

2019 CHJA Outreach Series



*Ottomwood
Riding Club*

- #1 May 25-26
- #2 June 15-16
- #3 July 13-14
- #4 August 17-18
- #5 September 7-8
- #6 October 26-27

SHOW OFFICIALS

Judges:

May 25-26	Kris Nixon
June 15-16	TBD
July 13-14	TBD
August 17-18	Kay Beard
Sept 7-8	Kris Nixon
October 26-27	Jen Lewis

Show Manager: Tara Heib

Secretary: Carole Kenney

Course Designers: Tara Heib

Facility Address: 10415 Roxborough Park Rd., Littleton, CO 80125

For more info: Contact: Tara Heib 303-791-7656

SHOW RULES

Entries will be accepted on the day of show. However, early entries make for a more enjoyable show for everyone. Please enter early!

Fees:

- Regular classes \$18.00
- Medal/Derby Classes \$22.00
- EMT Fee \$15.00 per rider
- Office Fee \$15.00 per entry
- Stalls \$30.00 VERY limited!
- Grounds Fee \$15.00

1. All fees should be made payable to Cottonwood Riding Club
2. No refunds will be given unless accompanied by a veterinarian's certificate.
3. Stalls will be available for a fee of \$30.00 per day/night. The stalls may not be bedded. Please call the Carole to reserve. Just noting it on your entry form is not adequate, you must call. Carole Kenney 303-910-9410
4. Any returned checks must be paid in cash or certified funds within 10 days. A bounced check fee of \$40 must be included.

Regulations:

1. Back to back rounds allowed and encouraged.
2. No-judges will be allowed if time permits.
3. Hard hats must be worn at all times by all riders while on the show grounds.

4. Controlled schooling will be allowed from 7:00 am - 8:15 am. Additional schooling sessions may be offered. Schooling times on any one horse may be limited if other horses are waiting.
5. The show management reserves the right to cancel, combine or divide any class(es) should it be in the best interest of the show.
6. Only one horse per entry form.
7. A one minute gate and/or a posted order of go may be imposed by management in order to maintain a reasonable pace for the show ring.
8. Each class will award a first place trophy and ribbons through sixth place.
9. Champion and Reserve will be offered for all divisions.
10. Dogs are not allowed at this facility. PLEASE leave them at home!
11. CHJA Outreach Rules are available at www.CHJA.ORG
12. In order to be eligible for Series Championships you must attend at least three shows in the series.



Saturday

Schooling 7:00 a.m. - 8:15 a.m. Show starts: 8:30 a.m.

1. Warm up Class—Open all day

CHJA Outreach Walk - Trot Division

2. Outreach Walk – Trot – Hunter
3. Outreach Walk – Trot – Hunter
4. Outreach Walk – Trot – Equitation

Pile of Poles Division

5. Outreach Pile of Poles Hunter O/F
6. Outreach Pile of Poles Eq O/F
7. Outreach Pile of Poles Hunter U/S
8. Outreach Pile of Poles Eq Flat

CHJA Outreach Cross Rails Division

9. Outreach Cross Rails Hunter O/F
10. Outreach Cross Rails Equitation O/F
11. Outreach Cross Rails Hunter U/S
12. Outreach Cross Rails Equitation Flat

Full schooling session—not to start before 10:00am. Schooling session will be 45 minutes

CHJA Outreach 18” ***

13. Outreach 18” Hunter O/F
14. Outreach 18” Equitation O/F
15. Outreach 18” Hunter U/S
16. Outreach 18” Equitation Flat

***** See class 21**

CHJA Outreach 2’

17. Outreach 2’ Hunter O/F
18. Outreach 2’ Equitation O/F
19. Outreach 2’ Hunter U/S
20. Outreach 2’ Equitation Flat
21. **18” - 2’ Variable Medal (18” and 2” may ride at their fence height and with their division)**

CHJA Outreach 2’3” Division

22. Outreach 2’ 3’ Hunter O/F
23. Outreach 2’ 3’ Equitation O/F
24. Outreach 2’ 3’ Hunter U/S
25. Outreach 2’ 3’ Equitation Flat

CHJA Outreach 2’6” Division

26. Outreach 2’ 6’ Hunter O/F
27. Outreach 2’ 6’ Equitation O/F
28. Outreach 2’ 6’ Hunter U/S
29. Outreach 2’ 6’ Equitation Flat
30. **2’3 - 2’6” Variable Hunter Derby**

Sunday

Schooling 7:00 a.m. - 8:15 a.m. Show starts: 8:30 a.m.

- 31. 18' Jumper
- 32. 18" Jumper
- 33. 18" Jumper
- 34. 18" Jumper

- 35. Outreach 2'-2'3" Jumper
- 36. Outreach 2'-2'3" Jumper
- 37. Outreach 2'-2'3" Jumper

Full schooling session - not to start before 10:00am. Schooling session will be 20 min @ 2'6"-2'9" followed by increasing fence heights.

- 38. 2'6"-2'9" Jumper
- 39. 2'6"-2'9" Jumper
- 40. 2'6"-2'9" Jumper
- 41. 2'6"-2'9" Jumper

- 42. 3'-3'3" Jumper
- 43. 3'-3'3" Jumper
- 44. 3'-3'3" Jumper
- 45. 3'-3'3" Jumper

If there is a desire to go higher, let us know! We can add a division at 3'6" if it is needed.

Fax: 303-479-9439 or use
www.Horsetraining.com
 Clean flatbed scans (no pictures!) to
 ckenne194@yahoo.com

Please circle the show date **COTTONWOOD RIDING CLUB'S CHJA OUTREACH SHOW**

May 25-26
 June 15-16
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 Oct 26-27

Horse CHJA #	Horse Name:	Sex	Foling Date	Color	Age	Height	Size	Green Year
Primary Owner Name:		CHJA#	CHJA #	DOB	Owner Email Address:			
Owner Address		City/State/Zip		Cell Phone:		Emergency Phone:		
Rider #1 Name:	CHJA#	CHJA #	DOB	Rider #1 Email Address:				
Rider #1 Address	City/State/Zip		Cell Phone:		Emergency Phone:			
Rider #1 Classes by Number								
Rider #2 Name:	CHJA#	CHJA #	DOB	Rider #2 Email Address:				
Rider #2 Address	City/State/Zip		Cell Phone:		Emergency Phone:			
Rider #2 Classes by Number								

Show Fees:	Qty	Amount
Office Fee		15.00
EMT Fee		15.00
Grounds Fee		15.00
Total		

I hereby indemnify and hold harmless Cottonwood Riding Club LLC, its management, Kenney Show Management Services, , CHJA and its Board of Directors, the Colorado Horse Park from any liability arising from accident, injury, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show.

WARNING

Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.



Rider/Owners/Parent/Guardian Signature (Required if rider/driver/handler is a minor) _____ Print Parent/Guardian Name: _____

Trainer:	CHJA#	Cell #	Email Address:
Address:	City/State/Zip		Trainer Signature
Taxpayer Name:	Address/City/State/Zip		SS# or TIN