, the world would have loved its own. But because you do not belong to the world — on the contrary, I have picked you out of the world — therefore the world hates you.

Buying & Selling

Neh 10:31 (10:32) "If the peoples of the lands bring merchandise or food to sell on Shabbat, we will not buy from them on Shabbat or on a holy day. "We will forego [planting and harvesting our fields] during the seventh year and collecting debts then.

Mat 12:1-5 One Shabbat during that time, Yeshua was walking through some wheat fields. His talmidim were hungry, so they began picking heads of grain and eating them. On seeing this, the P'rushim said to him, "Look! Your talmidim are violating Shabbat!" But he said to them, "Haven't you ever read what David did when he and those with him were hungry? He entered the House of God and ate the Bread of the Presence!" — which was prohibited, both to him and to his companions; — it is permitted only to the cohanim. "Or haven't you read in the Torah that on Shabbat the cohanim profane Shabbat and yet are blameless?" (Num 28:9-10; John 7:22-23)

"But Jesse, you are not a Levite nor the Messiah": 1Tim 5:18, Luke 10:7, Matt 10:10, Lev 19:13 & Duet 24:15

LORD OF THE SABBATH

MARK 2:23-3:6



Shabbat for Mankind!

Isa 56:1-7 Here is what Adonai says: "Observe justice, do what is right, for my salvation is close to coming, my righteousness to being revealed." Happy is the person who does this, anyone who grasps it firmly, who keeps Shabbat and does not profane it, and keeps himself from doing any evil. A foreigner joining Adonai should not say, "Adonai will separate me from his people"; likewise the eunuch should not say, "I am only a dried-up tree." For here is what Adonai says: "As for the eunuchs who keep my Shabbats, who choose what pleases me and hold fast to my covenant: in my house, within my walls, I will give them power and a name greater than sons and daughters; I will give him an everlasting name that will not be cut off. "And the foreigners who join themselves to Adonai to serve him, to love the name of Adonai, and to be his workers, all who keep Shabbat and do not profane it, and hold fast to my covenant, I will bring them to my holy mountain and make them joyful in my house of prayer; their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all peoples."

Isa 66:23 "Every month on Rosh-Hodesh and every week on Shabbat, everyone living will come to worship in my presence," says Adonai.

Pursue God on Shabbat!

Isa 58:11-14 Adonai will always guide you; he will satisfy your needs in the desert, he will renew the strength in your limbs; so that you will be like a watered garden, like a spring whose water never fails. You will rebuild the ancient ruins, raise foundations from ages past, and be called "Repairer of broken walls, Restorer of streets to live in." "If you hold back your foot on Shabbat from pursuing your own interests on my holy day; if you call Shabbat a delight, Adonai's holy day, worth honoring; then honor it by not doing your usual things or pursuing your interests or speaking about them. If you do, you will find delight in Adonai — I will make you ride on the heights of the land and feed you with the heritage of your ancestor Ya`akov, for the mouth of Adonai has spoken."

Hierarchy of Commandments

- Life takes precedence over commandments, getting food, feeding animals etc... **Lev 23:22, Luke 15:13 & Mat12**
- Honoring your Father and your Mother first. **Exo 20:12, Deut 5:16, & Matt 15:3-7**
- Helping those in need **Isa 58 & Luke 10:30-37**
- Work for His Shabbat service (All over the Torah, and Yeshua mentioned it in **Mat 12**)
- Healing, praying, raising the dead, casting out demons, the work of God's Kingdom (**Isa 61:1-3=Isa 58, Mat 10:7-8 & Matt 12**)

The “Do’s” and “Do Not’s” – Focus on the “Do’s”

DO (Positive commandments)

- Rest from serving the World - **Exo 31:15**
- Come together for Holy a convocation – **Lev 23:3**
- Remember and Guard the Shabbat – **Exo 20:8; 31:13 & Deut 5:12**
- Call Shabbat a delight and honorable – **Isa 58:13-14**
- To do the Fathers will - **Isa 58 & Isa 1**
- Helping those in need - **Isa 58 & Luke 10:30-37**
- Life takes precedence over commandments, getting food, feeding animals etc... **Lev 23:22, Luke 15:13 & Mat 12**
- Honoring your Father and your Mother first - **Exo 20:12, Deut 5:16, & Matt 15:3-7**
- God’s Kingdom Work, noth Spiritual & physical - **Isa 61:1-3=Isa 58, Mat 10:7-8 & Matt 12**
- Work for His Shabbat service - (All over the Torah, and Yeshua mentions it in **Mat 12**)
- The Original “Good News” - **Heb 3 & 4**

DO NOT (Negative Commandments)

- Do not do “worldly work” - **Exo 20:8-11**
- Do not pursue your business or interests on Shabbat – **Isa 58:13**
- Do not buy or sell - **Neh 10:31 (10:32)**

Sow the “WORD”

Mar 4:13 He said to them, “Don’t you grasp this parable? Then how will you understand all the parables? The sower sows the word (LOGOS). (Logos is the word in its entirety)

- The “Ten Words” (Devarim) include the sabbath: Exo 20:8-11 & Deut 5:12-15
- Therefore, our witness we “sow” includes sabbath!
- Love must be the motive!

Mat 22:37-40 He told him, " 'You are to love Adonai your God with all your heart and with all your soul and with all your strength.' This is the greatest and most important mitzvah. And a second is similar to it, 'You are to love your neighbor as yourself.' All of the Torah and the Prophets are dependent on these two mitzvot."

The Original Good News!

Heb 4:1-11 Therefore, let us be terrified of the possibility that, even though the promise of entering his rest remains, any one of you might be judged to have fallen short of it; for Good News has also been proclaimed to us, just as it was to them. But the message they heard didn't do them any good, because those who heard it did not combine it with faith. For it is we who have faith who enter the rest. It is just as he said, "And in my anger, I swore that they would not enter my rest." He swore this even though his works have been in existence since the founding of the universe. For there is a place where it is said, concerning the seventh day, "And God rested on the seventh day from all his works." And once more, our present text says, "They will not enter my rest." Therefore, since it still remains for some to enter it, and those who received the Good News earlier did not enter, he again fixes a certain day, "Today," saying through David, so long afterwards, in the text already given, "Today, if you hear God's voice, don't harden your hearts." For if Y'hoshua had given them rest, God would not have spoken later of another "day." So there remains a Shabbat-keeping for God's people. For the one who has entered God's rest has also rested from his own works, as God did from his. Therefore, let us do our best to enter that rest; so that no one will fall short because of the same kind of disobedience.

Do's & Don'ts - Discussion:

Your Kingdom

YHWH's Kingdom

Job Work

Cooking

Fire

TV

Games

Travel

Cell Phones

Tithing

Service-related Payments

Buying/Selling

Sporting Interests

Shabbat
Shalom!



Just Do It