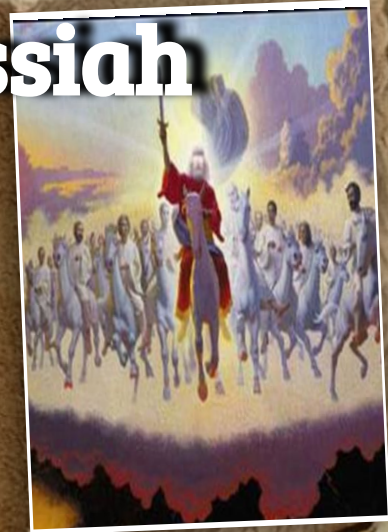


Foundations

Week 2/10

The Divinity of The Messiah

THE STONE THE
BUILDERS REJECTED
HAS BECOME THE
CHIEF CORNERSTONE.
PSALM 118:22



Tree of Life Tabernacle Confession of Faith

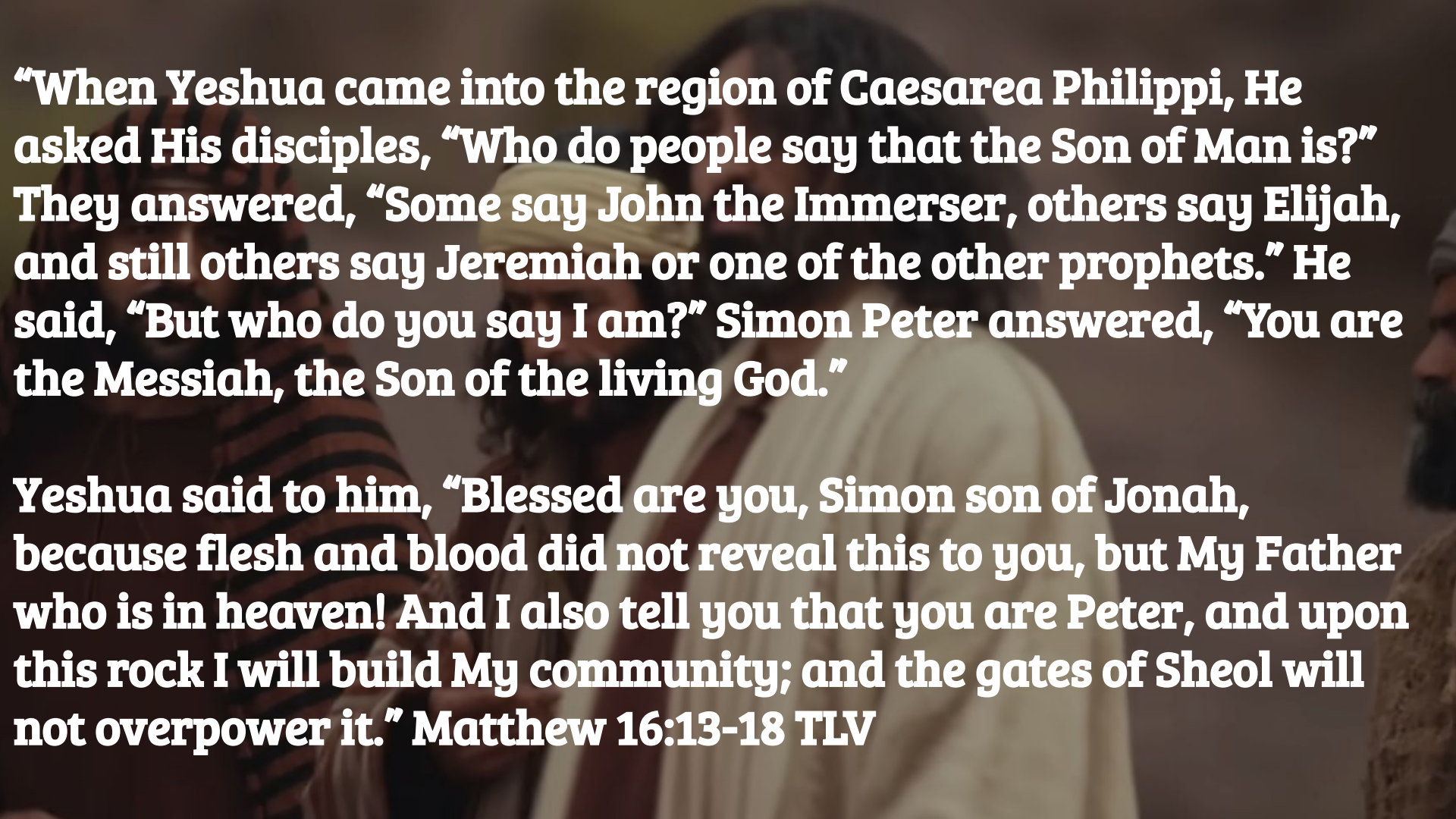
We believe in the unanimous testimony of the apostles that Yeshua is not just a mere man or prophet but the eternal word & Son of God by whom all things were made whether in heaven or on earth, visible or invisible, thrones or dominions, rulers or principalities (John 1, Colossians 1, Hebrews 1). Therefore, the Son was not created but begotten of the Father by the Holy Spirit through the virgin Mary. He is the word of God made flesh that dwelt among us (Matthew 1:23, Mark 1:3, Luke 8:39, John 1, Philippians 2:5-7, Hebrews 1, James 5:8-10, 2nd Peter 1:1, 1 John 1, Jude 1:5, Revelation 1:17) and those who deny his deity will die in their sins (John 8:23-24).

We believe that the Son of God is a separate person from the Father yet one in unity with him as God (John 10:30, Hebrews 1:9). For in him the fullness of deity dwells bodily (Colossians 2:9).

The Divinity of The Messiah

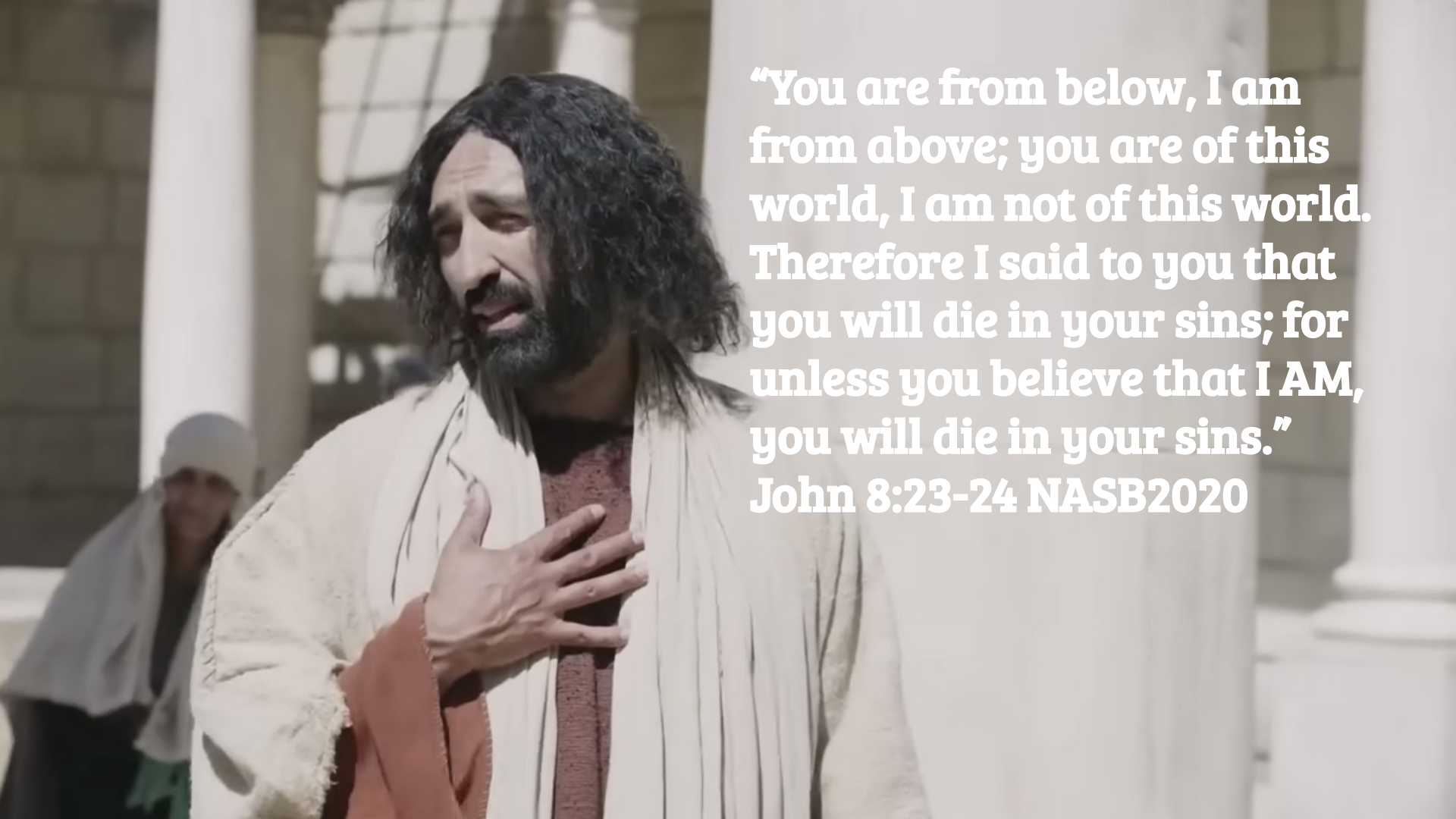
THE STONE THE
BUILDERS REJECTED
HAS BECOME THE
CHIEF CORNERSTONE.
PSALM 118:22





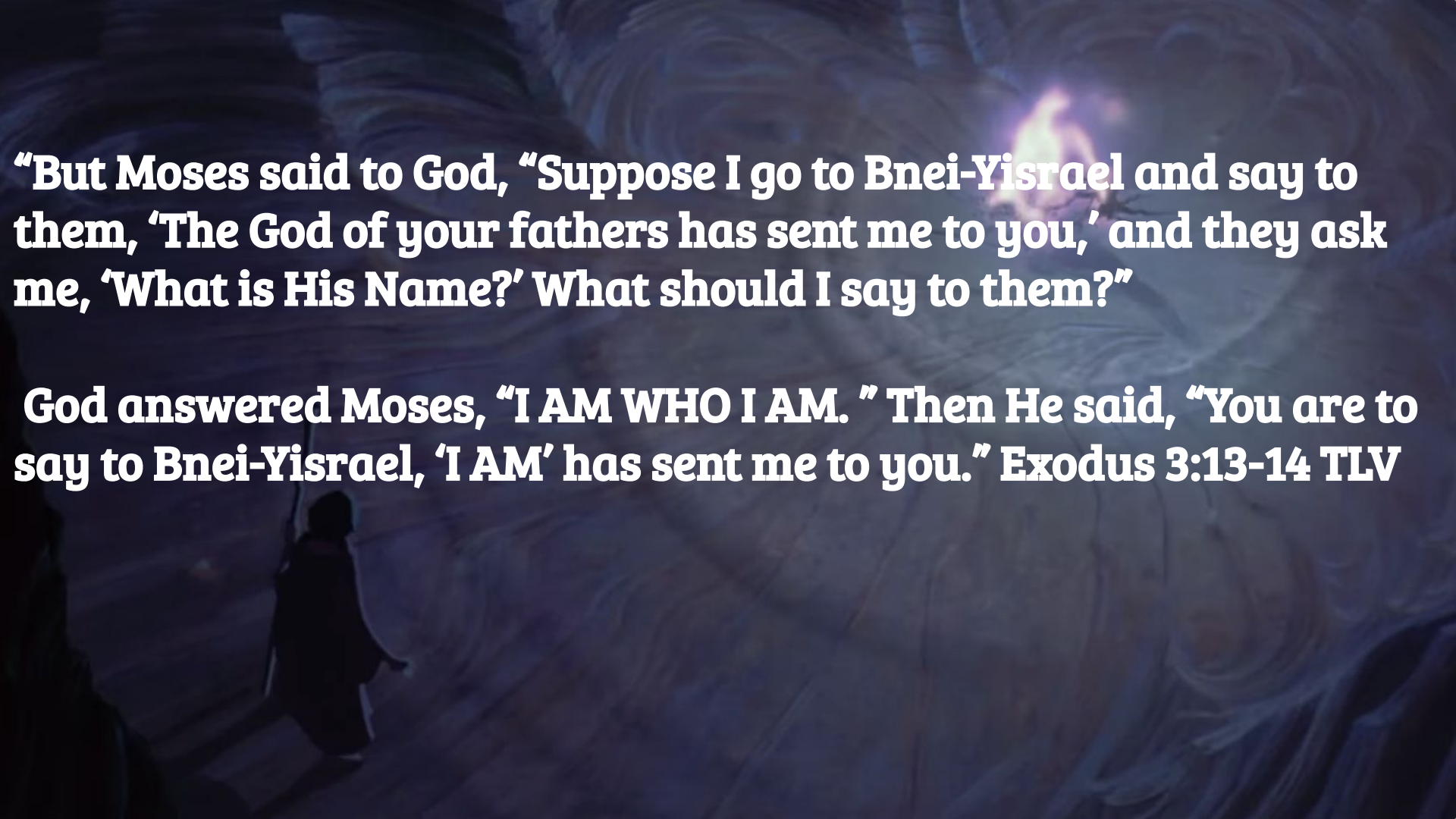
“When Yeshua came into the region of Caesarea Philippi, He asked His disciples, “Who do people say that the Son of Man is?” They answered, “Some say John the Immerser, others say Elijah, and still others say Jeremiah or one of the other prophets.” He said, “But who do you say I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.”

Yeshua said to him, “Blessed are you, Simon son of Jonah, because flesh and blood did not reveal this to you, but My Father who is in heaven! And I also tell you that you are Peter, and upon this rock I will build My community; and the gates of Sheol will not overpower it.” Matthew 16:13-18 TLV



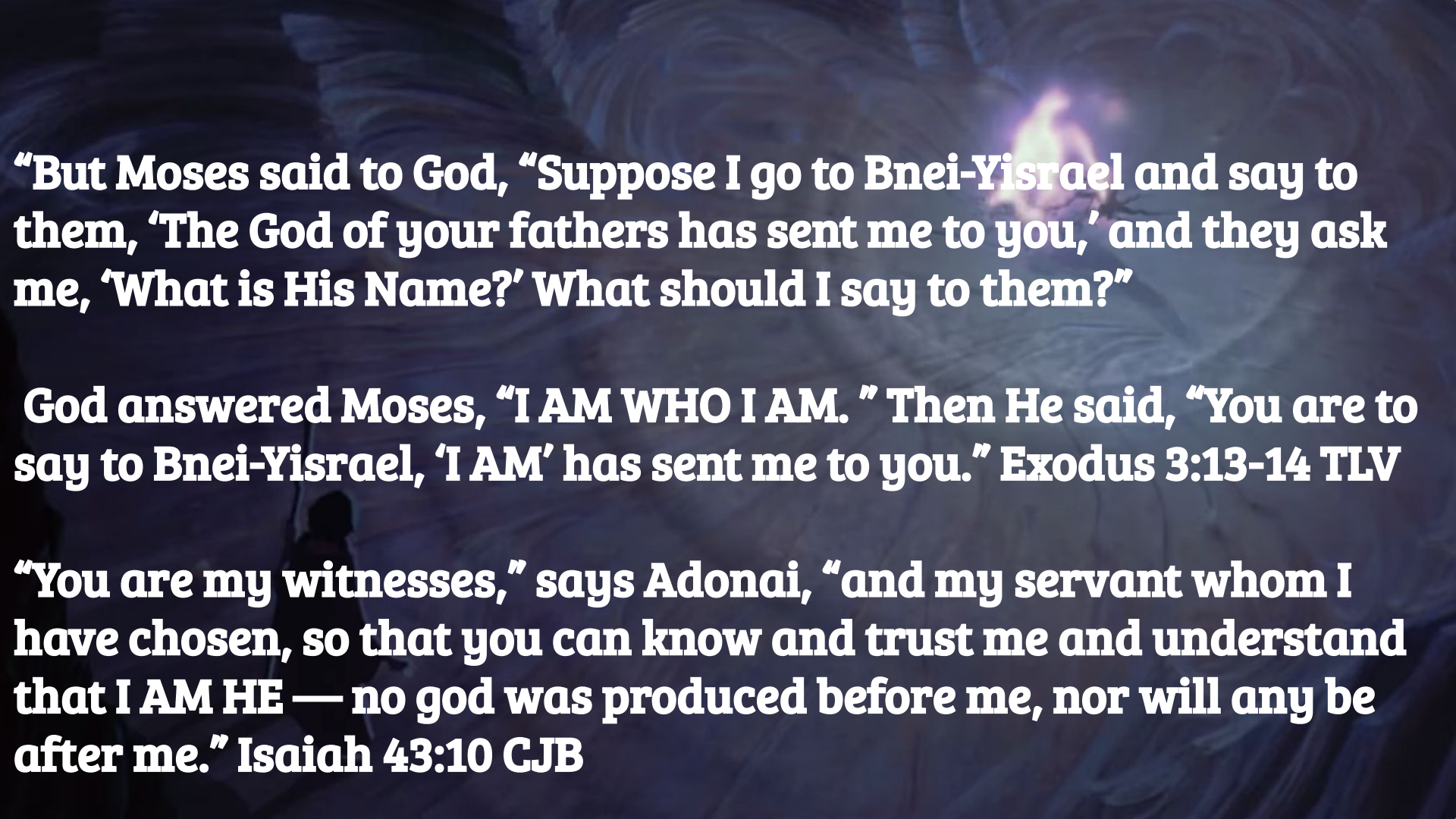
**“You are from below, I am
from above; you are of this
world, I am not of this world.
Therefore I said to you that
you will die in your sins; for
unless you believe that I AM,
you will die in your sins.”**

John 8:23-24 NASB2020



“But Moses said to God, “Suppose I go to Bnei-Yisrael and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His Name?’ What should I say to them?”

God answered Moses, “I AM WHO I AM. ” Then He said, “You are to say to Bnei-Yisrael, ‘I AM’ has sent me to you.” Exodus 3:13-14 TLV



“But Moses said to God, “Suppose I go to Bnei-Yisrael and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His Name?’ What should I say to them?”

God answered Moses, “I AM WHO I AM. ” Then He said, “You are to say to Bnei-Yisrael, ‘I AM’ has sent me to you.” Exodus 3:13-14 TLV

“You are my witnesses,” says Adonai, “and my servant whom I have chosen, so that you can know and trust me and understand that I AM HE — no god was produced before me, nor will any be after me.” Isaiah 43:10 CJB



“Your father Abraham rejoiced to see My day; he saw it and was thrilled.”

Then the Judeans said to Him, “You’re not even fifty years old and you’ve seen Abraham?”

Yeshua answered, “Amen, amen I tell you, before Abraham was, I AM!” Then they picked up stones to throw at Him, but Yeshua hid Himself and went out from the Temple.” John 8:56-59 TLV

WORD

“In the beginning was the Word. “ John 1:1 CJB



“The Word was with God, “ John 1:1 CJB



“and the Word was God” John 1:1 CJB



“He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being.” John 1:2-3 CJB



"Then God said, "Let there be light!" and there was light." Genesis 1:3 CJB

"In the beginning God created the heavens and the earth. The earth was unformed and void, darkness was on the face of the deep, and the Spirit of God hovered over the surface of the water." Genesis 1:1-2 CJB

"He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being." John 1:2-3 CJB

“He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.” John 1:10-14 ESV



**“No one has ever
seen God. The only
one, himself God,
who is in closest
fellowship with the
Father, has made
God known.” John
1:18 NET**





"He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being. " John 1:2-3 CJB

"By Adonai's word were the heavens made, and all their host by the breath of His mouth. " Psalm 33:6 CJB



“From the throne came forth lightnings, voices and thunderings; and before the throne were seven flaming torches, which are the sevenfold Spirit of God.” Revelation 4:5 CJB

“So these seven are the eyes of Adonai that range about over all the earth.” Zechariah 4:10 CJB

“Come close to me, and listen to this: since the beginning I have not spoken in secret, since the time things began to be, I have been there; and now Adonai Elohim has sent me and his Spirit.” Isaiah 48:16 CJB



“Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.” Romans 8:26 ESV

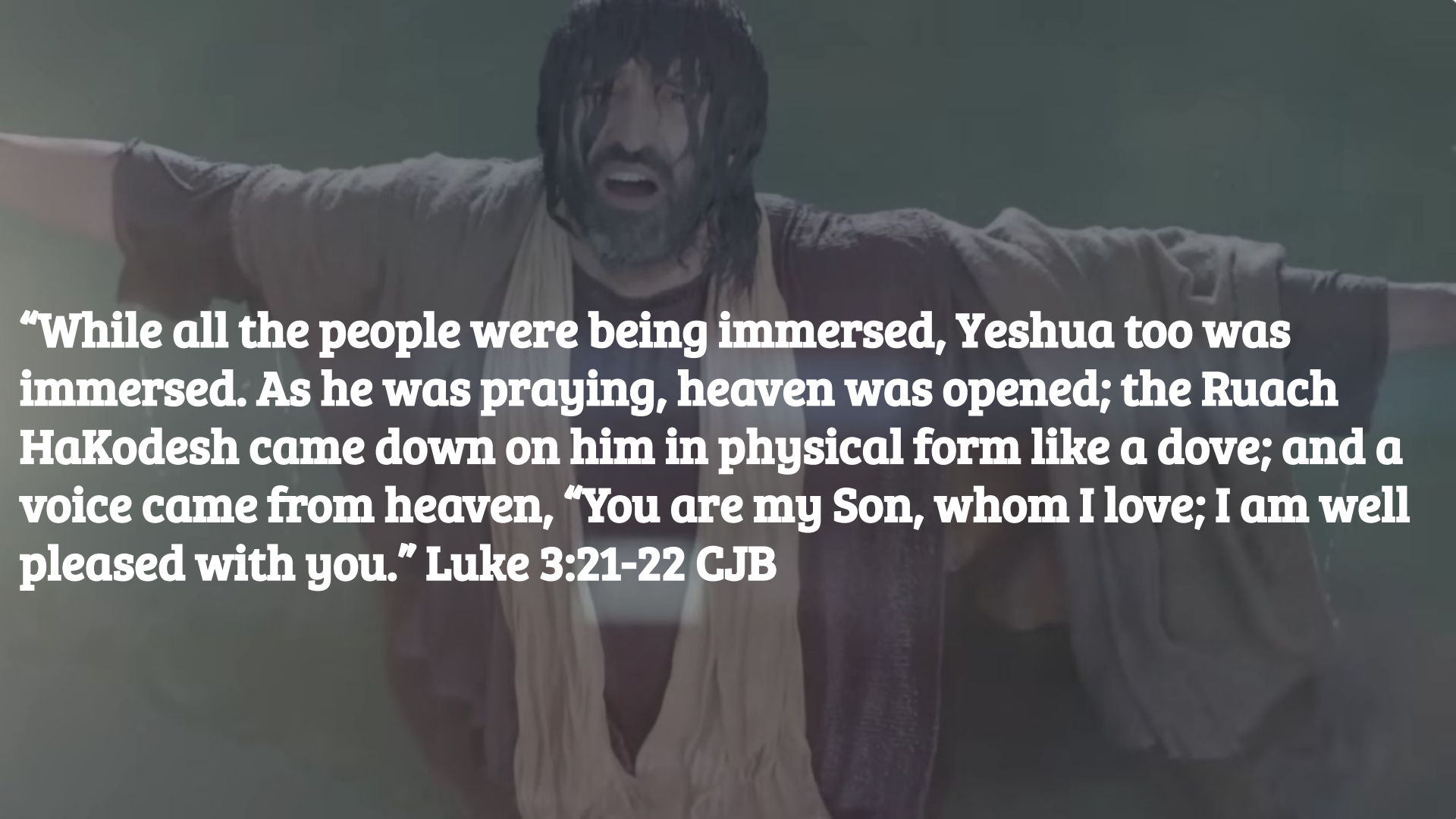
“When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ” John 16:13 ESV

“And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.” Ephesians 4:30 ESV



“How much more severe do you think the punishment will be for the one who has trampled Ben-Elohim underfoot, and has regarded as unholy the blood of the covenant by which he was made holy, and has insulted the Spirit of grace?” Hebrews 10:29 TLV

“Then Kefa said, “Why has the Adversary so filled your heart that you lie to the Ruach HaKodesh and keep back some of the money you received for the land? Before you sold it, the property was yours; and after you sold it, the money was yours to use as you pleased. So what made you decide to do such a thing? You have lied not to human beings but to God!” Acts 5:3-4 CJB



“While all the people were being immersed, Yeshua too was immersed. As he was praying, heaven was opened; the Ruach HaKodesh came down on him in physical form like a dove; and a voice came from heaven, “You are my Son, whom I love; I am well pleased with you.” Luke 3:21-22 CJB

“Then God said, “Let us make humankind in our image, in the likeness of ourselves “ Genesis 1:26 CJB

“May the God of shalom make you completely holy — may your entire spirit, soul and body be kept blameless for the coming of our Lord Yeshua the Messiah. “ 1 Thessalonians 5:23 CJB

**“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”
Matthew 28:19 ESV**

**“The grace of the Lord Yeshua the Messiah, the love of God and the fellowship of the Ruach HaKodesh be with you all.”
2nd Corinthians 13:14 CJB**



Saul of Tarsus (Apostle Paul)

“Let your attitude toward one another be governed by your being in union with the Messiah Yeshua: Though he was in the form of God, he did not regard equality with God something to be possessed by force. On the contrary, he emptied himself, in that he took the form of a slave by becoming like human beings are. And when he appeared as a human being, he humbled himself still more by becoming obedient even to death — death on a stake as a criminal! Therefore God raised him to the highest place and gave him the name above every name; that in honor of the name

given Yeshua, **every knee will bow** — in heaven, on

earth and under the earth — and **every tongue will**

acknowledge that Yeshua the Messiah is Adonai — to the glory of God the Father.”

- Philippians 2:5-11 CJB

“Look to me, and be saved, all the ends of the earth! For I am God; there is no other. In the name of myself I have sworn, from my mouth has rightly gone

out, a word that will not return — that **to me every knee will bow and every tongue will swear about me that only in Adonai** are justice and strength.” - Isaiah 45:22-23 CJB



Saul of Tarsus (Apostle Paul)

“because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For

“everyone who calls on the name of the Lord will be saved.”

- Romans 10:9-13 ESV

“And it shall come to pass that **everyone who calls on the name of the Lord shall be saved**”

- Joel 2:32 ESV

Joel	2:32
everyone	
כָּל (kol)	
Noun - masculine singular	
Strong's 3605: The whole, all, any, every	
who	
מִי (mi)	
Pronoun - relative	
Strong's 834: Who, which, what, that, when, where, how, because, in order that	
calls	
קָרָא (yiq-rā)	
Verb - Qal - Imperfect - third person masculine singular	
Strong's 7121: To call, proclaim, read	
on the name	
בַּשֵּׁם (ba-shēm)	
Preposition-b Noun - masculine singular construct	
Strong's 8034: A name	
of the LORD	
יְהוָה (Yah-weh)	
Noun - proper - masculine singular	



Saul of Tarsus (Apostle Paul)

“and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.” - 1st Corinthians 10:4-5 ESV

“He struck the rock so that water gushed out and streams overflowed ...

They remembered that God was their rock, the Most High God their redeemer.” - Psalm 78:20,35 ESV

“It is through his Son that we have redemption — that is, our sins have been forgiven. He is the visible image of the invisible God. He is supreme over all creation, because in connection with him were created all things — in heaven and on earth, visible and invisible, whether thrones, lordships, rulers or authorities — they have all been created through him and for him. He existed before all things, and he holds everything together. Also he is head of the Body, the Messianic Community — he is the beginning, the firstborn from the dead, so that he might hold first place in everything. For it pleased God to have his full being live in his Son” Colossians 1:15-19 CJB



**Saul of Tarsus
(Apostle Paul)**

"and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness." - 1st Corinthians 10:4-5 ESV

"He struck the rock so that water gushed out and streams overflowed ...

They remembered that God was their rock, the Most High God their redeemer." - Psalm 78:20,35 ESV

"For in him the whole fullness of deity dwells bodily" Colossians 2:9 ESV

SAINT

PETER



Apostle Peter

“For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

Psa	34:16
Hebrew	
[But] the face	
פָּנָי (pa-né)	
Noun - common plural construct	
Strong's 6440: The face	
of the LORD	
יְהוָה (Yah-weh)	
Noun - proper - masculine singular	
Strong's 3068: LORD – the proper name of the God of Israel	
is against	
בָּעֵי (ba'ô-é)	
Preposition-b Verb - Qal - Participle - masculine plural construct	
Strong's 6213: To do, make	
those who do evil,	
רָע (rā')	
Adjective - masculine singular	
Strong's 7451: Bad, evil	

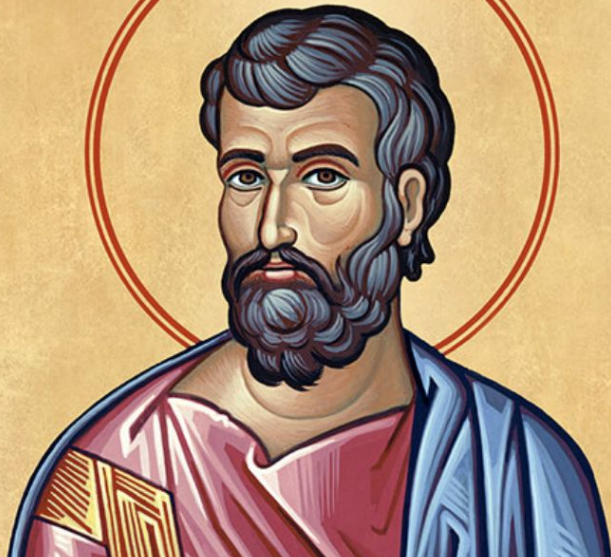
Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no

fear of them, nor be troubled, but in your hearts **honor Christ the Lord** as holy” 1st Peter 3:12-15 ESV

“Simon Peter, a slave and emissary of Messiah Yeshua, To those who have received a faith equal to ours through the righteousness of **our God and Savior, Messiah Yeshua**” - 2nd Peter 1:1 TLV

SAINT

MARK



Apostle Mark - Author of The Gospel of Mark

“The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness:

Prepare the way of the Lord,



40:3



Bible

פָּנּוּ

pan-nū

Prepare

דֶּרֶךְ

de-rek

the way

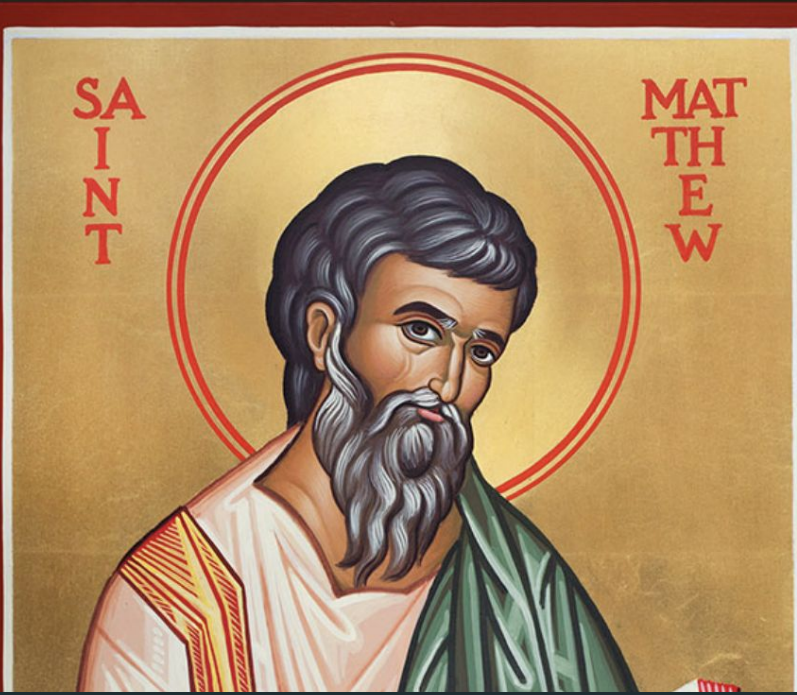
יְהוָה

Yah-weh;

of Yahweh

make his paths straight,” John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And he (*John The Baptist*) preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.

I have baptized you with water, but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. - Mark 1:1-4, 7-9 ESV



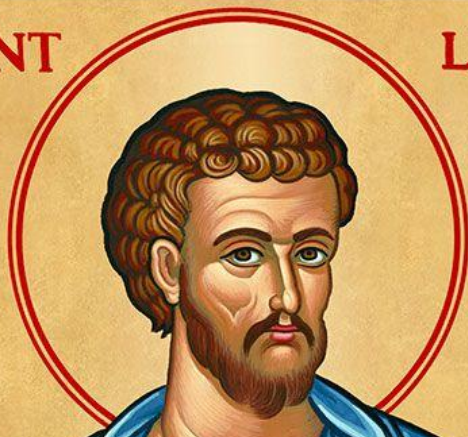
"Now all this took place to fulfill what was spoken by Adonai through the prophet, saying, "Behold, the virgin shall conceive and give birth to a son,

and they shall call His name Immanuel," which means "God with us." - Matthew 1:23 TLV

**Apostle Matthew -
Author of Gospel
of Matthew**

SAINT

LUKE



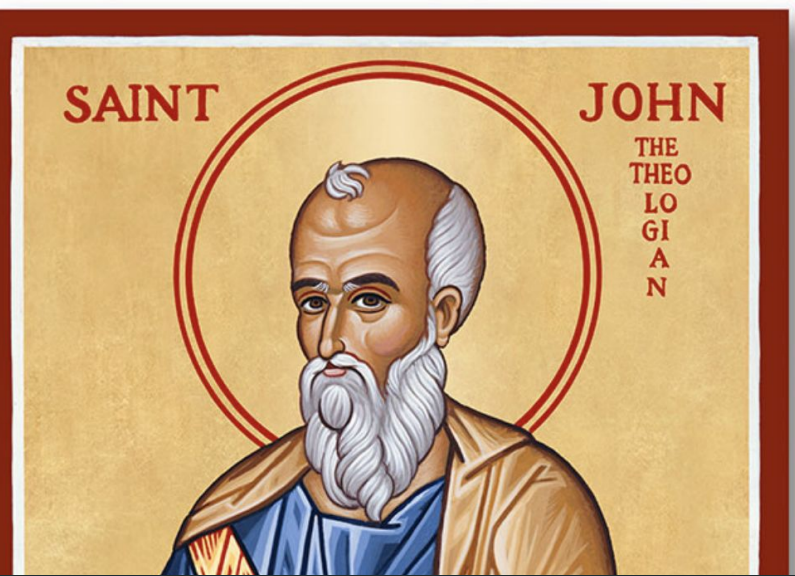
Apostle Luke (Companion of Paul) - Author of The Gospel of Luke & Acts

"The man from whom the demons had gone out begged that he might go with him; but Yeshua sent him away, saying, "Go back to your home and **tell how much God has done for you.**"

He went away **proclaiming** throughout the whole town **how much Yeshua had done for him.**"

- Luke 8:38-39

"Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "You, Lord, laid the foundation of the earth in the beginning and the heavens are the work of your hands" - Hebrews 1:1-10 ESV



**Apostle John -
Author of Gospel
of John, 3 Epistles,
+ Revelation 90AD**

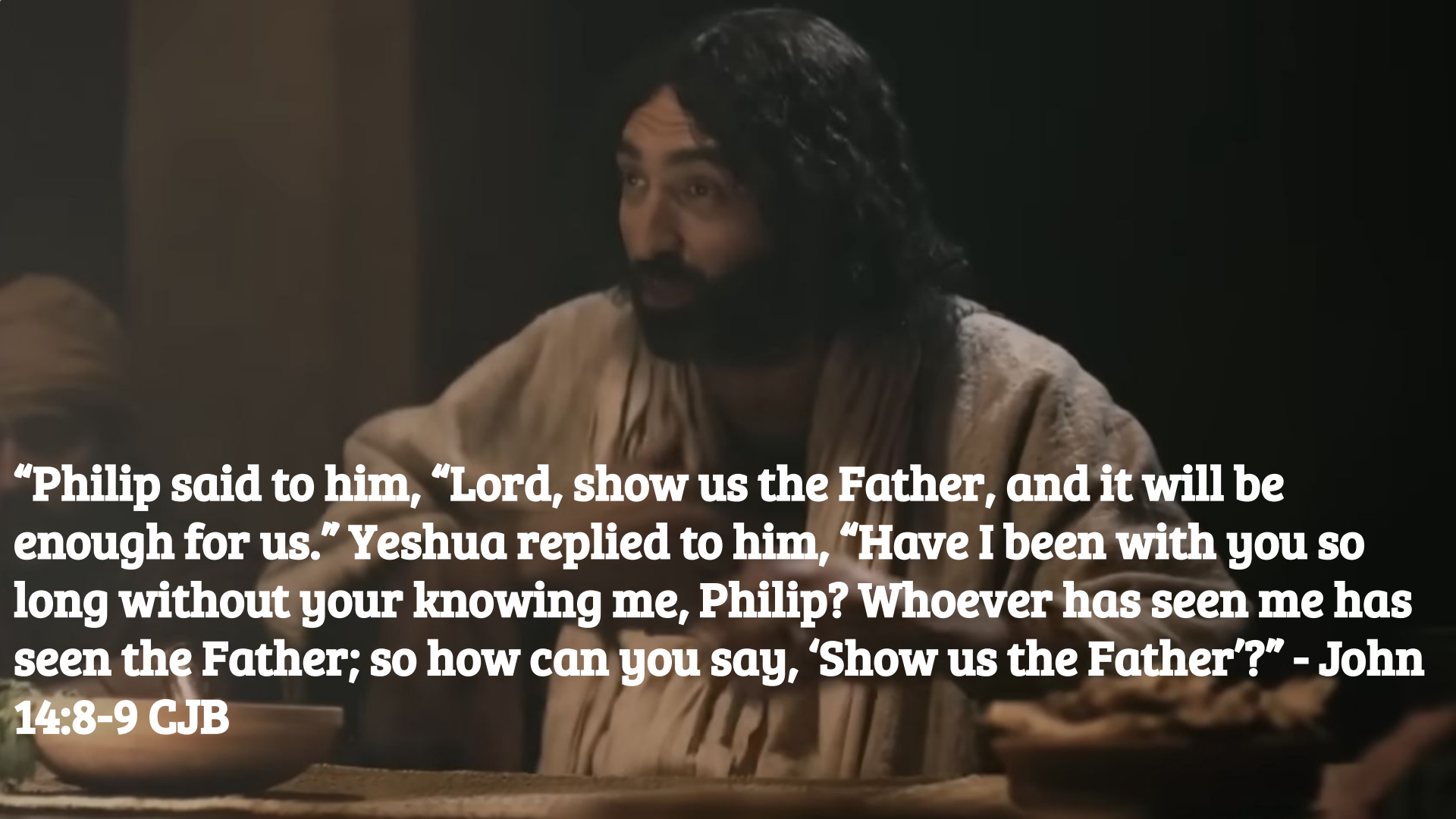
“But even though He had performed so many signs before them, they weren’t trusting in Him. This was to fulfill the word of Isaiah the prophet, who said, “Adonai, who has believed our report? To whom has the arm of Adonai been revealed?” For this reason they could not believe, for Isaiah also said, “He has blinded their eyes and hardened their hearts, so they might not see with their eyes nor understand with their hearts and turn back, and I would heal them.”

Isaiah said these things because he saw His glory and spoke of Him. “ John 12:37-41 TLV

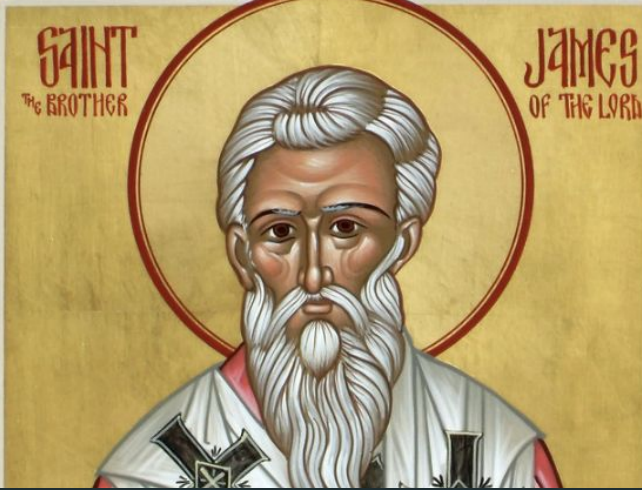
Then He said to Thomas, “Put your finger here, and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe!” Thomas answered and said to Him, “My Lord and my God!” Yeshua said to Him, “Because you have seen Me, you have believed? Blessed are the ones who have not seen and yet have believed!” John 20:27-29 TLV

“When I saw him, I fell down at his feet like a dead man. He placed his right hand upon me and said, “Don’t be afraid! I am the First and the Last, the Living One. I was dead, but look! — I am alive forever and ever! And I hold the keys to Death and Sh’ol” Revelation 1:17-18 CJB

“Thus says Adonai, Isra’el’s King and Redeemer, Adonai-Tzva’ot: “I am the first, and I am the last; besides me there is no God.” Isaiah 44:6 CJB



“Philip said to him, “Lord, show us the Father, and it will be enough for us.” Yeshua replied to him, “Have I been with you so long without your knowing me, Philip? Whoever has seen me has seen the Father; so how can you say, ‘Show us the Father’?” - John 14:8-9 CJB

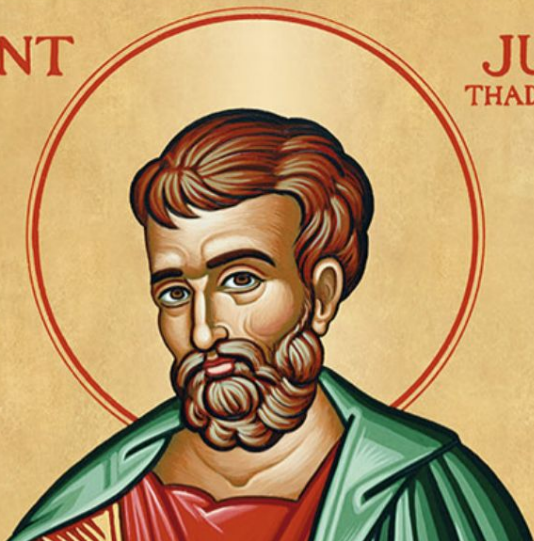


"You also be patient. Strengthen your hearts because **the coming of the Lord is near. Do not grumble against one another, brothers and sisters, so that you may not be judged. Behold, the judge is standing at the doors. As an example of suffering and patience, brothers and sisters, **take the prophets who spoke in the name of the Lord.**" James 5:8-10 TLV**

**Apostle James
"The Just"
(Brother Of The
Lord) - Author of
James**

SAINT

JUDE
THADDAEUS



Apostle Jude (Brother Of James/The Lord) - Author of Jude

“Now I desire to remind you (even though you have been fully informed of these facts once for all that **Jesus**,_[x] having saved the people out of the land of Egypt, later destroyed those who did not believe. “ Jude 1:5 NET

FOOTNOTE

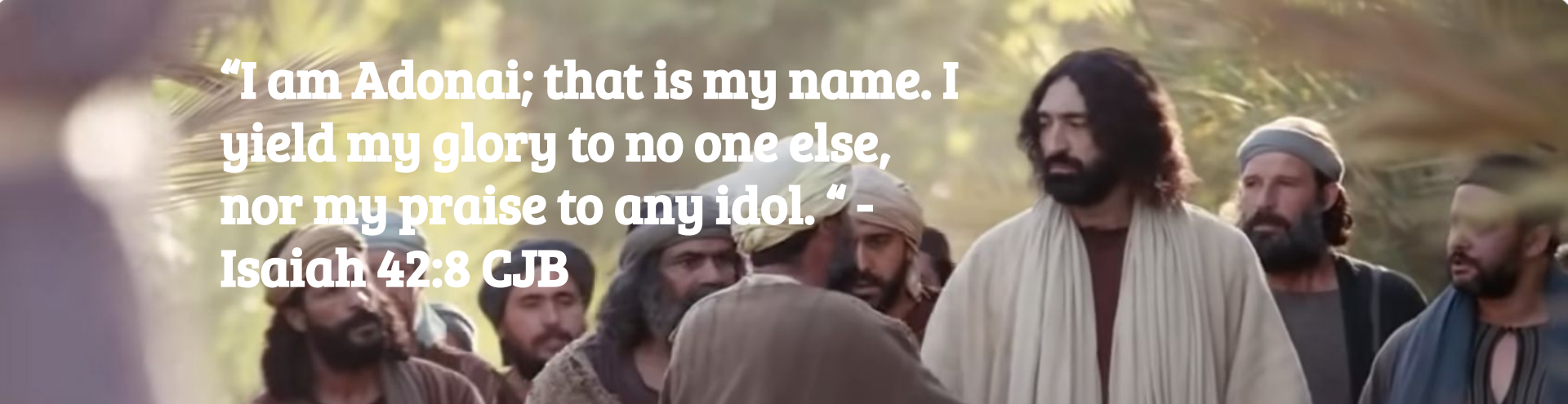
tc The reading Ἰησοῦς (Iēsous, “Jesus”) is deemed too hard by several scholars, since it involves the notion of Jesus acting in the early history of the nation Israel (the NA27 has “the Lord” instead of “Jesus”). However, not only does this reading enjoy the strongest support from a variety of early witnesses (e.g., A B 33 81 88 322 424c 665 915 1241 (1735: “the Lord Jesus”) 1739 1881 2298 2344 vg co eth Or1739mg Cyr Hier Bede), but the plethora of variants demonstrate that scribes were uncomfortable with it ... The construction our Master and Lord, Jesus Christ in v. 4 follows Granville Sharp’s rule (see note on Lord). The construction strongly implies the deity of Christ. This is followed by a statement that Jesus was involved in the salvation (and later judgment) of the Hebrews. He is thus to be identified with the Lord God, Yahweh. Verse 5, then, simply fleshes out what is implicit in v. 4.



“And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good except God alone.” - Mark 10:17-18 ESV

“Yeshua spoke these things; then, lifting up His eyes to heaven, He said, “Father, the hour has come. Glorify Your Son, so the Son may glorify You. Even as You gave Him authority over all flesh, so may He give eternal life to all those You have given Him. And this is eternal life, that they may know You, the only true God, and Yeshua the Messiah, the One You sent. I glorified You on earth by finishing the work that You have given Me to do. Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world came to be.” - John 17:1-5 TLV

“ And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one.’ - Mark 12:28-29 ESV



**“I am Adonai; that is my name. I
yield my glory to no one else,
nor my praise to any idol.” -
Isaiah 42:8 CJB**

“And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good except God alone.” - Mark 10:17-18 ESV

“Yeshua spoke these things; then, lifting up His eyes to heaven, He said, “Father, the hour has come. Glorify Your Son, so the Son may glorify You. Even as You gave Him authority over all flesh, so may He give eternal life to all those You have given Him. And this is eternal life, that they may know You, the only true God, and Yeshua the Messiah, the One You sent. I glorified You on earth by finishing the work that You have given Me to do. Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world came to be.” - John 17:1-5 TLV

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Gen

and
וְיָחַד (wə-hā-yū)
Conjunctive waw | Verb - Qal - Conjunctive perfect - third person common plural
Strong's 1961: To fall out, come to pass, become, be

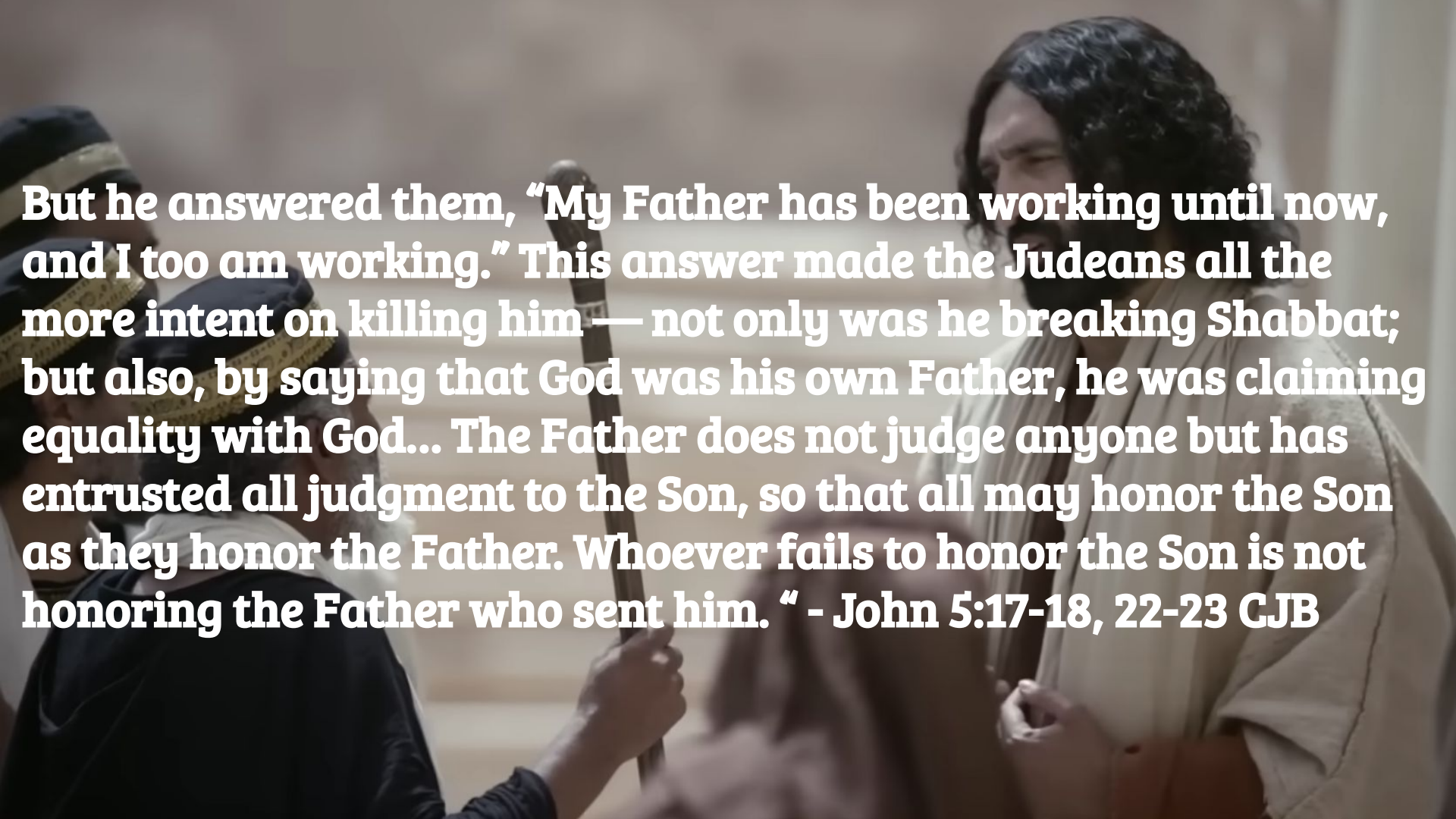
be united
וְדָבַק (wə-dā-baq)
Conjunctive waw | Verb - Qal - Conjunctive perfect - third person masculine singular
Strong's 1692: To impinge, cling, adhere, to catch by pursuit

to his wife,
בְּאִשְׁתּוֹ (ba-'is-tōw)
Preposition-b | Noun - feminine singular construct | third person masculine singular
Strong's 802: Woman, wife, female

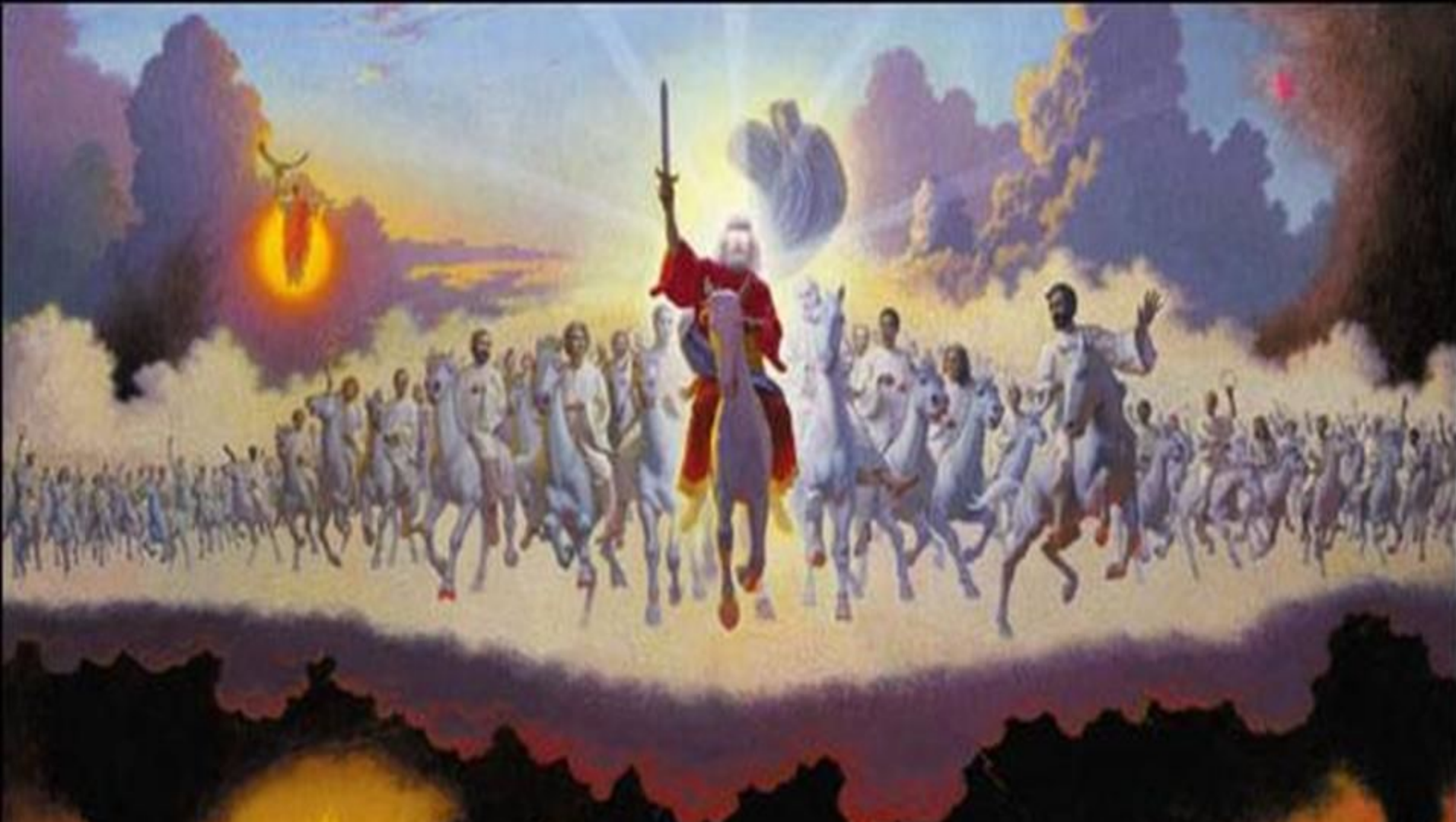
and they will become one
וְהָיוּ (e-hād)
Number - masculine singular
Strong's 259: United, one, first



“ He (Yeshua) replied, “Haven’t you read that at the beginning the Creator made them male and female, and that he said, ‘For this reason a man should leave his father and mother and be united with his wife, and the two are to become one flesh’? Thus they are no longer two, but one. So then, no one should split apart what God has joined together.” Matthew 19:4-6 CJB “I and the Father are one.” John 10:30 CJB



But he answered them, “My Father has been working until now, and I too am working.” This answer made the Judeans all the more intent on killing him — not only was he breaking Shabbat; but also, by saying that God was his own Father, he was claiming equality with God... The Father does not judge anyone but has entrusted all judgment to the Son, so that all may honor the Son as they honor the Father. Whoever fails to honor the Son is not honoring the Father who sent him. ” - John 5:17-18, 22-23 CJB



“Now above the expanse that was over their heads there was something resembling a throne, like lapis lazuli in appearance; and on that which resembled a throne, high up, was a figure with **the appearance of a man.**” - Ezekiel 1:26 NASB

“I kept watching the night visions, when I saw, coming with the clouds of heaven, **someone like a son of man.** He approached the Ancient One and was led into his presence. To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed... Then the kingdom, the rulership and the greatness of the kingdoms under the whole heaven will be given to the holy people of the Most High. Their kingdom is an everlasting kingdom, and all rulers will serve and obey them. ” - Daniel 7:13-14,27 CJB

“what is man that you are mindful of him, and **the son of man** that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put **all things under his feet**” - Psalm 8:4-6 ESV



“But let your hand be on **the man of your right hand, the son of man** whom you have made strong for yourself! ” - Psalm 80:17 ESV

“ A psalm of David: Adonai says to my Lord, “**Sit at my right hand, until I make your enemies your footstool.**” - Psalm 110:1 CJB

Now while the Pharisees were gathered together, Yeshua asked them a question, saying, “What do you think about the Messiah? Whose Son is He?” “David’s,” they say to Him. “Then how is it,” He says to them, “that David by the Ruach calls him ‘Lord’? For he says, ‘Adonai said to my Lord, “Sit at My right hand, until I put Your enemies under Your feet.”’ If David then calls Him ‘Lord,’ how is He his son?” No one was able to answer Him a word. Nor did anyone dare from that day on to question Him any longer. “ Matthew 22:41-15

TLV

“For to us a child is born, **a son will be given to us,** and the government will be upon His shoulder. **His Name will be called Wonderful Counselor, Mighty God My Father of Eternity, Prince of Peace.** Of the increase of His government and shalom there will be no end—on the throne of David and over His kingdom— to establish it and uphold it through justice and righteousness from now until forevermore. The zeal of Adonai-Tzva’ot will accomplish this.” Isaiah 9:5-6 TLV

“Who has gone up to heaven and come down? Who has cupped the wind in the palms of his hands?
Who has wrapped up the waters in his cloak? Who established all the ends of the earth?

What is his name, and what is his son’s name? Surely you know!”

Proverbs 30:4 CJB



Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, **"I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."**

And the high priest tore his garments and said, "What further witnesses do we need? **You have heard his blasphemy.**" " Mark 14:61-64 ESV

Zech ▼ 14:3

Hebrew

Then the LORD
יְהוָה (Yah-weh)
Noun - proper - masculine singular
Strong's 3069: YHWH

will go out
וַיֵּצֵא (wə-yā-šā)
Conjunctive waw | Verb - Qal - Conjunctive perfect - third person masculine singular
Strong's 3318: To go, bring, out, direct and proxim

to fight
וַיִּלָּחֶם (wə-nil-ḥam)
Conjunctive waw | Verb - Nifal - Conjunctive perfect - third person masculine singular
Strong's 3898: To feed on, to consume, to battle

against those
הָהֵם (hā-hēm)
Article | Pronoun - third person masculine plural
Strong's 1992: They

nations,
בָּגֻיִם (bag-gō-w'yim)
Preposition-b, Article | Noun - masculine plural
Strong's 1471: A foreign nation, a Gentile, a troop of animals, a flight of locusts



“Then Adonai will go out and fight against those nations, fighting as on a day of battle. On that day his feet will stand on the Mount of Olives... Then Adonai my God will come to you with all the holy ones. “ - Zechariah 14: 3-5 CJB



“there is one God, who has manifested Himself by Jesus Christ His Son, who is His eternal Word” If any one says there is one God, and also confesses Christ Jesus, but thinks the Lord to be a mere man, and not the only-begotten God, and Wisdom, and the Word of God, and deems Him to consist merely of a soul and body, such an one is a serpent, that preaches deceit and error for the destruction of men. ” - Ignatius of Antioch 110 AD

“to all that are under heaven, who shall believe on our Lord and God Jesus Christ and on His Father that raised him from the dead. ” Polycarp of Smyrna 110 AD

“they were accustomed to meet on a fixed day before dawn and sing responsively a hymn to Christ as to a god, ” Pliny The Younger 110 AD

“The Christians, then, trace the beginning of their religion from Jesus the Messiah; and he is named the Son of God Most High. And it is said that God came down from heaven, and from a Hebrew virgin assumed and clothed himself with flesh; and the Son of God lived in a daughter of man. This is taught in the gospel, as it is called,” - Aristides of Athens 125 AD

“the Father of the universe has a Son; who also, being the first-begotten Word of God, is even God. And of old He appeared in the shape of fire and in the likeness of an angel to Moses and to the other prophets; but now in the times of your reign, having, as we before said, become Man by a virgin, according to the counsel of the Father, for the salvation of those who believe on Him, ” - Justin Martyr Israel 150 AD

Tree of Life Tabernacle Confession of Faith

We believe in the unanimous testimony of the apostles that Yeshua is not just a mere man or prophet but the eternal word & Son of God by whom all things were made whether in heaven or on earth, visible or invisible, thrones or dominions, rulers or principalities (John 1, Colossians 1, Hebrews 1). Therefore, the Son was not created but begotten of the Father by the Holy Spirit through the virgin Mary. He is the word of God made flesh that dwelt among us (Matthew 1:23, Mark 1:3, Luke 8:39, John 1, Philippians 2:5-7, Hebrews 1, James 5:8-10, 2nd Peter 1:1, 1 John 1, Jude 1:5, Revelation 1:17) and those who deny his deity will die in their sins (John 8:23-24).

We believe that the Son of God is a separate person from the Father yet one in unity with him as God (John 10:30, Hebrews 1:9). For in him the fullness of deity dwells bodily (Colossians 2:9).

The Divinity of The Messiah

THE STONE THE
BUILDERS REJECTED
HAS BECOME THE
CHIEF CORNERSTONE.
PSALM 118:22

