

## October 2, 2023 Monthly Meeting Minutes Hope Rod & Gun Club

The 695th meeting of the Hope Rod and Gun Club monthly meeting was called to order at 7:05 pm by President Deese.

**Secretary's Report:** President Deese said that the September monthly minutes will be approved during the November meeting.

**Treasurer's Report:** President Deese presented the September 2023 Income and Expense Report. He asked for a motion to accept the September 2023 Income and Expense Report as presented. A motion was made, seconded and the motion passed unanimously by voice vote.

**Membership Report:** President Deese read the names of new members. He asked for a motion to accept them into the club. A motion was made, seconded and the motion passed unanimously by voice vote.

Membership Director Mann will update current members during the November meeting.

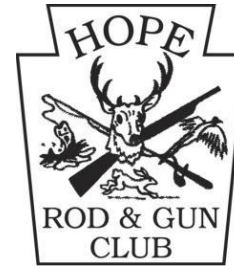
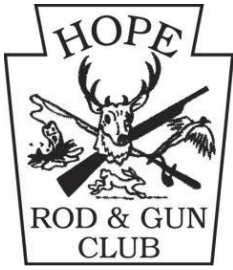
**Fishing / Hunting Report:** Russ gave the fishing / hunting report. Call 608-244-3474 for up-to-date fishing information. Russ updated members on current contests.

### **Building / Grounds:**

- Continued seeking volunteers to participate on the Building and Grounds committee. Please email the club if you are interested.
- Handicapped porta potty was installed adjacent to the pistol range.
- Road wash boarding improved with a drag donated for use by Randy Slinde. Discuss purchasing a drag for the club.
- Fill in the sections of grass/rock between the trap shooting lanes. No update.

### **Old Business:**

- Annual estimated income and expense report. The Board will discuss this at the next Board meeting. No update.
- Continued looking into replacements for the scoring benches on the trap field. No update.



- Post membership roster in the rifle, pistol ranges and in the clubhouse. No update.
- Beer coolers will be replaced this winter. No update.
- Need update on scheduling a hunter safety course at clubhouse. No update.
- Discussed putting a stone in the trap field in memory of George Manning who passed away recently.

#### **New business:**

- Secretary Mann will schedule a Board meeting and shooting committee meeting to review shooting rules for trap league. Include Miles Bible, Dave Murray and Jeff Krisher.
- Planning on scheduling a fall clean-up which will include trimming trees. Dates to TBD

#### **Archery**

- Nothing to report.

#### **Trap League**

- Three weeks remain of a nine-week trap / skeet league.

#### **Calendar Updates**

- Rifle sight-in open to the public from 9am – 5pm on Saturday / Sunday, Nov. 4<sup>th</sup> and 5<sup>th</sup> and Saturday / Sunday, Nov. 11<sup>th</sup> and 12<sup>th</sup>.
- Pistol range will be closed during rifle sight-in.
- Saturday, December 2, 2023 – Clubhouse is closed for a private event from 10am – 4 pm.

**50/50 Raffle:** John Basco won the 50/50 raffle. He donated back to the club.

A motion to adjourn the meeting was made, seconded and the motion passed unanimously. The meeting was adjourned at 7:35 pm.

Respectfully submitted by Secretary Mann.