



The Menorah of Yahweh

Part 3

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Recap:

- The spirit within us (Neshamah) is what Yahweh uses to search us and to communicate with us through His Spirit (The Holy Spirit) **Gen 2:7 & Psa 150:5**
- Gods spirit is sevenfold! The seven are specified in **Isaiah 11**
- All spiritual gifts and all truth emanate from the Sevenfold Holy Spirit
- Gods spirit is truth and works in tandem with the written word to guide us and lead us in His paths of Righteousness (step by step)!
- The spirit going to all people was a radical idea! (OT Kings, Leaders Prophets etc...)
- All people have access to the Holy Spirit through Yeshua's glorification
- Confession that Yeshua is Lord and was raised from the dead is confirmed by our "inward witness" (spirit). Opening the door to receive the Holy Spirit!

Recap:

- Through Messiah we are a NEW CREATION! **2 Cor 5:19**
- Our Hearts without the Holy Spirit are Deceitful **Jer 17:9-10**
- Our Hearts with the Holy Spirit are well intentioned, writing Gods Laws and desires within us! **Deut 30:6, Ezek 36:25-27 & Jer 31:31-33**
- We are at War with our flesh! **Rom 6:7-14, Rom 7:14-25 & Gal 5:16-25**
- Most of the signs God gives us today are inward through the Spirit
 - These are confirmations from the Holy Spirit to our Neshama!
 - God can still do outward signs, but we should not seek them. Seek the inner sign!
- The signs will follow us when we are inhabited with the Holy Spirit **Mark 16:17-18**
- Yeshua won the right to lead the sheep by entering through the front gate, Satan did not enter the front gate and is here to steal kill & destroy. **John 10 & Php 2:5-11**
- We can distinguish the difference between the voice of the Lamb and the voice of the enemy. **John 10, Rev 14:1-4, Rev, 2:7, Rev 2:29, Rev 3:6, Rev 3:13, Rev 3:22 & Rev 13:9**

Guidance, being led by the spirit

- Pro 20:27 The human spirit (Neshamat נשמת) is a lamp (Nur נר) of Adonai; it searches one's inmost being. ~ CJB
- Pro 20:27 The spirit of man (Neshamat נשמת) is the lamp (Nur נר) of Adonai, searching all his inmost being. ~ TLV
- Pro 20:27 The spirit of man (Neshamat נשמת) is the candle (Nur נר) of Yahweh, searching all the inward parts of the belly. ~ WOY

“HUMAN SPIRIT” (NESHAMA)

STRONGS: H5397

נֶשְׁמָה

neshâmâh

nesh-aw-maw'

a puff, that is, wind, angry or vital breath, divine inspiration, intellect or (concretely) an animal: - blast, (that) breath (-eth), inspiration, soul, spirit.

Total KJV occurrences: 24

STRONGS: G4151

πνεῦμα

pneuma

pnyoo'-mah

From G4154; a current of air, that is, breath (blast) or a breeze; by analogy or figuratively a spirit, that is, (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy spirit: - ghost, life, spirit (-ual, -ually), mind.

Total KJV occurrences: 385

Menorah: מְנֹרָה

Guidance, being led by the spirit

- Gen 2:7 Then Adonai, God, formed a person [Hebrew: adam] from the dust of the ground [Hebrew: adamah] and breathed into his nostrils the breath (Neshamat נשמת) of life, so that he became a living being.
- Job 32:8 But it is the spirit (Ruach) in a person, the breath (Neshamat נשמת) from Shaddai, that gives him understanding —
- 1Cor 2:11 For who knows the inner workings of a person except the person's own spirit (pneuma) inside him? So too no one knows the inner workings of God except God's Spirit (pneuma).

GUIDANCE, BEING LED BY THE SPIRIT

- *Gods spiritual word to us ALWAYS aligns with His written word, the two are NEVER in conflict. The spiritual word is situational or specific in ways the written word cannot be. It's the written word made alive for each situation's circumstances. It leads us in steps!*

The inward “Amen”:

Rom 8:15-17 For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, "Abba!" (that is, "Dear Father!"). The Spirit himself bears witness with our own spirits that we are children of God; and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah — provided we are suffering with him in order also to be glorified with him.

- The inward witness confirms “amen” agreement with statements, intentions or ideas. It can be a positive confirmation, or it can witness against the statement, intention, idea or situation.

The inward “Amen”:

- It is a “sense” not a feeling, idea, or emotion:
- Feelings are dependent upon circumstances; they are not reliable.
- We have good and bad circumstances which dictate our feelings. Feelings are also tied to thoughts and emotions!
- My circumstances have no bearing on the Messiah's death, resurrection and glorification. Those things happened regardless of my circumstances and feelings. Amen!
- Senses come from our inward spirit hearing the Holy Spirit. You can receive this before any “head knowledge” of things. It will guide you whether you “know” or “feel” it. This is the witness of the Spirit!

THE WITNESS OF THE SPIRIT

- The witness of the Spirit can come after:
 - A Statement
 - An Intention
 - An Idea
- This comes in both “positive” (Yes) and “negative” (No) confirmations.
- Personal Examples: Jobs, houses, spouse, events, people, insights into situations. To name just a few...
- Respect the will of God, seek his council in all things, especially major things. He speaks through the Witness of the Spirit!

Psa 16:7 I bless Adonai, my counselor; at night my inmost being instructs me.

Joh 14:16 and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.

Joh 14:26 But the Counselor, the Ruach HaKodesh, whom the Father will send in my name, will teach you everything; that is, he will remind you of everything I have said to you.

Joh 15:26 "When the Counselor comes, whom I will send you from the Father — the Spirit of Truth, who keeps going out from the Father — he will testify on my behalf.

The Witness of the Spirit

Act 16:6-10 They traveled through the region of Phrygia and Galatia, because they had been prevented by the Ruach HaKodesh from speaking the message in the province of Asia. When they came to the frontier of Mysia, they tried to go into Bithynia; but the Spirit of Yeshua would not let them. So, after passing by Mysia, they came down to Troas. There a vision appeared to Sha'ul at night. A man from Macedonia was standing and begging him, "Come over to Macedonia and help us!" As soon as he had seen the vision, we lost no time getting ready to leave for Macedonia; for we concluded that God had called us to proclaim the Good News to them.

- The Holy Spirit (From Yeshua) kept them from going to six different places! The Spirit provides a vision to reach the destination the God willed, Macedonia.
- God allows us to check things out for a comparison, but he opens the doors to His will and closes the doors He does not will. (**Prov 2:5-6 & Isa 58:11**)

Foreshadowing:

- Col 2:16-17 So don't let anyone pass judgment on you in connection with eating and drinking, or in regard to a Jewish festival or Rosh-Hodesh or Shabbat. These are a shadow of things that are coming, but the body is of the Messiah.
- 1Co 10:6 Now these things took place as prefigurative historical events, warning us not to set our hearts on evil things as they did.
- Amo 3:7 Adonai, God, does nothing without revealing his plan to his servants the prophets.
- Exo 26:30 "You are to erect the tabernacle according to the design you have been shown on the mountain.

FORESHADOWING OF THE INWARD WITNESS

Exo 28:4-6 "The garments they are to make are these: a breastplate, a ritual vest, a robe, a checkered tunic, a turban and a sash. They are to make holy garments for your brother Aharon and his sons, so that he can serve me in the office of cohen. They are to use gold; blue, purple and scarlet yarn; and fine linen. "They are to make the ritual vest of gold, of blue, purple and scarlet yarn, and of finely woven linen, crafted by a skilled artisan.

Exo 28:30-31 You are to put the urim and the tumim in the breastplate for judging; they will be over Aharon's heart when he goes into the presence of Adonai. Thus Aharon will always have the means for making decisions for the people of Isra'el over his heart when he is in the presence of Adonai. "You are to make the robe for the ritual vest entirely of blue.

Num 27:21 He is to present himself to El`azar the cohen, who is to find out by means of the urim what Adonai's will is for Y'hoshua's decisions. Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra'el with him, the whole community."

Foreshadowing of the inward witness

- 1Sa 30:6-8 David was in serious trouble: the people were talking about stoning him to death, because all the people were in such deep grief, each man over his sons and daughters. But David strengthened himself in Adonai his God. David said to Ahyatar the cohen, the son of Achimelekh, "Please bring the ritual vest here to me." Ahyatar brought the vest to David. Then David consulted Adonai. He asked, "Should I go in pursuit of these raiders? Will I catch up with them?" And [Adonai] answered him, "Go in pursuit, because you will overtake them and recover everyone and everything."
- 1Sam 14:36-38 Sha'ul said, "Let's go after the P'lishtim by night. We'll plunder them until dawn; we won't leave one of them alive." They answered, "Do whatever seems good to you." But the cohen said, "Let's approach God here." Sha'ul consulted God: "Should I go down in pursuit of the P'lishtim? Will you hand them over to Isra'el?" But he didn't answer him that day. Sha'ul said, "Come here, all you heads of the people. Think carefully: who has committed this sin today?"
- 1Sam 28:6 But when he consulted Adonai, Adonai didn't answer him — not by dreams, not by urim and not by prophets.
- Ezz 2:63 The Tirshata told them not to eat any of the especially holy food until a cohen appeared who could consult the urim and tumim.

Lights and Perfections!

Strong's H224

אֲרִיִּם

URIM 'ûrîym

oo-reem'

Plural of H217; ***lights***; *Urim*, the oracular brilliancy of the figures in the high priest's breastplate: - Urim.

Eph 5:13 But all things become visible when they are exposed by the light, for everything that becomes visible is light.

Strong's H8550

תְּמִיִּם

THUMMIM tûmmîym

toom-meem'

Plural of H8537; ***perfections***, that is, (technically) one of the epithets of the objects in the high priest's breastplate as an emblem of *complete* Truth: - Thummim.

2Sam 22:33 "God is my strength and protection; he makes my way go perfect.

Proverbs 4:18 But the path of the righteous is like the light of dawn, that shines brighter and brighter until the full day.

INWARD WITNESS

- Speaks to our Heart, an inward voice! (not our mind, emotions or feelings).
 - Exo 28:30-31
- Speaks Gods will in each unique situation and circumstances:
 - *“what Adonai's will is for Y'hoshua's decisions”* Num 27:21
 - We are a *“kingdom of cohanim for me, a nation set apart”* Exo 19:6-7
- This is how we approach God, and seek His council through the Spirit of God:
 - 1Sam 14:36-38 & 1Sa 30:6-8
- The Spirit speaks to us in a minimal form (not a lot of words) “concentrated”
- Always in the structured authority: Private vs Congregational Rev 1:1
Rev 2:7a Those who have ears, let them hear what the Spirit is saying to the
Messianic communities.

Sensitivity to other “spirits”

- The Holy Spirit is sensitive to the Spiritual Realm that we cannot see with our physical eye's: **Eph 2:2** & **Eph 6:12**

John 11:32-38 So when Miriam came to where Yeshua was, she saw Him and fell at His feet, saying to Him, “Master, if You had been here, my brother would not have died!” When Yeshua saw her weeping, and the Judeans who came with her weeping, He was “deeply troubled” in spirit (Pneuma) and Himself agitated. “Where have you laid him?” He asked. “Come and see, Master,” they tell Him. Yeshua wept. So the Judeans said, “See how He loved him!” But some of them said, “Couldn't this One, who opened the eyes of the blind man, have also kept this man from dying?” So Yeshua, again “deeply troubled” within Himself, comes to the tomb. It was a cave, and a stone was lying against it. (TLV)

Deeply Troubled: “Embrimaomai” = “*To snort with Anger and/or Groan*”

Sensitivity to other “spirits”

- Yeshua was alerted to the presence of a “rival spirit” namely death through the Holy Spirit to His “Neshama/Pneuma”
- He groaned and snorted, two rivals. Bucks/Stallions
- He allowed this to happen intentionally “*He heals the blind; he could have prevented this*” John 11
- Two prior resurrections were immediately after death or “sleeping”.
 - (Mat 9:23-25 & Luke 7:11-17)
- Lazarus was dead for 4-days and decay had set in John 11:39 “Deaths Grip”

“Lazarus, come out!”

Isa 25:8a He will swallow up death forever.

1Cor 15:55 “Where, O Death, is your victory? Where, O Death, is your sting?”

SENSITIVITY TO OTHER “SPIRITS”

- Act 17:16-17 While Sha'ul was waiting for them in Athens, his spirit (Pneuma) within him was disturbed at the sight of the city full of idols. So he began holding discussions in the synagogue with the Jews and the "God-fearers," and in the market square every day with the people who happened to be there.
(Idols = Demonic Presence)
- Act 18:5 But after Sila and Timothy arrived from Macedonia, Sha'ul felt pressed by the urgency of the message and testified in depth to the Jews that Yeshua is the Messiah.
(The Spirit had brought him there via a Dream).
- Act 16:16-18 It so happened that as we were going to prayer, we met a slave girl who had a spirit of divination, who was bringing her masters much profit from her fortune-telling. Following after Paul and us, she kept shouting, saying, “These men are servants of El Elyon, who are proclaiming to you the way of salvation.” She kept doing this for many days. But Paul was irritated and turned and said to the spirit, “I command you in the name of Messiah Yeshua to come out of her!” And it came out of her that very moment. (El Elyon = God most high = We are “gods” too)

Strength in Gods Spirit:

1Sam 23:16 Then Saul's son Jonathan arose and went to David at Choresh and strengthened him in God.

1Sam 30:6 So David was in a serious bind, for the troops were calling for his stoning, for all the troops were bitter of soul, every man for his sons and his daughters. But David strengthened himself in Adonai his God.

Act 18:24-25 Now a Jewish man named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, well versed in the Scriptures. He had been instructed in the way of the Lord. With a fervent spirit, he was speaking and teaching accurately the facts about Yeshua—while only being acquainted with the immersion of John. (Edification 1Cor 14:26)

Obedience to the Spirit

Joh 4:3-4 So He (Yeshua) left Judea and went back again to the Galilee. But He needed (Greek necessary) to pass through Samaria.

- Yeshua learned obedience to the will of God through sensitivity to the Spirit of God.
- He went on to give a Spiritual revelation to the woman at Jacobs well.
- Details no one else knew, broke down walls with an Act of kindness...

BEING LED BY THE SPIRIT

- The Ruach HaKodesh (Holy Spirit) is aware of other unclean spirits
 - Can cause us to groan or be angry at unclean spirits (**John 11:39** & **Acts 16:18**)
- Reminds us of the Truth and Scripture learned, situational
- Strengthens us, Boldy proclaiming! (**1Sam 30:6** & **Acts 16:16-18**)
- Guides us to places; Gives us insight in situations and people (**John 4**)
- Convicts us of when we are wrong – be quick to repent!

- We can develop recognition to Gods voice speaking to our Spirit (Neshama)
- You are led by the Spirit when you develop a sensitivity to the inward voice and are Obedient to it! A deeper intimacy with the Lord!

Rom 8:14 “For all who are led by the Ruach Elohim, these are sons of God”.



Shabbat Shalom!

Q & A

Part 4 Coming Soon