

# THE HOLY TRINITY

JUNE 15, 2025

IMMANUEL LUTHERAN  
CHURCH  
Missouri Synod



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956.463.1305  
[eweber10@aol.com](mailto:eweber10@aol.com)

*Sunday*

9:00 A.M.

Worship Service

10:30 A.M.

Adult Bible Class/  
Sunday School

Holy Communion:  
Every Sunday

[www.facebook.com/  
lutheranmercedes/](http://www.facebook.com/lutheranmercedes/)

Website:

[Misionemanuel.com](http://Misionemanuel.com)

Office Hrs., M-F  
8 am to 12 pm



**“Therefore being exalted  
to the right hand of God,  
and having received  
from the Father  
the promise of  
the Holy Spirit,  
He poured out this  
which you now  
see and hear.”  
(Acts 2:33)**

## THE HOLY TRINITY

June 15, 2025

### **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

**A Prayer Upon Entering Church** - God of all wisdom, temporal and eternal, keep me attentive to all things in the fear and love of Christ. By Your Holy Word, enable me to grasp the wisdom of salvation, mercy, and resurrection. Grant that the wisdom of the Spirit immerses me in the memory of my Baptism where You have eternally claimed me as Your very own, in the name of the triune God—Father, Son, and Holy Spirit. Amen.

**AS WE GATHER** - The Holy Trinity presents profound complexities. The church wrestles to dissect and sync together the identities and the activities of the Father, Son, and Spirit. The Athanasian Creed is the treatise that sews together the equality and uniqueness of the three persons of the Trinity. With faith's assurance, the church confesses trinitarian substance, coeternal majesty, and seemingly unattainable mystery. The Uncreated, the Infinite, the Almighty are One in Three. The Holy Trinity is vested in working in our midst today, every day, and eternally. In faith, the church and its members forge ahead in life because the Holy Trinity just works! We may not understand fully, and yet, by faith we believe the Father works—creating; the Son works—redeeming; and the Spirit works—sanctifying. Our entire life of frailty and faith is only possible because the Holy Trinity just works—all the time—with us, for us, and alongside us!

## DIVINE SERVICE, SETTING THREE

**PAGE 184**

**PRELUDE** *(a quiet time for prayer and meditation in preparation for worship)*

## WELCOME

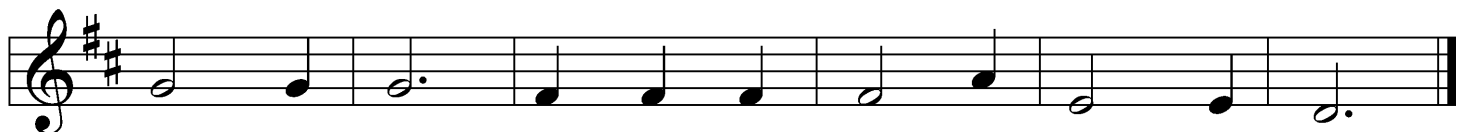
**OPENING HYMN**      *God Loved the World So That He Gave*      **LSB 571**



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

**(Continue on next page)** 3

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text and tune: Public domain

*Please stand*

## INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.  
C **Amen.**

## CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and  
confess our sins unto God our Father, beseeching Him in the name  
of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination)*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and  
iniquities with which I have ever offended You and justly  
deserved Your temporal and eternal punishment. But I am  
heartily sorry for them and sincerely repent of them, and I  
pray You of Your boundless mercy and for the sake of the  
holy, innocent, bitter sufferings and death of Your beloved  
Son, Jesus Christ, to be gracious and merciful to me, a poor,  
sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and  
ordained servant of the Word, announce the grace of God unto  
all of you, and in the stead and by the command of my Lord Jesus

Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

## + SERVICE OF THE WORD +

**INTROIT** *Psalm 16:8–11; antiphon: Liturgical Text*

**P** Alleluia! Praise to the Holy Trinity: Father, Son, and Holy Spirit.  
Alleluia!

**C** **I have set the Lord always before me; because He is at my right hand I shall not be moved.**

**P** Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope.

**C** **For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.**

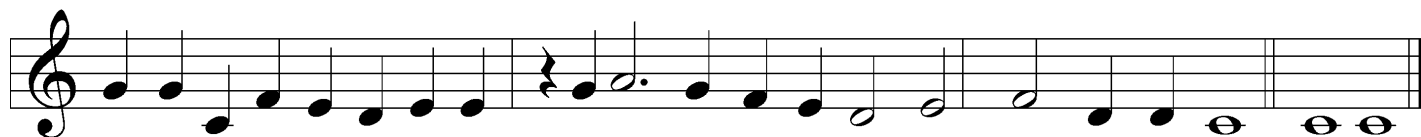
**P** You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

**C** **Alleluia! Praise to the Holy Trinity: Father, Son, and Holy Spirit. Alleluia!**

## GLORIA PATRI



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

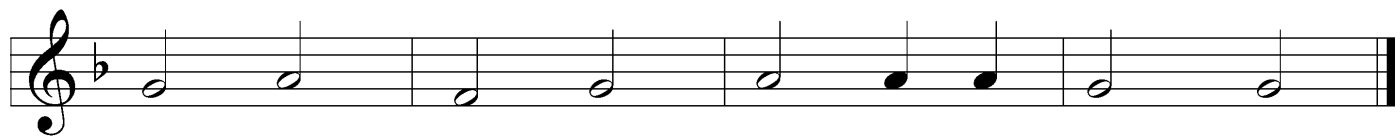


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE



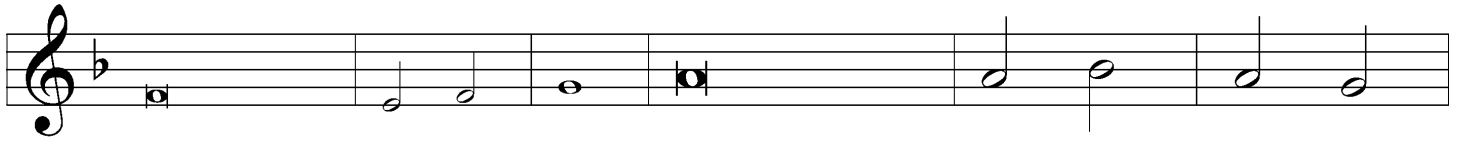
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



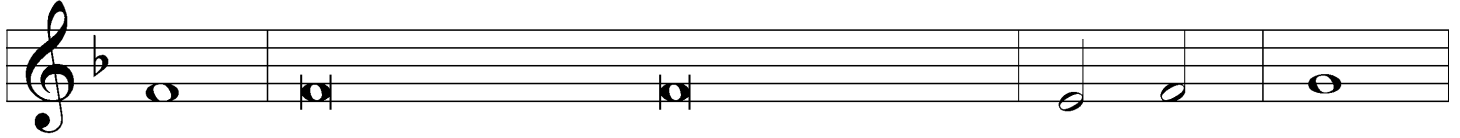
on us. Lord, have mer - cy up - on us.

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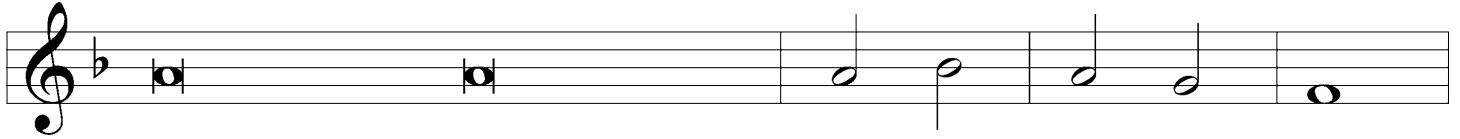
# GLORIA IN EXCELSIS



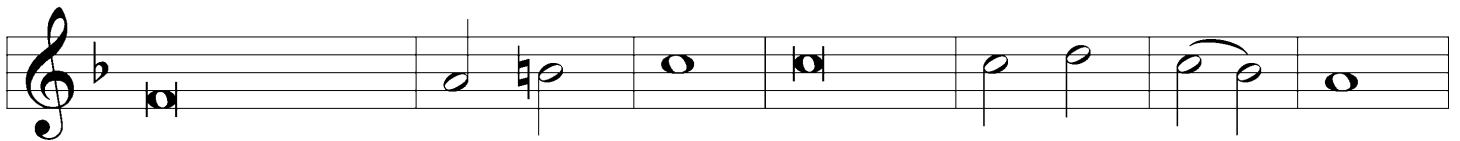
Glory be to God on high: and on earth peace, good - will toward



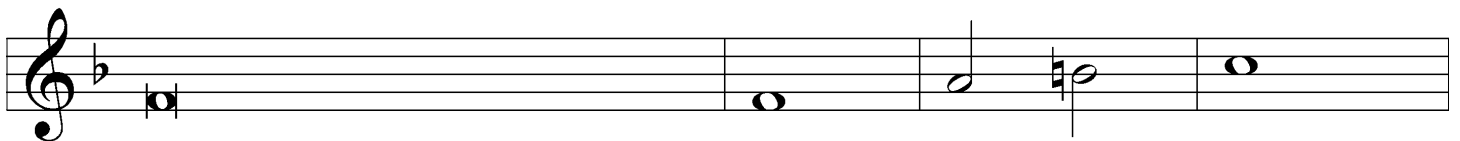
men. We praise Thee, we bless Thee, we wor - ship Thee,



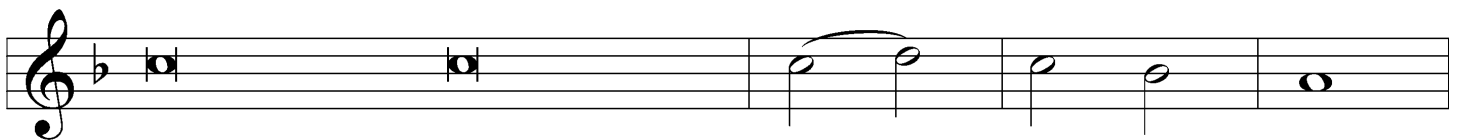
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



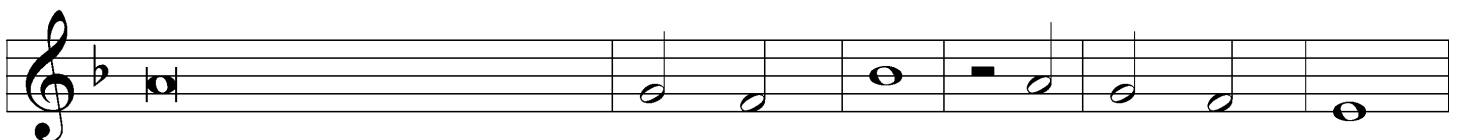
O Lord, the only begotten Son, Je - sus Christ;



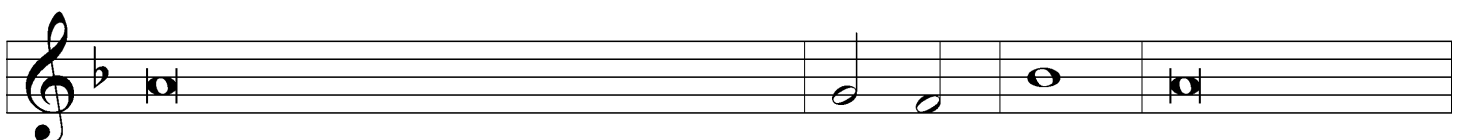
O Lord God, Lamb of God, Son of the Father,



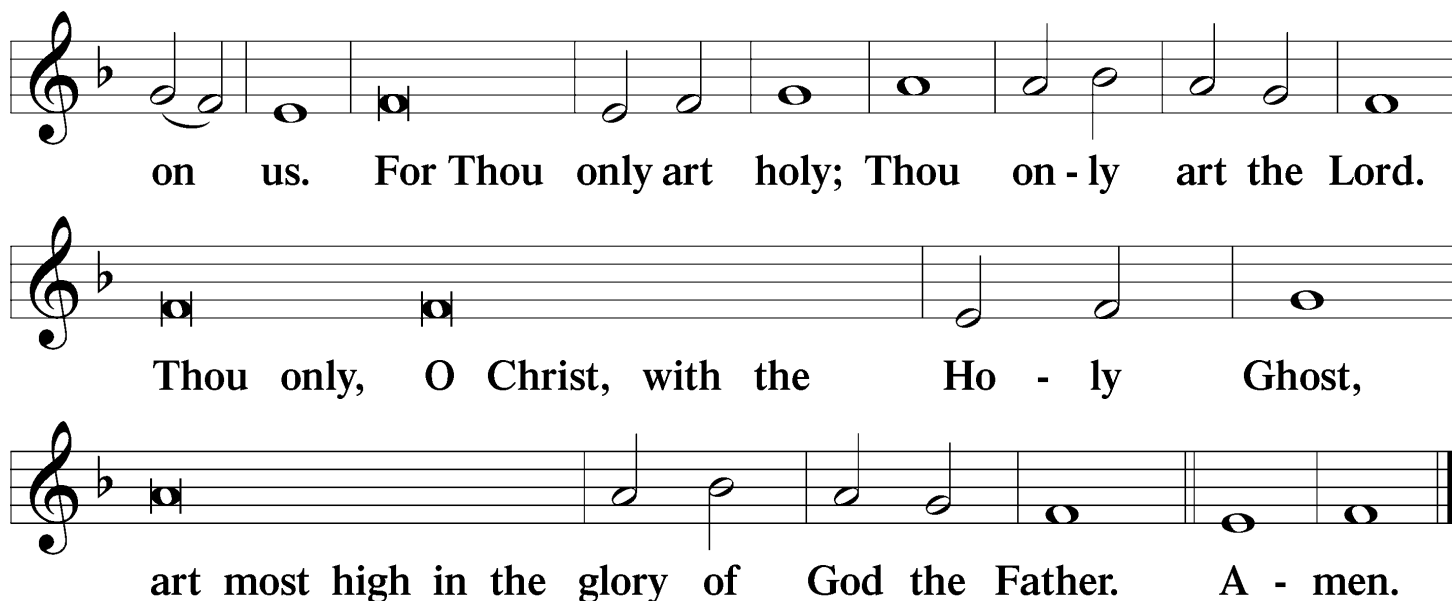
that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

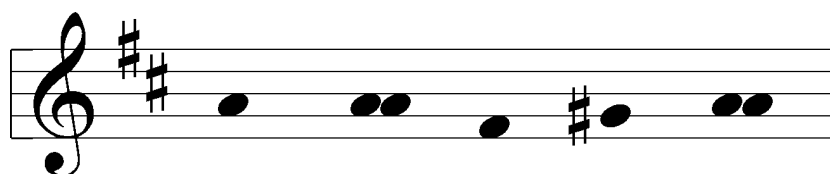


on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

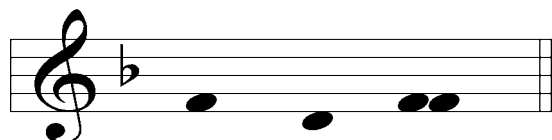
## SALUTATION and PRAYER OF THE DAY



**P** The Lord be with you.

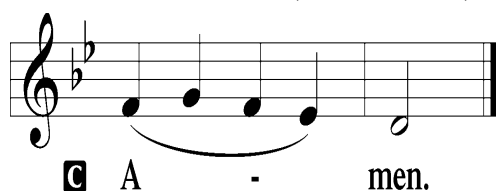


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting triune God, grant us abiding faith that we may steadfastly believe and confess Your divine work as Father, Son, and Holy Spirit. Throughout our temporal and eternal living, be our constant companion—creating and renewing, redeeming and forgiving, calling and sanctifying us. In all suffering and service, grant that we be mindful that You are the one true God, undivided, uncreated, infinite, and almighty, in whose triune name we pray.



**C** A - men.

*Please sit*

**OLD TESTAMENT READING**

*Proverbs 8:1–4, 22–31*

(Wisdom, personified, reveals the presence and work of Jesus even before the creation of the world.)

1 Does not wisdom cry out, and understanding lift up her voice?

2 She takes her stand on the top of the high hill, beside the way, where the paths meet.

3 She cries out by the gates, at the entry of the city, at the entrance of the doors:

4 “To you, O men, I call, and my voice is to the sons of men.

22 “The Lord possessed me at the beginning of His way, before His works of old.

23 I have been established from everlasting, from the beginning, before there was ever an earth.

24 When there were no depths I was brought forth, when there were no fountains abounding with water.

25 Before the mountains were settled, before the hills, I was brought forth;

26 While as yet He had not made the earth or the fields, or the primal dust of the world.

27 When He prepared the heavens, I was there, when He drew a circle on the face of the deep,

28 When He established the clouds above, when He strengthened the fountains of the deep,

29 When He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,

30 Then I was beside Him as a master craftsman; and I was daily His delight, rejoicing always before Him,

31 Rejoicing in His inhabited world, and my delight was with the sons of men.

P This is the Word of the Lord.

**C Thanks be to God.**



**PSALM**      *Psalm 8; antiphon: v. 9*

(In the work of all creation—sun, moon, stars, and all creatures—God’s name is hallowed above all.)

**P**    O Lord, our Lord, how excellent is Your name in all the earth!

**C**    **O Lord, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!**

**P**    Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.

**C**    **When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained,**

**P**    What is man that You are mindful of him, and the son of man that You visit him?

**C**    **For You have made him a little lower than the angels, and You have crowned him with glory and honor.**

**P**    You have made him to have dominion over the works of Your hands; You have put all things under his feet,

**C**    **All sheep and oxen—even the beasts of the field,**

**P**    The birds of the air, and the fish of the sea that pass through the paths of the seas.

**C**    **O Lord, our Lord, how excellent is Your name in all the earth!**

**EPISTLE**      *Acts 2:14a, 22–36*

(God richly supplies Jesus with the credentials to accomplish all divine works, wonders, and signs.)

14 But Peter, standing up with the eleven, raised his voice and said to them,

22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— 23 Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 For David says concerning Him:

‘I foresaw the Lord always before my face, for He is at my right hand,

**(Continue on next page)**    9

that I may not be shaken.

26 Therefore my heart rejoiced, and my tongue was glad;  
moreover my flesh also will rest in hope.

27 For You will not leave my soul in Hades, nor will You allow  
Your Holy One to see corruption.

28 You have made known to me the ways of life; You will make  
me full of joy in Your presence.'

29 "Men and brethren, let me speak freely to you of the patriarch David,  
that he is both dead and buried, and his tomb is with us to this day.

30 Therefore, being a prophet, and knowing that God had sworn with an  
oath to him that of the fruit of his body, according to the flesh, He would  
raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke  
concerning the resurrection of the Christ, that His soul was not left in  
Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of  
which we are all witnesses. 33 Therefore being exalted to the right hand of  
God, and having received from the Father the promise of the Holy Spirit,  
He poured out this which you now see and hear.

34 "For David did not ascend into the heavens, but he says himself:  
'The Lord said to my Lord, "Sit at My right hand,

35 Till I make Your enemies Your footstool." '

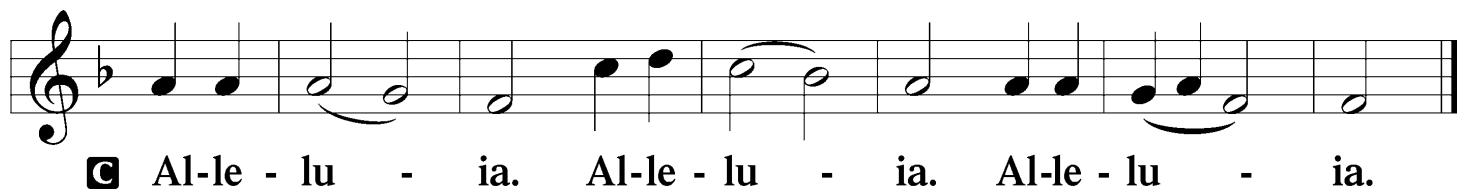
36 "Therefore let all the house of Israel know assuredly that God has  
made this Jesus, whom you crucified, both Lord and Christ."

P This is the Word of the Lord.

**C Thanks be to God.**

*Please stand*

**ALLELUIA**



**HOLY GOSPEL**      *John 8:48-59*

(Jesus reveals His eternal identity with God the Father before the time of Abraham.)

P The Holy Gospel according to St. John, the eighth chapter.



☐ Glo - ry be to Thee, O Lord.

48 Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. 50 And I do not seek My own glory; there is One who seeks and judges. 51 Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

52 Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ 53 Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?”

54 Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. 56 Your father Abraham rejoiced to see My day, and he saw it and was glad.”

57 Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

58 Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

59 Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple going through the midst of them, and so passed by.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## ATHANASIAN CREED

*Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a*

**(Continue on next page) <sup>11</sup>**

*statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this Truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our Salvation.*

**All: Whoever desires to be saved must, above all, hold the catholic faith.**

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;**

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,**

**just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almighty's, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge  
each distinct person as God and Lord, so also are we prohibited  
by the catholic religion to say that there are three Gods or  
Lords.**

**The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father  
alone.**

**The Holy Spirit is of the Father and of the Son, neither made  
nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three  
Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is  
greater or less than another;**

**but the whole three persons are coeternal with each other and  
coequal, so that in all things, as has been stated above, the  
Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about  
the Trinity.**

**But it is also necessary for everlasting salvation that one  
faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that  
our Lord Jesus Christ, the Son of God, is at the same time both  
God and man.**

**He is God, begotten from the substance of the Father before all  
ages; and He is man, born from the substance of His mother in  
this age:**

**perfect God and perfect man, composed of a rational soul and  
human flesh;**

**equal to the Father with respect to His divinity, less than the  
Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:  
one, however, not by the conversion of the divinity into flesh,  
but by the assumption of the humanity into God;**

**(Continue on next page) <sup>13</sup>**

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

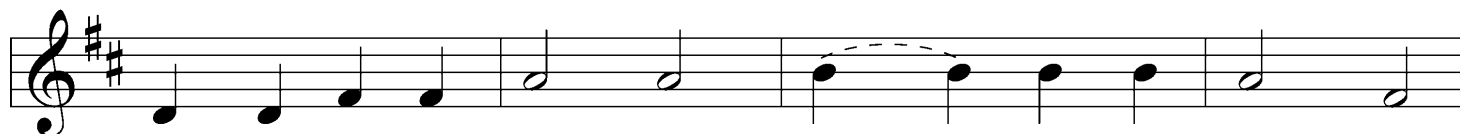
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

*Please sit*

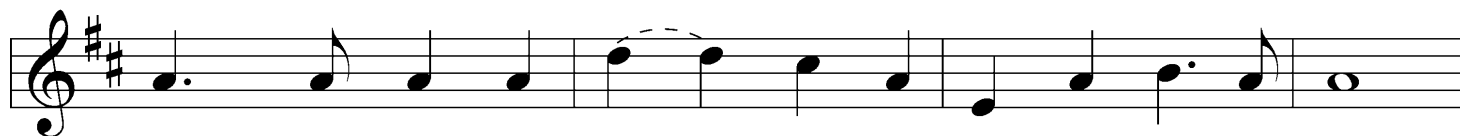
## HYMN OF THE DAY

*Holy, Holy, Holy*

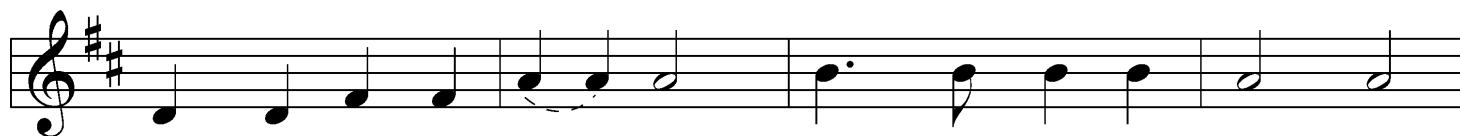
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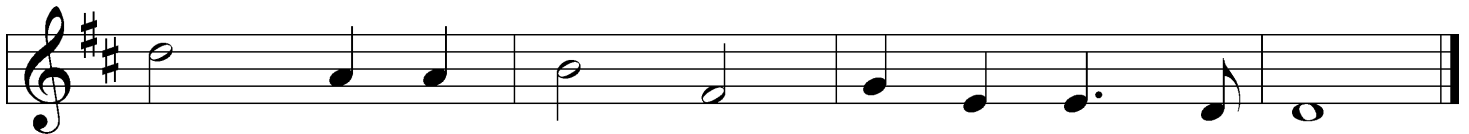
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

**SERMON** *"Knowing for sure the Trinity's determined plan of salvation!"*  
Acts 2:22-24,36

## OFFERING

*Please stand*

## OFFERTORY

*How Great Thou Art*

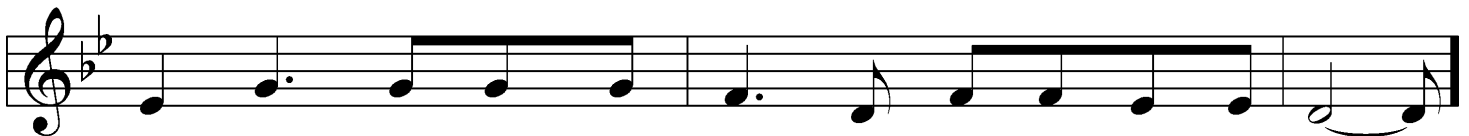
**LSB 801**



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;



*Refrain*

Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

**Continue on next page**



3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



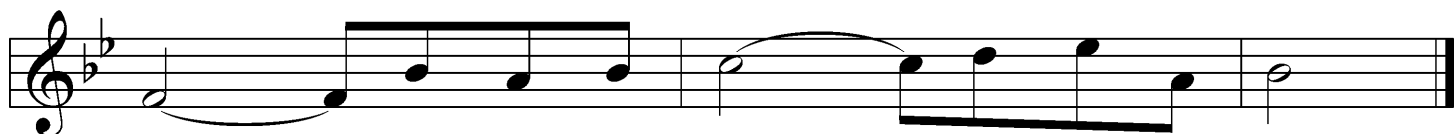
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110005188

**SHARING OF THE PEACE** *"Peace be with you"* [American Sign Language]

## **PRAYER OF THE CHURCH**

**P** Holy Trinity, grant us truth, wisdom, and Your fatherly care.  
Rejuvenate our wearied and wounded spirits, that we may be  
refreshed with Your wisdom of forgiveness, mercy, and grace. Today  
we name before You those who need the Father's compassion.

*The pastor may speak specified petitions, or simply the first names for those in need.*

**C** Hear us, Father, when we pray,  
Through Your Son and in Your Spirit.



**By Your Spirit's Word convey  
All that we through Christ inherit,  
That as baptized heirs we may  
Truly pray.**

**P** Holy Trinity, grant us truth, wisdom, through Your Son, Jesus Christ, our Lord. Increase in us the wisdom of the cross, the turmoil of Calvary; but also, the glorified wisdom of the empty grave, and the unimaginable glory of the heavens, yet to come.

**C** **Jesus, advocate on high,  
Sacrificed on Calv'ry's altar,  
Through Your priestly blood we cry:  
Hear our prayers, though they may falter;  
Place them on Your Father's throne  
As Your own.**

**P** Holy Trinity, grant us comfort, peace, and joy through Your Spirit. By Your wisdom, transform our groans of misery into creeds of faith, our broken minds into vessels of clarity and blessed realities.

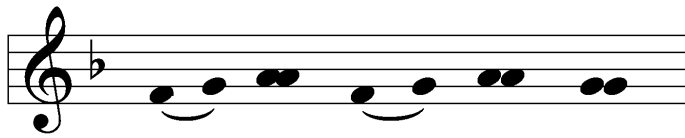
**C** **When we know not what to say  
And our wounded souls are pleading,  
May Your Spirit, night and day,  
Groan within us interceding;  
By His sighs, too deep for words,  
We are heard.**

**P** Into Your hands, O Holy Trinity, we place all those for whom we pray.

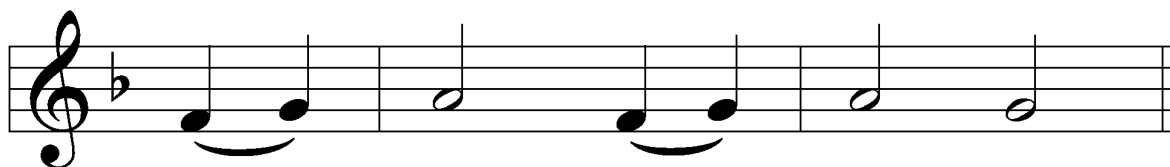
**C** **Amen.**

## **+ SERVICE OF THE SACRAMENT +**

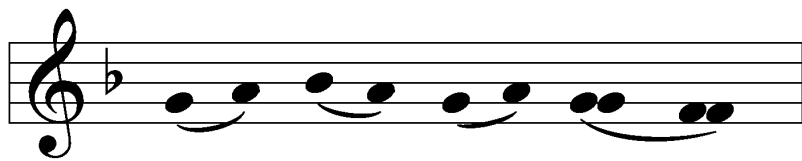
### **PREFACE**



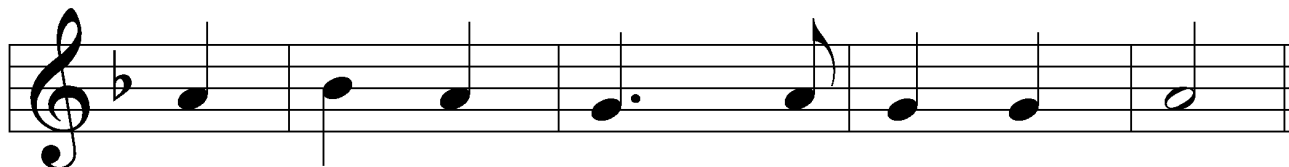
**P** The Lord be with you.



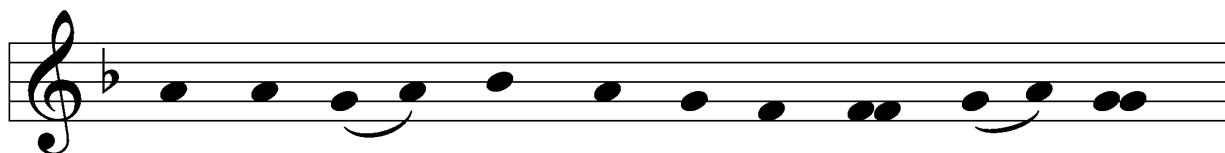
**C** And with thy spir - it.



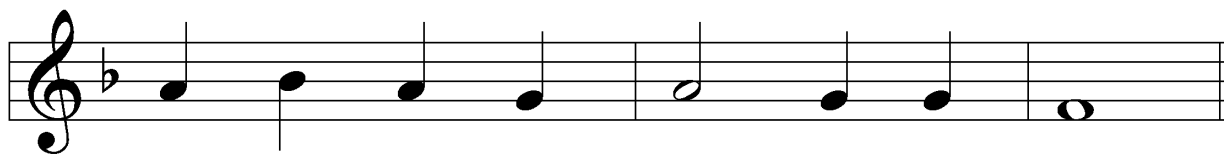
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



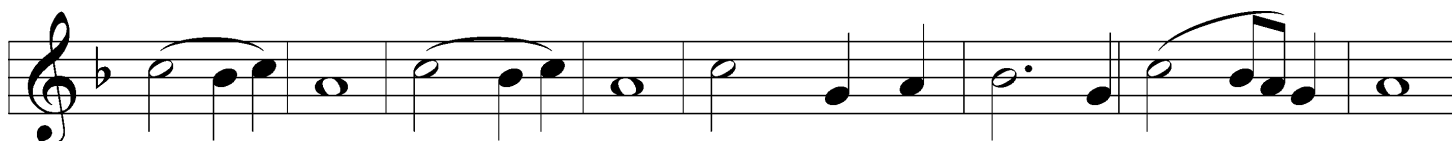
**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER (*Matthew 6:9-13*)

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



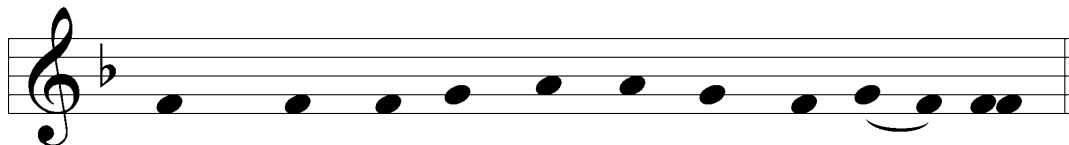
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." (Continue on next page) 19

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

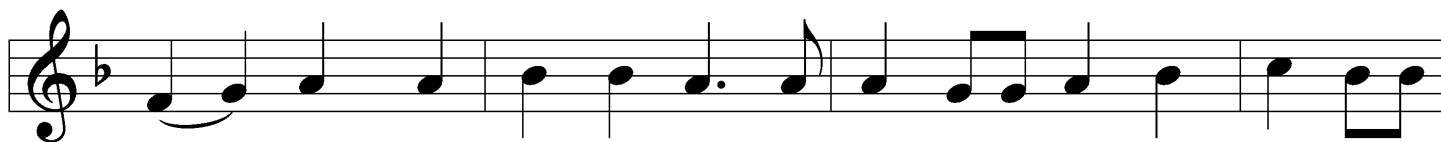


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Please sit*

## DISTRIBUTION OF HOLY COMMUNION

### SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

### COMMUNION HYMN

*O Lord, We Praise Thee*

**LSB 617**

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
bod - y and Thy blood didst nour - ish Our weak souls that  
they may flour - ish: O Lord, have mer - cy!  
May Thy bod - y, Lord, born of Mar - y, That our  
sins and sor - rows did car - ry, And Thy blood for us plead  
In all tri - al, fear, and need: O Lord, have mer - cy!

(Continue on next page) 21



2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor

Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -

love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this

of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!

Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that

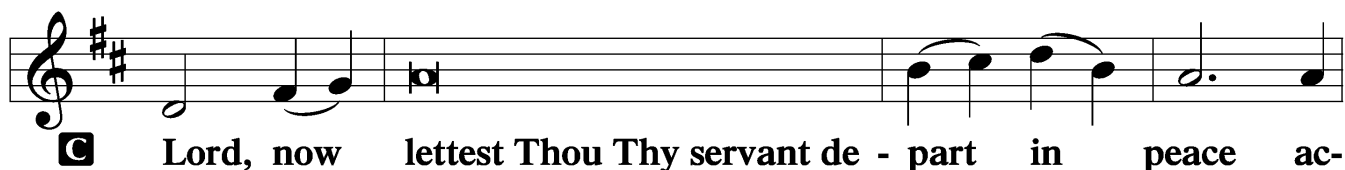
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

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***Please stand***

**NUNC DIMITTIS**



**Lord, now lettest Thou Thy servant de - part in peace ac -**

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

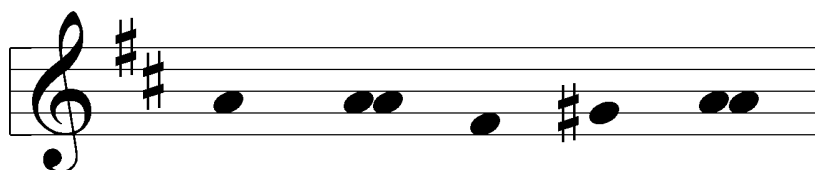
P Let us pray. Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying,

and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God.

## **C All praise be to the Holy Trinity—Father, Son, and Holy Spirit.**



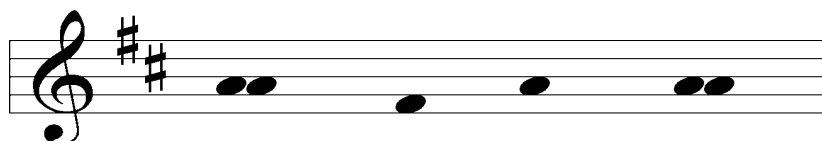
## **BENEDICAMUS**



**P** The Lord be with you.



**C** And with thy spir - it.

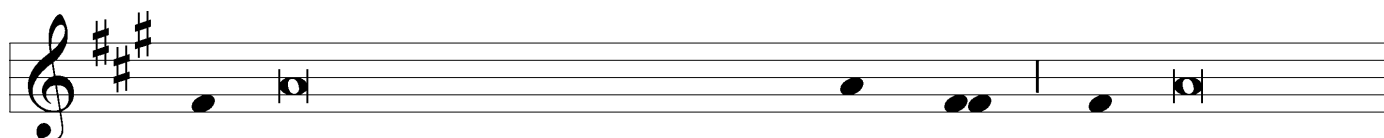


**A** Bless we the Lord.

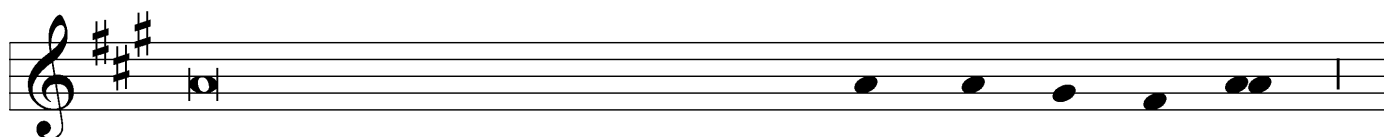


**C** Thanks be to God.

## **BENEDICTION**

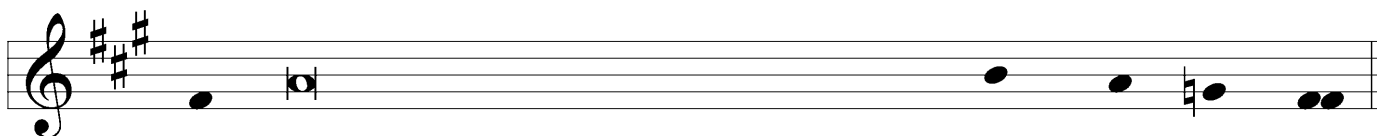


**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.





The Lord lift up His countenance upon you and ✠ give you peace.



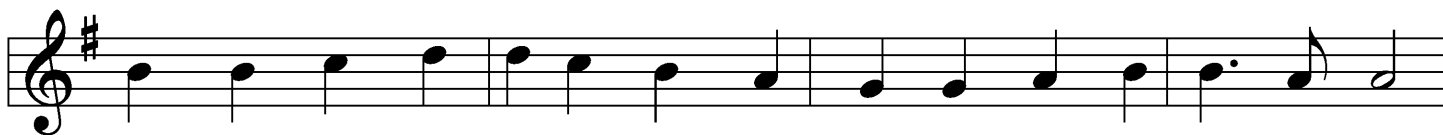
**C** A-men, a-men, a - men.

*Please sit*

## SENDING HYMN

## *Joyful, Joyful We Adore Thee*

**LSB 803**



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text and tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God.

# POSTLUDE

## ANNOUNCEMENTS

The Voters have agreed to ask for a \$25 offering to cover the cost of the annual subscription to the Lutheran Witness Magazine. If you would like to continue receiving it or begin receiving it, please fill out the green envelope; and return it by placing in the offering plate or to any of the Elders. Thank you.

Portals of Prayer for April to June 2025 are available in the Narthex or office.

Join us for **Sunday School and Bible Study** at 10:30 a.m. in the Fellowship Hall. Rev. Weber is leading the class.

### June Activities

## Happy Father's Day

> Summer officially begins, June 20th

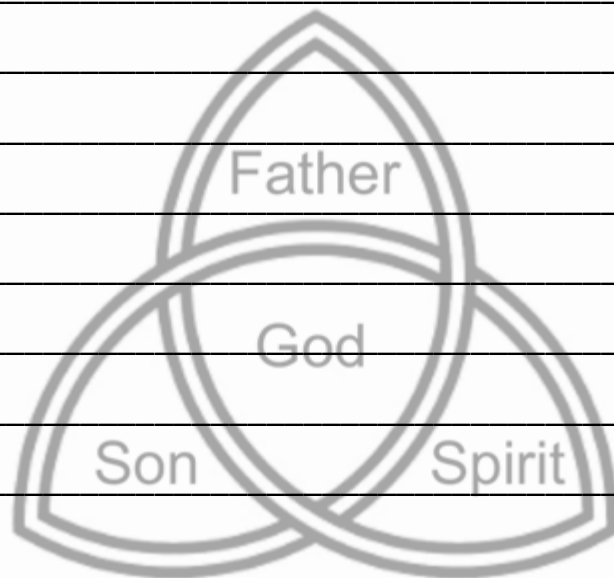
CDs and MP3 Thumb drives of School Chapel  
Hymns and Songs are available  
in the narthex



Free will donation for the church  
Please share the music with others  
**Soli Deo Gloria**

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## ***Sermon Notes***



***Memory Verse Challenge:***  
*This Week's*

**Leviticus 19:2**

Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy.

<b>6/8/2025</b>			<b><i>SECOND SUNDAY AFTER PENTECOST</i></b> (Proper 7C)  Isaiah 65:1–9 Psalm 3 Galatians 3:23–4:7 Luke 8:26–39
<b>Sunday Worship</b>	<b>35</b>		
Plate:		\$ 170.00	
Envelopes:		\$ 1,733.00	
Envelopes-Other:			
Donation:			
On Line			
Memorial:			
	<b>Total:</b>	\$ 1,903.00	
<b>Bible Class:</b>	<b>18</b>	\$ 18.00	

## The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who “was beside him, like a master workman,” who “was daily his delight, rejoicing before him always” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “to the children of man” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “will never see death” (John 8:51). Long ago, “father Abraham rejoiced” in the day of Christ, for “he saw it and was glad” (John 8:56). Though Christ was “crucified and killed by the hands of lawless men,” “God raised him up, loosing the pangs of death” (Acts 2:23, 24). As He “received from the Father the promise of the Holy Spirit” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>June Sunday Servants:</b>	
Elder:	Earl Neuhaus	
Altar Guild:	Billie Jo Neuhaus/ Maggie Weber	
Music:	Doris Pickering	
<b>This Week</b>	The Holy Trinity	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Second Sunday after Pentecost	
Usher:	Dan Wehling	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am