

Foundations

Week 7/10

The Call To Holiness

THE STONE THE
BUILDERS REJECTED
HAS BECOME THE
CHIEF CORNERSTONE.

PSALM 118:22

“BECOME HOLY
YOURSELVES IN
YOUR ENTIRE WAY
OF LIFE; SINCE THE
TANAKH SAYS,
“YOU ARE TO BE
HOLY BECAUSE I
AM HOLY.”
1 PETER 1:15-16

What does it mean to be Holy?

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Definition: sacred (ceremonially or morally)

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Holy: Greek Strong's G40. ἅγιος (hagios)

Definition: sacred

Biblical Usage: set apart by (or for) God, holy, sacred

What does it mean to be Holy?

My Definition: Stand out without words as a follower of the Way

Count The Cost



“Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.'” Luke 14:27-30 ESV

“If the world hates you, understand that it hated me first. If you belonged to the world, the world would have loved its own. But because you do not belong to the world — on the contrary, I have picked you out of the world — therefore the world hates you. Remember what I told you, ‘A slave is not greater than his master.’ If they persecuted me, they will persecute you too; if they kept my word, they will keep yours too.” John 15:18-20 CJB

Count The Cost



“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.” Matthew 10:34-39 ESV

Count The Cost



“Do not yoke yourselves together in a team with unbelievers. For how can righteousness and lawlessness be partners? What fellowship does light have with darkness? What harmony can there be between the Messiah and B’liya’al? What does a believer have in common with an unbeliever? What agreement can there be between the temple of God and idols? For we are the temple of the living God — as God said,

“I will house myself in them, and I will walk among you. I will be their God, and they will be my people.”

Therefore Adonai says, “Go out from their midst; separate yourselves; don’t even touch what is unclean. Then I myself will receive you. In fact, I will be your Father, and you will be my sons and daughters.” says Adonai-Tzva’ot.”
2nd Corinthians 6:14-18 CJB

Count The Cost



- **You will be misunderstood by most “believers” and can feel lonely at times**
- **You will be looked at as an arrogant bigot for publicly proclaiming that faith in Yeshua as Lord is the only way to be saved**
- **The spirit of Yeshua inside you will irritate the demons or flesh of others, resulting in people hating and scoffing at you without a cause**

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- **You are professing to be grafted into Israel through union with Israel’s Messiah in a time when all nations are quickly growing in opposition against Israel. Will you still proclaim Yeshua with a target on your back?**
- **You will NEVER be popular for walking in the same way Yeshua walked. You’ll never be cool. Don’t even try to make the Way cool because you can’t. The flesh and the Spirit are completely opposed to each other. Get over it!**

Count The Reward

“Those who have ears, let them hear what the Spirit is saying to the Messianic communities” ...

“To him who wins the victory and does what I want until the goal is reached, I will give him authority over the nations; he will rule them with a staff of iron and dash them to pieces like pottery, just as I have received authority from my Father. I will also give him the morning star.” Revelation 2:26-28 CJB

“Nevertheless, you do have a few people in Sardis who have not soiled their clothes; and they will walk with me, clothed in white, because they are worthy. He who wins the victory will, like them, be dressed in white clothing; and I will not blot his name out of the Book of Life; in fact, I will acknowledge him individually before my Father and before his angels.” Revelation 3:4-5 CJB

Count The Reward

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“I am coming soon; hold on to what you have, so that no one will take away your crown. I will make him who wins the victory a pillar in the Temple of my God, and he will never leave it. Also I will write on him the name of my God and the name of my God’s city, the new Yerushalayim coming down out of heaven from my God, and my own new name.” Revelation 3:11-12 CJB

“Here, I’m standing at the door, knocking. If someone hears my voice and opens the door, I will come in to him and eat with him, and he will eat with me. I will let him who wins the victory sit with me on my throne, just as I myself also won the victory and sat down with my Father on his throne.” Revelation 3:20-21 CJB

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“For the time has come for the wedding of the Lamb, and his Bride has prepared herself — fine linen, bright and clean has been given her to wear.” (“Fine linen” means the righteous deeds of God’s people.) The angel said to me, “Write: ‘How blessed are those who have been invited to the wedding feast of the Lamb!’” Revelation 19:7-9 CJB

“Blessed and holy is anyone who has a part in the first resurrection; over him the second death has no power. On the contrary, they will be cohanim of God and of the Messiah, and they will rule with him for the thousand years.” Revelation 20:6 CJB

Count The Reward

“Then I saw a new heaven and a new earth, for the old heaven and the old earth had passed away, and the sea was no longer there. Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband. I heard a loud voice from the throne say, “See! God’s Sh’khinah is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God. He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away.”... To anyone who is thirsty I myself will give water free of charge from the Fountain of Life. He who wins the victory will receive these things, and I will be his God, and he will be my son. But as for the cowardly, the untrustworthy, the vile, the murderers, the sexually immoral, those involved with the occult and with drugs, idol-worshippers, and all liars — their destiny is the lake burning with fire and sulfur, the second death.”Revelation 21:1-8

Tree of Life Tabernacle Discipleship Path

Step 1. Confess with your mouth that Yeshua is Lord (יהוה) and believe in your heart that God raised him from the dead

“For if you confess with your mouth that Yeshua is Lord, and believe in your heart that God raised Him from the dead, you will be saved.” Romans 10:9 TLV

“if the Messiah has not been raised, your trust is useless, and you are still in your sins. Also, if this is the case, those who died in union with the Messiah are lost. If it is only for this life that we have put our hope in the Messiah, we are more pitiable than anyone. But the fact is that the Messiah has been raised from the dead, the firstfruits of those who have died... the Messiah is the firstfruits; then those who belong to the Messiah, at the time of his coming” 1st Corinthians 15:17-20,23 CJB

Tree of Life Tabernacle Discipleship Path

Step 2. Repent and be baptized in the name of Yeshua the Messiah for the remission of your sins (Every scripture shows baptism is only for believers)

- **“Repent and be baptized... those who received his word were baptized,”**
Acts 2:38-41
- **“Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.”** Mark 16:16
- **“Rise & be baptized wash away your sins, calling on his name.”** Acts 22:16
- **“Believe in the Lord Jesus, and you will be saved, you and your household.”**
And they spoke the word of the Lord to him and to all who were in his house. ... and he was baptized at once, he and all his family.” Acts 16:31-33

Tree of Life Tabernacle Discipleship Path

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- “...when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water. Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal of a good conscience to God—through the resurrection” 1st Peter 3:20-21 LSB
- Yeshua was baptized as an adult (Matthew 3, Mark 1, Luke 3, John 1)
- Every single mention of baptism in the scriptures is always accompanied with a mature profession of faith, not something done to babies

Tree of Life Tabernacle Discipleship Path

Step 3. Elders lay their hands in prayer over you

“Do not neglect the spiritual gift within you, which was given to you through prophecy with the laying on of hands of the elders.” 1st Timothy 4:14 TLV

“For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.” 2nd Timothy 1:6 TLV

“While they were serving the Lord and fasting, the Ruach ha-Kodesh said, “Set apart for me Barnabas and Saul for the work to which I have called them.” Then after fasting, praying, and laying hands on them, they sent them off.” Acts 13:2-3 TLV

Tree of Life Tabernacle Discipleship Path

Step 4. Sign the Tree of Life Tabernacle confession of faith

**“Now I urge you, brothers and sisters, through the name of our Lord Yeshua the Messiah, that you all speak the same thing and that there be no divisions among you, but that you be united in the same mind and in the same purpose.”
1st Corinthians 1:10 CJB**

“As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him, knowing that such a person is warped and sinful; he is self-condemned.” Titus 3:10-11 ESV

“As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. For am I now seeking the approval of man, or of God?...” Galatians 1:9-10 ESV

Tree of Life Tabernacle Discipleship Path

Step 5. You receive age & gender appropriate mentorship to disciple you along with helping build your spiritual gifts (for at least 1 year in order to be considered for leadership).

“Older men are to be clear-minded, dignified, self-controlled, sound in faith, in love, in patience. Likewise, older women are to be sanctified in demeanor—not backbiting or enslaved to much wine. Let them be teachers of what is good, so that they may train the young women to love their husbands, to love their children, to be self-controlled, pure, managing their household, kind, submitted to their own husbands, so that God’s word may not be dishonored. Likewise urge the younger men to be self-controlled” Titus 2:2-6 TLV

Tree of Life Tabernacle Discipleship Path

**Step 6. Complete The 10 Foundations & Menorah of יהוה Series
With The Person/Group Discipling You ("God is Spirit, and those who worship
Him must worship in spirit and truth" John 4:24 TLV)**

**Week 1 Topic - The Eyewitnesses of Yeshua
Yeshua**

Week 2 Topic - The Divinity of Messiah

**Week 3 Topic - The Covenants of Israel
Yeshua Only**

Week 4 Topic - Salvation In

**Week 5 Topic - The Sabbath and Resurrection Day
Feasts of the Lord**

Week 6 Topic - Dietary Laws and

**Week 7 Topic - Call to Holiness in the Community
Scripture**

Week 8 Topic - The Supremacy of

Week 9 Topic - The Apostolic Leadership Structure

Week 10 Topic - If The Apostles Taught Messianic Judaism What Happened? Week 11-15 Menorah of יהוה series

**"Therefore leaving the principles of the doctrine of Christ, let us go on unto
perfection; not laying again the foundation of repentance from dead works,
and of faith toward God. Of the doctrine of baptisms, and of laying on of**

Tree of Life Tabernacle Discipleship Path

Step 7. Disciple others / The Great Commission

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” Matthew 28:19-20 ESV

What does it mean to Repent?

Repent: Greek Strong's 3340 metanoéo μετανοέω

Definition: to change one's mind or purpose

Usage: change my mind, change the inner man (particularly with reference to acceptance of the will of God)

Repent: Hebrew Strong's 7725. Shub שׁוּב & H8666 teshuvah תְּשׁוּבָה

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Saul's Definition:

A 180° Turn/Surrender From Your Will

To God's Will

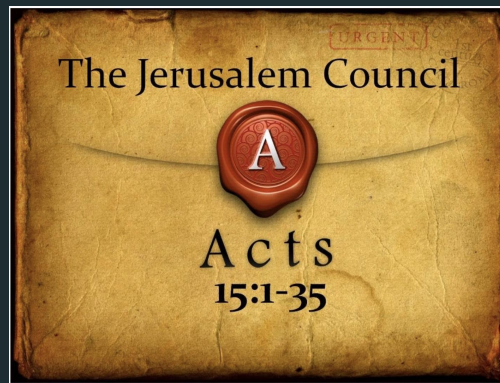
What should new believers focus on when first repenting?



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While new believers don't need to overwhelm themselves by trying to learn the entire bible in one day since they are already saved by grace (and can learn Moses at their own pace every Sabbath), new converts should still have a clear foundational starting point after baptism as to not offend the other believers:

1. Abstain from anything polluted by idols (no more buddha statues, horoscopes, fortune tellers, inquiring of the dead, crystals, witchcraft, praying to mary, or other gods etc)



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- **BEWARE of pride & unforgiveness (Follow Matthew 5:21-26 + 18:15-17)**

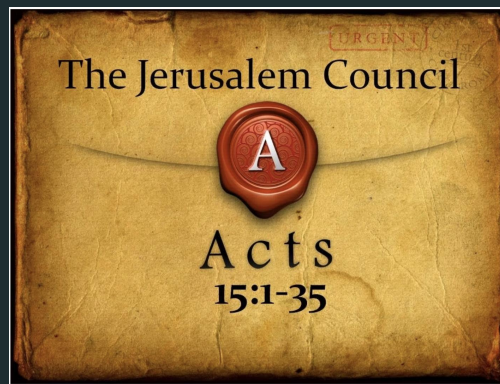


- **If it takes priority, is more mind consuming, or more emotionally consuming to you than Yeshua it's an idol**
- **Be spiritually ready to sacrifice money & social status**

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2. Abstain from all sexual immorality (leave the
LGBTQABCDEFGHIJKLMNPOQRSTUVWXYZ movement, pornography, & premarital sexual relations)



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- **Understand that your desires are NOT your identity!**
- **The process of sanctification looks different for everyone**
- **Spiritually ready yourself for battle every morning (worship, prayer, fasting, etc) because you will be targeted**
- **Remove any possible entries/BEWARE of strongholds**

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"I saw among the young men there, among those who don't think for themselves, a young fellow devoid of all sense. He crosses the street near her corner and continues on toward her house. Dusk turns into evening, and finally night, dark and black. Then a woman approaches him, dressed as a prostitute, wily of heart. She's the coarse, impulsive type, whose feet don't stay at home; rather, she stalks the streets and squares, lurking at every streetcorner. She grabs him, gives him a kiss, and, brazen-faced, she says to him, "I had to offer peace sacrifices, and I fulfilled my vows today. This is why I came out to meet you, to look for you; now I've found you. I've spread quilts on my couch made of colored Egyptian linen. I've perfumed my bed with myrrh, aloes and cinnamon. Come on, let's make love till morning; we'll enjoy making love. My husband isn't at home, he's gone on a long trip; he took a bag of money with him and won't be back till the moon is full." With all her sweet talk she convinces him, enticing him with her seductive words. At once he follows her like an ox on its way to be slaughtered; like a fool to be punished in the stocks; or like a bird rushing into a trap, not knowing its life is at stake till an arrow pierces its liver. So now, children, listen to me; pay attention to what I am saying. Don't let your heart turn to her ways; don't stray onto her paths. For many are those she has struck down dead, numerous those she has killed. Her house is the way to Sh'ol; it leads down to the halls of death." Proverbs 7:7-27 CJB

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3. Abstain from eating the meat of what has been strangled and blood (a reference to pagan sacrifices, violence (Genesis 9:6), & Leviticus 17:13 which states eat clean animals that were properly drained of its blood. Also known as Kosher)



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May Be Eaten/Edible (Leviticus 11:47) (Leviticus 11:47)

- Water creatures with Fins & Scales (Fish like salmon, tuna, etc)
- Winged insects that go on 4's and jointed legs to hop
gelatin
(crickets, grasshoppers)
gelatin for cooking use beef gelatin)
- Cows
- Sheep
- Goats
- Deer
- falcons
- Chicken
- Ducks

May Not Be/Not Edible

- catfish, swordfish, lobster, shellfish, crab, shrimp
- pig (buy vegan marshmallows to avoid pig)
- also if you need
 - camel
 - rock badger
 - vultures
 - ravens
 - any kind

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- **Buy from a Jewish/Kosher meat market if there's one closeby**
- **See if store has Kosher options (Hebrew National Hot Dogs)**
- **See if there's a flame broiled option (John 21:9-12, Luke 24:42)**
- **As long as you pray over your meal (1st Timothy 4:4-5) you are free to eat whatever clean meat is available in the meat market or set in front of you by an unbeliever. But abstain if you're told it's been sacrificed to an idol (1st Corinthians 10:25-30, Romans 14) When an unbeliever offers meat that is not food, respectfully ask for just vegetables (Daniel 1:8-16)**

What should new believers focus on when first repenting?



Consistently Meet On Sabbath

- **“not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other. And let us do this all the more as you see the Day approaching.” Hebrews 10:25 CJB**
- **““Work is to be done on six days; but the seventh day is a Shabbat of complete rest, a holy convocation; you are not to do any kind of work; it is a Shabbat for Adonai, even in your homes.” Leviticus 23:3 CJB**
- **James 1:27**

When you mess up/sin/fall/stumble/backslide

When you mess up (because you will, we will always war with our flesh until the resurrection) - Read Psalm 51. Repent by confessing your sin, give thanks for the sacrifice that granted you eternal redemption, and then turn away from the sin (1 John 1:9, John 5:14).

Depending on the type of sin, make sure you apologize and make amends by financially paying back anyone you've wronged (if applicable) but don't beat yourself up because Yeshua already took the beating for you and his mercies renew every morning. It's okay to stumble just never forfeit - endure till the end!

The Non-Weightier Matters

**DO NOT Divide Or Get Lost
On The Non-Weightier Matters**

The Non-Weightier Matters

“If you say you’re now going to follow the Torah, does that mean you going to start sacrificing animals again now?”

The Non-Weightier Matters

“If you say you’re now going to follow the Torah, does that mean you going to start sacrificing animals again now?”

“Then the place Adonai your God chooses to make His Name dwell, there you are to bring all that I command you—your burnt offerings and your sacrifices, your tithes, the offering of your hand, and all your finest vow offerings that you vow to Adonai... Be careful that you do not offer your burnt offerings in any place you see. Rather do so only in the place Adonai chooses in one of your tribes—there you are to offer your burnt offerings, and there you are to do all I am commanding you.” Deuteronomy 12:11,13-14 TLV

The Non-Weightier Matters

“If you say you’re now going to follow the Torah, does that mean you going to start sacrificing animals again now?”

“In the first month, on the fourteenth day of the month, you shall celebrate the Feast of the Passover, and for seven days unleavened bread shall be eaten. On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. And on the seven days of the festival he shall provide as a burnt offering to the Lord seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah. In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.” Ezekiel 45:21-24 ESV

The Non-Weightier Matters

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- **The context is for eternal salvation into the true Holy place in Heaven. That is why the very next verse reads “So, brothers, we have confidence to use the way into the Holiest Place opened by the blood of Yeshua.” Hebrews 10:19 CJB**
- **In the kingdom, the sin offerings are not for eternal atonement but Yeshua as our high priest must fulfill all of the Torah & the Prophets before heaven & earth pass away because we can't (Matthew 5:18)**
- **Because we will not marry in the resurrection (Matthew 22:30), it's possible our glorified bodies will not have private parts or are automatically**

The Non-Weightier Matters

Acts 21:17-26 TLV “When we arrived in Jerusalem, the brothers and sisters welcomed us gladly. On the next day, Paul went in with us to Jacob; all the elders were present. After greeting them, he reported to them in detail what God had done among the Gentiles through his service. And when they heard, they began glorifying God.

They said, “You see, brother, how many myriads there are among the Jewish people who have believed—and they are all zealous for the Torah. They have been told about you—that you teach all the Jewish people among the Gentiles to forsake Moses, telling them not to circumcise their children or to walk according to the customs. What’s to be done then? No doubt they will hear that you have come.

“So do what we tell you. We have four men who have a vow on themselves. Take them, and purify yourself along with them and pay their expenses, so that they may shave their heads. That way, all will realize there is nothing to the things they have been told about you, but that you yourself walk in an orderly manner, keeping the Torah.

“As for Gentiles who have believed, however, we have written by letter what we decided—for them to abstain from what is offered to idols, and from blood, and from what is strangled, and from immorality.” The next day Paul took the men, purifying himself along with them. He went into the Temple, announcing when the days of purification would be completed and the sacrifice would be offered for each one of them.”

The Non-Weightier Matters

Which calendar do you go by?

The Non-Weightier Matters

Which calendar do you go by?

- 1. The Hillel calendar (Traditional Jewish Calendar
Deuteronomy 17:8-13 + Mark Biltz/El Shaddai Ministries)**
- 1. 119 Ministries Biblical Calendar (The Same as Hillel till 2030)**
- 2. Zadok/Essene/Enoch/Qumran Community Calendar (11 days
behind but the Zadok priests are prophesied to be the ones
ministering to God in the temple - Ezekiel 44:15, 48:11)**
- 3. The Karaite Calendar (1st Month agriculture > Celestial Signs)**

The Non-Weightier Matters

How do you pronounce the tetragrammaton and name of the Messiah?

The Non-Weightier Matters

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- 1. Yahweh & Yeshua/Yehoshua - Scholarly Consensus**
- 2. Yehovah - This belief is led by Nehemia Gordon an unbeliever + the original Hebrew had no vowel points written. The vowel points were later placed by the Masoretes (Non-Messianic Jews) in the middle ages to match the vowel points of Adonai**
- 3. Jehovah & Jesus - Transliterations from the Masoretic Text and Greek Septuagint (Joshua was translated Ἰησοῦς Iésous)**

The Non-Weightier Matters

How do you pronounce the tetragrammaton and name of the Messiah?

Dr. Michael Brown, explains: "The name Jehovah is actually based on a mistaken reading of the biblical text by medieval Christian scholars who were educated in the Hebrew language but were not aware of certain Jewish scribal customs. In short, they did not realize that it was a Jewish tradition to write the vowels for the word adonai, "Lord," with the consonants for the name Yahweh, known as the Tetragrammaton, and they wrongly read this hybrid word as Yehowah, or Jehovah in English." - 60 Questions Christians Ask About Jewish Beliefs and Practices.

The Non-Weightier Matters

“You’re Judaizing and going backwards from Christianity to Judaism. The Ceremonial Commandments are Jewish!”

The Non-Weightier Matters

**The ceremonial commandments are not “Jewish” - The Sabbath
Genesis 2:1-3 CJB**

- **The Sabbath began at creation not at Mount Sinai**
- **Therefore the Sabbath belongs to God**

Matthew 12:8 CJB

“For the Son of Man is Lord of Shabbat!”

- **Biblically the Sabbath Is “The Lord’s Day” according to Yeshua**

Isaiah 66:22-23 “ALL FLESH” worshipping the Lord on Sabbath For Eternity

The Non-Weightier Matters

The ceremonial commandments are not “Jewish” - Dietary Laws

Genesis 7:1-2 TLV, Genesis 8:20-21 TLV

“Then Adonai said to Noah, “Come—you and all your household—into the ark. For you only do I perceive as righteous before Me in this generation. Of every clean animal you shall take with you seven of each kind, male and female; and of the animals which themselves are not clean two, male and female; “

“Then Noah built an altar to Adonai and he took of every clean domestic animal and of every clean flying creature and he offered burnt offerings on the altar. When Adonai smelled the soothing aroma, Adonai said in His heart, “I will never again curse the ground on account of man, even though the inclination of the heart of humankind is evil from youth.”

- **The clean/not clean distinction was made before Mount Sinai**

The Non-Weightier Matters

The ceremonial commandments are not “Jewish” - The Feasts Genesis 19:3 & 26:4-5 ESV - The Feast of Passover & Unleavened Bread

“The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth and said, “My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way.” They said, “No; we will spend the night in the town square.” But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.”

“Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

- **Eternal means eternal (Psalm 119:89)**

The Non-Weightier Matters

“If you’re going to now keep Torah, do any of your clothes mix 2 different types of fabrics?”

The Non-Weightier Matters

The prohibition against mixing fabrics is only in regards to mixing Wool & Linen specifically

Leviticus 19 | NET

yourself. 🗨️ I am the LORD. 19 You must keep my statutes. You must not allow two different kinds of your animals to breed, 🗨️ you must not sow your field with two different kinds of seed, and you must not wear 🗨️ a garment made of two different kinds of fabric.

sn Cf. Deut 22:11 where the Hebrew term translated "two different kinds" (כִּלְאִיִּם, kil'ayim) refers to a mixture of linen and wool woven together in a garment.

Shatnez is the biblical prohibition against wearing wool and linen together in the same garment. (Wearing one piece of clothing that is linen and another that is wool at the same time is permitted.) This prohibition against shatnez is found in Deuteronomy 22:11 and Leviticus 19:19. A combination of any other materials does not create *shatnez*.

The Non-Weightier Matters

The Lord is FAR more concerned with the Spirit of the Torah than the letter

“But now we have been released from this aspect of the Torah, because we have died to that which had us in its clutches, so that we are serving in the new way provided by the Spirit and not in the old way of outwardly following the letter of the law.” Romans 7:6 CJB

The Story of the Good Samaritan Luke 10:25-37

The Non-Weightier Matters

“Are you going to sleep somewhere else for 7 days during menstrual cycles?”

The Non-Weightier Matters

The context of bodily discharges such an emission of semen or a woman's period making someone unclean (Leviticus 15) is because there is a much higher standard of holiness required before entering the tabernacle of the Lord

- **“In this way you will separate the people of Isra’el from their uncleanness, so that they will not die in a state of uncleanness for defiling my tabernacle which is there with them.”
Leviticus 15:31 CJB**
- **Right now there is no temple standing til Yeshua returns**

The Non-Weightier Matters

“Well if you are going to keep Torah now are you going to stop shaving your beard and grow out your side curls?”

The Non-Weightier Matters

It was custom for pagans to destroy their face, rip out their hair, cut themselves, and tattoos themselves for the dead

- **“He has gone up to the shrine, to Dibon, to the high places to weep. Moab wails over Nebo and Medeba. Every head is bald, every beard shaven.” Isaiah 15:2 TLV**
- **“Baldness has come upon Gaza, Ashkelon is ruined. O remnant of their valley, how long will you gash yourself?” Jeremiah 47:5 TLV**
- **This is the context of Leviticus 19:27-28 & Leviticus 21:5**

The Non-Weightier Matters

If you decide to wear Tzitzits/Tassels (Numbers 15:37-38, Deuteronomy 22:12) you may unintentionally offend Non-Messianic Jews by not wearing a Kippah as well

- Kippah's are not evil/sinful in any way but just be mindful that they are not a biblical commandment, they are oral law**

Also, if you decide to eat in a traditional/orthodox Jewish home or restaurant do not mix your meat & dairy or touch their wine. But outside of preventing a stumbling block to them you are not biblically prohibited from doing such things (1st Corinthians 9:20)

The Non-Weightier Matters

Update your resume and current work occupation that Sabbath & Holy Days are now off limits. Give them reminders the month and week before a Holy day as well.

If this can't be done see if something can be arranged using PTO or other vacation days in advance.

If nothing can be worked out keep your job but actively start applying for different jobs and the Lord will honor your request

The Non-Weightier Matters

The authority of all man-made oral law was nailed to the cross

The Non-Weightier Matters

The authority of all man-made oral law was nailed to the cross

Eph	2:15	Bible	Col	2:14	Bible
the	τὸν (ton)	Article - Accusative Masculine Singular Strong's 3588: The, the definite article. Including the feminine he, and the neuter to in all their inflections; the definite article; the.	debt ascribed	χειρόγραφον (cheirographon)	Noun - Accusative Neuter Singular Strong's 5498: A handwriting, bond. Neuter of a compound of cheir and grapho; something hand-written, i.e. A m
law	νόμον (nomon)	Noun - Accusative Masculine Singular Strong's 3551: From a primary nemo; law, genitive case, specially, (including the volume); also of the Gospel), or figuratively.	to	καθ' (kath')	Preposition Strong's 2596: A primary particle; down, in varied relations (genitive, dative or accusative) with which it is joined
of commandments	ἐντολῶν (entolōn)	Noun - Genitive Feminine Plural Strong's 1785: An ordinance, injunction, command, law. From entellomai; injunction, i.e. An authoritative prescription.	us	ἡμῶν (hēmōn)	Personal / Possessive Pronoun - Genitive 1st Person Plural Strong's 1473: I, the first-person pronoun. A primary pronoun of the first person I.
[and]	ἐν (en)	Preposition Strong's 1722: In, on, among. A primary preposition denoting position, and instrumentality, i.e. A relation of rest; 'in,' at, on, by, etc.	in the	τοῖς (tois)	Article - Dative Neuter Plural Strong's 3588: The, the definite article. Including the feminine he, and the neuter to in all their inflections; the def
decrees.	δόγμασιν (dogmasin)	Noun - Dative Neuter Plural Strong's 1378: A decree, edict, ordinance. From the base of dokeo; a law.	decrees	δόγμασιν (dogmasin)	Noun - Dative Neuter Plural Strong's 1378: A decree, edict, ordinance. From the base of dokeo; a law.

The Non-Weightier Matters

The authority of all man-made oral law was nailed to the cross

◀ 1378. dogma

Strong's Concordance

dogma: an opinion, (a public) decree

Original Word: δόγμα, ατος, τό

Part of Speech: Noun, Neuter

Transliteration: dogma

Phonetic Spelling: (dog'-mah)

Definition: an opinion, (a public) decree

Usage: a decree, edict, ordinance.

The Non-Weightier Matters

The authority of all man-made oral law was nailed to the cross

- **“For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in (dogmasin), that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross” Ephesians 2:14-16 ESV**
- **“He wiped out the handwritten record of debts with the (dogmasin) against us, which was hostile to us. He took it away by nailing it to the cross. After disarming the principalities and powers, He made a public spectacle of them, triumphing over them in the cross.” Colossians 2:14-15 TLV**

The Non-Weightier Matters

Let no one judge you for keeping Kosher food/drink, Shabbats, Holy Days etc without following man-made oral law as these are shadows/rehearsals of the Messianic kingdom to come (Colossians 2:16-17). Sabbath was made for man not man for the Sabbath but at least be aware of Jewish Traditions (Chabad.org).

Friday night it's traditional to say a special prayer over wine in a ritual known as kiddush (sanctification). (A kiddush is recited again Saturday). After kiddush, the start of Shabbat is celebrated with a feast. The Friday night and Shabbat morning meals begin with two whole loaves of Challah bread, to remember the double portion of manna that fell Friday.

The Non-Weightier Matters

Yeshua is not against man-made holidays/traditions

John 10:22-23 CJB “Then came Hanukkah in Yerushalayim. It was winter, and Yeshua was walking around inside the Temple area, in Shlomo’s Colonnade.”

But he is against traditions over the Word of God + Golden calves

“into the shape of a calf. They said, “Isra’el! Here is your god, who brought you up from the land of Egypt!” On seeing this, Aharon built an altar in front of it and proclaimed, “Tomorrow is to be a feast for Adonai.” Exodus 32:4-5 CJB

The Non-Weightier Matters

Something to help ease your family members with the tradition of gift giving during Christmas time is to just call it Hanukkah presents but stay completely away from Halloween and putting up a Christmas Tree

Jeremiah 10:2-4 CJB Here is what Adonai says: “Don’t learn the way of the Goyim, don’t be frightened by astrological signs, even if the Goyim are afraid of them; for the customs of the peoples are nothing. They cut down a tree in the forest; a craftsman works it with his axe; they deck it with silver and gold. They fix it with hammer and nails, so that it won’t move “

How Serious The Call To Holiness Was To The Apostles

"... I wrote you was not to associate with anyone who is supposedly a brother but who also engages in sexual immorality, is greedy, worships idols, is abusive, gets drunk or steals. With such a person you shouldn't even eat! For what business is it of mine to judge outsiders? Isn't it those who are part of the community that you should be judging? God will judge those who are outside. Just expel the evildoer from among yourselves. " 1st Corinthians 5:9-13 CJB

"Watch yourselves, so that you won't lose what you have worked for, but will receive your full reward. Everyone who goes ahead and does not remain true to what the Messiah has taught does not have God. Those who remain true to his teaching have both the Father and the Son. If someone comes to you and does not bring this teaching, don't welcome him into your home. Don't even say, "Shalom!" to him; for the person who says, "Shalom!" to him shares in his evil deeds." 2 John 1:8-11 CJB

"You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." James 4:4

"if he refuses to listen even to the congregation, treat him as you would a pagan or a tax-collector. " Matthew 18:17 CJB

**Not Instructions But Feel Free
To Steal Anything From My Routine**

Not Instructions But Feel Free To Steal Anything From My Routine

Monday - Friday I first wake up around 6am and take 8-10 big gulps of water from my bottle next to my bed (i've heard that adding a celtic sea salt or baja gold salt to your water is very good for you as well first thing in the morning - Brianna and I plan on soon adding Vitamin D3 with K2, optimize minerals powder, Zinc, & Ekko's Magnesium Glycinate). I then use the restroom and blow my nose. After washing my hands, I put cold water on my fingertips and wipe my eyes clean. I lay back in bed and take deep breaths and hold for a couple seconds in between for about a min. Then I walk outside barefoot with a hot tea listening to the week's Torah portion (Psalm 1, Joshua 1). After finishing the tea and receiving the portion I sit down to pray (Mark 1:35). Give thanks to God for another day to love and serve him. Pray over my household, our congregation, any prayer requests that were mentioned last Shabbat, and a lot of times just enjoy the silence and time with God. I then go back inside to eat 30g of protein. This is when I'll start checking work emails and social media. Afterwards I do a full stretch using a wall, pull up bar, and floor. Then i'll do warm up sets of exercises i'll be doing that day. Then I do a short workout from home using weights and body exercises while listening to sermons, Christian content, or the ESV audio bible. In between sets i'll watch funny social media content. After that, I'll take a cold shower. Get dressed, hug & kiss the family goodbye then head to work. On the way to work I have Chavah app playing music (Brianna likes apple music) and if I feel led to i'll lower the music to continue praying. Work then at lunch break i'll usually take a mental break to continue scrolling biblical content. If anything is on my heart to pray I'll pray. If I ever get very overwhelmed from work I'll use a break to walk around outside and talk to God about it before it builds up to more. If i'm very upset i'll take lots of deep breaths after and turn to comforting scriptures.

Not Instructions But Feel Free To Steal Anything From My Routine

I touch base with the wife at least once during the work day to give my mind a break and see how the family is doing. This also is a helpful reminder that work is not everything. I do everything in my power to finish work at work and not take it home with me so I can unwind and enjoy the family when I get home. Eat dinner, talk about our days, then if the weather's nice enough we take a walk afterwards outside. I then dig deeper in the Torah portion now that i'm awake in CJB (Psalm 1, Joshua 1). Put the kids to bed and do a joint "Bible in one year" devotional with Brianna. We talk about the scriptures and end in prayer together. Then if we got everything we wanted done for the day done and kids are in bed in a timely fashion; we treat ourselves by ending the night with some tv or video games together before bed. We'll usually call it a night around 10:30 and are asleep by 11pm. On Saturdays & Sundays I don't work out or take cold showers. On the weekends I'll treat myself to longer and warmer ones. On Saturday mornings when i'm preaching or we're going to evangelize at the abortion clinic I'll fast in the morning then eat afterwards.

I already have it planned ahead of time that a portion of my income (10% for me) is going back to God every time I get paid. So when someone comes across my path that needs help (orphans/ widows/beggars) or if someone spiritually feeds me i'm already prepared to give (Matthew 5:42). I give freely and give people the benefit of the doubt once. If there is no effort on their end to improve their situation I don't give again but I'm very lenient the first time. Not because I don't want to help but because my giving may be better used somewhere else. Also, if i've already tithed and someone spiritually feeds me I always at the very least try to give something. It's a biblical principle to always give an offering to those that spiritually feed you (1st Samuel 9:6-8, 1st Corinthians 9:13-14).

Not Instructions But Feel Free To Steal Anything From My Routine

When trying to learn God's morality - Read the Torah

When trying to learn how to pray - Read the Psalms , Yeshua's "Our Father" prayer

When trying to learn practical wisdom - Read Proverbs

When trying to learn how to make sense of everything - Read Ecclesiastes

When trying to understand Yeshua's character - Read the Gospel's and 7 Letters in Revelation

When you mess up (because you will, you are imperfect) - Read Psalm 51. Repent by confessing your sin, give thanks for the sacrifice that granted you eternal redemption, and then turn away from the sin (1 John 1:9).

Depending on the type of sin, make sure you apologize and make amends by financially paying back anyone you've wronged (if applicable) but don't beat yourself up because Yeshua already took the beating for you and his mercies renew every morning. It's okay to stumble just never forfeit - endure till the end!

When trying to learn how the first believers practiced their faith - Read the book of Acts

When trying to learn how to build up a congregation or handle a ministry - Read 1st & 2nd Timothy, & Titus

When trying to learn God's timeline - Read the prophets & Revelation

When you feel alone - Read/speak every scripture where God promises to never leave us nor forsake us

When you feel tempted or reminded of your past - Quote the scriptures back at the accuser such as 1st Corinthians 6:11 TLV which states "That is what some of you were—but you were washed, you were made holy, you were set right in the name of the Lord Yeshua the Messiah and by the Ruach of our God."

"one can write many books — there's no end to it; and one can study so much that it wearies the flesh. Here is the final conclusion, now that you have heard everything:

Tree of Life Tabernacle Confession of Faith

We believe any sexual relations outside of a married man and woman is sin (Leviticus 18, 1 Corinthians 7). In marriage, two become one and what God has joined together let not man separate except on the grounds of sexual immorality (Matthew 19:4-6). We believe those with same sex or trans desires can be set free instead of continuing in the LGBTQ lifestyle when they surrender their life to Yeshua the Messiah by the power of the Holy Spirit (1 Corinthians 6:11).

We believe that one should be water baptized only after first making a mature profession of repentant faith (Acts 2:38). And once someone has made a mature profession of faith they are immediately required to be baptized, abstain from all idolatry, sexual immorality, and eating of non kosher meat when joining the congregation (Acts 15:19-21).

We believe after becoming a believer through confession (Romans 10:9) and water Baptism for the remission of sins (Acts 2:38) that believers should be Baptized in the Holy Spirit (Ruach HaKodesh - Matthew 3:11, Mark 1:8, Luke 3:16, John 1:33 Acts 1:5, Acts 11:16 & Acts 19:1-6) in order to fully walk in their supernatural gifts. We firmly believe in the continuation of the gifts of the spirit (1st Corinthians 12) along with the 5 fold ministry (Ephesians 4:11-13) still operating today. Helping build up the spiritual gifts is essential (1st Corinthians 12) in equipping the body of the Messiah to accomplish the great commission (Matthew 28:19-20) along with emulating Yeshua who is the end goal of the Torah (Romans 10:4).

We believe in the importance of not neglecting to meet in person (Hebrews 10:25, Leviticus 23:3). The local congregation plays a very significant role in the life of believers (Matthew 18:17), in the life of families (Titus 2:4), in the life of caring for orphans & widows (James 1:27), and in creating disciples (Matthew 28:19-20).