# The Menorah of Yahweh

Part 1
Jesse Himango

## Guidance, being led by the spirit

• Pro 20:27 The <u>human spirit</u> (Neshamat נשׁמת) is a <u>lamp</u> (Nur נר) of Adonai; it searches one's inmost being. ~ CJB

• Pro 20:27 The <u>spirit of man (Neshamat נשׁמת)</u> is the <u>lamp (Nur גר)</u> of Adonai, searching all his inmost being. ~ TLV

• Pro 20:27 The <u>spirit of man (Neshamat נטׁמת)</u> is the <u>candle</u> (Nur נר) of Yahweh, searching all the inward parts of the belly. ~ WOY

### "HUMAN SPIRIT" (NESHAMA)

STRONGS: H5397

נְשָׁמָה

neshamah nesh-aw-maw'

a puff, that is, wind, angry or vital breath, divine inspiration, intellect or (concretely) an animal: - blast, (that) breath (-eth), inspiration, soul, spirit. Total KJV occurrences: 24

STRONGS: G4151

πνευμα

pneuma

pnyoo'-mah

From G4154; a current of air, that is, breath (blast) or a breeze; by analogy or figuratively a spirit, that is, (human) the <u>rational soul</u>, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy spirit: - ghost, life, spirit (-ual, -ually), mind.

Total KJV occurrences: 385

Menorah: מְלֹבֶר

## Guidance, being led by the spirit

- Gen 2:7 Then Adonai, God, formed a person [Hebrew: adam] from the dust of the ground [Hebrew: adamah] and breathed into his nostrils the breath (Neshamat נשׁמת) of life, so that he became a living being.
- Job 32:8 But it is the spirit (Ruach) in a person, the <u>breath</u> (Neshamat נשמת) from Shaddai, that gives him understanding —
- 1Cor 2:11 For who knows the inner workings of a person except the person's own <u>spirit</u> (pneuma) inside him? So too no one knows the inner workings of God except God's <u>Spirit</u> (pneuma).

### The Seven Sprits of God:

- Zec 4:10 For even someone who doesn't think much of a day when such minor events take place will rejoice at seeing the plumbline in the hand of Z'rubavel. So these seven are the eyes of Adonai that range about over all the earth."
- Rev 1:4 From: Yochanan To: The seven Messianic communities in the province of Asia: Grace and shalom to you from the One who is, who was and who is coming; from the sevenfold Spirit before his throne;
- Rev 3:1 "To the angel of the Messianic Community in Sardis, write: 'Here is the message from the one who has the <u>sevenfold Spirit</u> of God and the seven stars: "I know what you are doing you have a reputation for being alive, but in fact you are dead!
- Rev 4:5 From the throne came forth lightnings, voices and thunderings; and before the throne were seven flaming torches, which are the <u>sevenfold Spirit</u> of God.
- Rev 5:6 Then I saw standing there with the throne and the four living beings, in the circle of the elders, a Lamb that appeared to have been slaughtered. He had seven horns and seven eyes, which are the <u>sevenfold Spirit of God</u> sent out into all the earth.

#### THE SEVEN SPIRITS:

Prophesying of Yeshua, the SEVEN distinct expressions of the Spirit are:

Isa 11:2-3 The (1)Spirit of Adonai will rest on him, the (2)Spirit of wisdom and (3)understanding, the (4)Spirit of counsel and (5)power, the (6)Spirit of knowledge and (7)fearing Adonai — he will be inspired by fearing Adonai. He will not judge by what his eyes see or decide by what his ears hear,

John 3:34 because the one whom God sent speaks God's words. For God does not give him the Spirit in limited degree —

Isa 9:6-7 (9:5-6) For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name Pele-Yo`etz El Gibbor Avi-`Ad Sar-Shalom [Wonder of a Counselor, Mighty God, Father of Eternity, Prince of Peace], in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of Adonai-Tzva'ot will accomplish this.

 And through Yeshua's glorification (death, resurrection & ascension) we have access to this spirit! (See Acts 1:8)

### The Seven together are absolute Truth!

- John 14:16 and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.
- John 15:26 "When the Counselor comes, whom I will send you from the Father the Spirit of Truth, who keeps going out from the Father he will testify on my behalf.
- John 16:13 However, when the <u>Spirit of Truth</u> comes, he will guide you into all the truth; for he will not speak on his own initiative but will say only what he hears. He will also announce to you the events of the future.
- 1Jn 4:6 We are from God. Whoever knows God listens to us; whoever is not from God doesn't listen to us. This is how we distinguish the Spirit of truth from the spirit of error.
- 1Jn 5:6 He is the one who came by means of water and blood, Yeshua the Messiah
   — not with water only, but with the water and the blood. And the Spirit bears
   witness, because the Spirit is the truth.

### The Spirit Illuminates Our Path:



• Spirit and truth together in tandem:

Pro 6:23 For the mitzvah is a lamp, Torah is light, and reproofs that discipline are the way to life.

Psa 119:105 > Your word is a lamp for my foot and light on my path.

Leads us on a path in steps (not leaps):

Psa 37:23-24 Adonai directs a person's steps, and he delights in his way. He may stumble, but he won't fall headlong, for Adonai holds him by the hand.

Psa 119:133 Guide my footsteps by your word; don't let any kind of sin rule me.

(See also Psa 17:5, Psa 85:13, Psa 121:3, Psa 121:8; 1Sa 2:9; Job 23:11-12; Pro 16:9; Jer 10:23)

### GUIDANCE, BEING LED BY THE SPIRIT

- Gods spiritual word to us <u>ALWAYS</u> aligns with His written word. The two are <u>NEVER</u> in conflict. The spiritual word is <u>situational or specific</u> in ways the written word cannot be. It's the written word made alive for each situations growth and path. It leads us in steps!
- Examples....

### Guidance, being led by the spirit: Urim

- Num 27:21 He is to present himself to El`azar the cohen, who is to find out by means of the <u>urim</u> what Adonai's will is for Y'hoshua's decisions. Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra'el with him, the whole community."
- 1Sam 14:36-38 Sha'ul said, "Let's go after the P'lishtim by night. We'll plunder them until dawn; we won't leave one of them alive." They answered, "Do whatever seems good to you." But the cohen said, "Let's approach God here." Sha'ul consulted God: "Should I go down in pursuit of the P'lishtim? Will you hand them over to Isra'el?" But he didn't answer him that day. Sha'ul said, "Come here, all you heads of the people. Think carefully: who has committed this sin today?
- 1Sam 28:6 But when he consulted Adonai, Adonai didn't answer him not by dreams, not by <u>urim</u> and not by prophets.
- Ezr 2:63 The Tirshata told them not to eat any of the especially holy food until a cohen appeared who could consult the urim and tumim.

### False gods, idols and oracles

# Statues of the gods, called oracles, could solve everyday problems.

In cities, the courts of justice were probably made up of priests, scribes and other officials. In rural areas, villagers might form courts of their own members to hear both civil and criminal cases. If the ruling of a civil case was disputed or if a case was not brought to court at all, the matter could be brought to an oracle.

Oracles were statues of gods specially constructed to be able to nod "yes" or "no," like a puppet. Every week, when the images were taken out of their shrine, a petitioner could state his case. The people carrying the image, moved by divine inspiration (or perhaps by an opinion of their own), could cause the oracle to nod "yes" or "no" to questions asked of it. Even divine opinion did not always close a case. Sometimes it was brought to court after the oracle had spoken.



Jer 10:5-6 Like a scarecrow in a cucumber patch, it cannot speak. It has to be carried, because it cannot walk. Do not be afraid of it — it can do nothing bad; likewise it is unable to do anything good!" There is no one like you, Adonai! You are great, and your name is great and mighty.

### A NEW CREATION...

Through the Messiah, we are new beings!

2Cor 5:17 Therefore, if anyone is united with the Messiah, he is a new creation — the old has passed; look, what has come is fresh and new!

In the Tanakh, the spirit was only given to leaders, prophets and Kings!

### A New Creation... Fire a cleansing agent

- Mat 3:11 It's true that I am (John) immersing you in water so that you might turn from sin to God; but the one coming after me is more powerful than I I'm not worthy even to carry his sandals and he will immerse you in the Ruach HaKodesh and in fire.
- Act 1:4-5 At one of these gatherings, he instructed them not to leave Yerushalayim but to "wait for what the Father promised, which you heard about from me. For Yochanan used to immerse people in water; but in a few days, you will be immersed in the Ruach HaKodesh!"
- Act 2:1-4 The festival of Shavu`ot arrived, and the believers all gathered together in one place. Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting. Then they saw what looked like tongues of fire, which separated and came to rest on each one of them. They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.

Fire is a cleansing agent, burning up our old desires and opens the door to the Spirit!

### A New Creation, the Inward Witness

 Rom 8:15-17 For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, "Abba!" (that is, "Dear Father!"). The Spirit himself bears witness with our own spirits that we are children of God; and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah — provided we are suffering with him in order also to be glorified with him.

### A NEW CREATION THROUGH YESHUA

Php 2:5-11 Let your attitude toward one another be governed by your being in union with the Messiah Yeshua: Though he was in the form of God, he did not regard equality with God something to be possessed by force. On the contrary, he emptied himself, in that he took the form of a slave by becoming like human beings are. And when he appeared as a human being, he humbled himself still more by becoming obedient even to death — death on a stake as a criminal! Therefore; God raised him to the highest place and gave him the name above every name; that in honor of the name given Yeshua, every knee will bow — in heaven, on earth and under the earth — and every tongue will acknowledge that Yeshua the Messiah is Adonai — to the glory of God the Father.

### A New Creation... Confession Opens the Door

 Rom 10:8-10 What, then, does it say? "The word is near you, in your mouth and in your heart." — that is, the word about trust which we proclaim, namely, that if you acknowledge publicly with your mouth that Yeshua is Lord and trust in your heart that God raised him from the dead, you will be delivered. For with the heart one goes on trusting and thus continues toward righteousness, while with the mouth one keeps on making public acknowledgement and thus continues toward deliverance.

### Salvation through Confession: Confirmation with the "Inward Witness"

- When we confess that "YESHUA IS LORD" it changes us and bears witness!
- Some will make this acknowledgment too late!
- The bolder the confession, the greater the outpour!
- God has demanded that we take this statement, the Holy Spirit confirms this with the inward witness.
- "I acknowledge that Yeshua is Lord and I trust with all my heart that God raised him from the dead" Romans 10

You will be delivered!

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#### RIGHTLY DIVIDING THE WORD

The Spirit gives us the ability to rightly divide the word of God.
Without it we will come to erroneous conclusions! Scripture is multi faceted, the Spirit can reveal additional layers:

Job 32:8 But it is the spirit (Ruach) in a person, the <u>breath</u> (Neshamat נשׁמת) from Shaddai, that gives him understanding —

2Tim 2:15 Do all you can to present yourself to God as someone worthy of his approval, as a worker with no need to be ashamed, because he deals straightforwardly with the Word of the Truth.

## Shabbat Shalom!

Q & A

Part 2 Coming Soon