

**SECOND SUNDAY AFTER
EPIPHANY**

JANUARY 15, 2023

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes**

Texas 78570

956.565.1518

**Immanuelmercedes
@gmail.com**

**Rev. Ed Weber, Pastor
956.463.1305**

eweber10@aol.com

Website:

lutheranmercedes.com

Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

**www.facebook.com/
lutheranmercedes/**

Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510

**GOD IS FAITHFUL
BY WHOM YOU
WERE CALLED INTO**

— THE —

**FELLOWSHIP
OF HIS SON
JESUS CHRIST
OUR LORD**

1 CORINTHIANS 1:9

SECOND SUNDAY AFTER EPIPHANY
JANUARY 15, 2023

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord Jesus, our only source of forgiveness and peace, give me strength to confess my sins and faith to rely on Your mercy in time and for eternity; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Prayer is a conversation with God, beginning with His Good News and followed by our response. John first identified Jesus as "the Lamb of God, who takes away the sin of the world" (John 1:29) and then the disciples asked where He was staying. Although first called to be a prophet, Isaiah thought his warning had been in vain. But God raised his sight to see in Israel a light for the whole world. And when the faithful people in Corinth seemed plagued with problems, Paul reminded them that they lacked no spiritual gift as they awaited our Lord's return.

Today is a day to hear the Gospel and respond not in our own strength, but out of confidence in what God has already said to us, through prophets and apostles, in print and, of course, in the person of His Son, Jesus Christ, our Lord.

DIVINE SERVICE, SETTING FOUR

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WELCOME

PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN *On Galilee's High Mountain* **LSB 835; vs. 1-4**



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
2 The Lord who, born of Mar - y, Came down as man and died,
3 His strength with - in my weak-ness Will make me bold to say
4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:
Who preached to all who lis-tened, For us was cru - ci - fied—
How His re - deem - ing pow - er Trans-forms my stub-born clay;
But ev - 'ry - where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;
This Lord, our liv - ing broth - er, In pow'r at God's right hand,
His touch of fire ig - nites me, With cour-age I am sent,
The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”
Has cho - sen us to car - ry His truth to ev - 'ry land.
My tongue - tied si - lence bro - ken, With grace made el - o - quent.
Let them through me see Je - sus, Who served and saved us all.

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 40:1-4a, 5a, 10b-11; antiphon, 10a, 8a*

P I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I delight to do Your will, O my God,

C **I waited patiently for the Lord; and He inclined to me, and heard my cry.**

P He also brought me up out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my steps.

C **He has put a new song in my mouth—praise to our God; many will see it and fear, and will trust in the Lord.**

P Blessed is that man who makes the Lord his trust,

C **Many, O Lord my God, are Your wonderful works which You have done;**

P I have not concealed Your lovingkindness and Your truth from the great assembly.

C **Do not withhold Your tender mercies from me, O Lord; let Your loving kindness and Your truth continually preserve me.**

P I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I delight to do Your will, O my God,

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C And with your spirit.

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING

Isaiah 49:1–7

(God's Servant is to be light for the nations.)

1 "Listen, O coastlands, to Me, and take heed, you peoples from afar! The Lord has called Me from the womb; from the matrix of My mother He has made mention of My name. 2 And He has made My mouth like a sharp sword; in the shadow of His hand He has hidden Me, and made Me a polished shaft; in His quiver He has hidden Me." 3 "And He said to me, 'You are My servant, O Israel, in whom I will be glorified.' 4 Then I said, 'I have labored in vain, I have spent my strength for nothing and in vain; yet surely my just reward is with the Lord, and my work with my God.'" 5 "And now the Lord says, who formed Me from the womb to be His Servant, to bring Jacob back to Him, so that Israel is gathered to Him (For I shall be glorious in the eyes of the Lord, and My God shall be My strength), 6 Indeed He says, 'It is too small a thing that You should be My Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth.'" 7 Thus says the Lord, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation abhors, to the Servant of rulers: "Kings shall see and arise, Princes also shall worship, because of the Lord who is faithful, the Holy One of Israel; and He has chosen You."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 40:1–11; antiphon: v. 3*

P He has put a new song in my mouth—Praise to our God; many will see it and fear, and will trust in the Lord.

C I waited patiently for the Lord; and He inclined to me, and heard my cry.

P He also brought me up out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my steps.

C He has put a new song in my mouth— Praise to our God;

CONTINUE ON NEXT PAGE 7

many will see it and fear, and will trust in the Lord.

P Blessed is that man who makes the Lord his trust, and does not respect the proud, nor such as turn aside to lies.

C Many, O Lord my God, are Your wonderful works which You have done; and Your thoughts toward us cannot be recounted to You in order; if I would declare and speak of them, they are more than can be numbered.

P Sacrifice and offering You did not desire; my ears You have opened. Burnt offering and sin offering You did not require.

C Then I said, "Behold, I come; in the scroll of the book it is written of me.

P I delight to do Your will, O my God, and Your law is within my heart."

C I have proclaimed the good news of righteousness in the great assembly; indeed, I do not restrain my lips, Lord, You Yourself know.

P I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great assembly.

C Do not withhold Your tender mercies from me, O Lord; let Your lovingkindness and Your truth continually preserve me.

P He has put a new song in my mouth—Praise to our God; many will see it and fear, and will trust in the Lord.

EPISTLE *1 Corinthians 1:1–9*

(God is faithful; He called you into the fellowship of His Son.)

1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, 5 that you were enriched in every-

thing by Him in all utterance and all knowledge, 6 even as the testimony of Christ was confirmed in you, 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, 8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 1:29-42a

(Jesus invites two disciples to stay with Him.)

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You , O Lord.**

29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! 30 This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' 31 I did not know Him;

CONTINUE ON NEXT PAGE 9

but that He should be revealed to Israel, therefore I came baptizing with water.” 32 And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. 33 I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ 34 And I have seen and testified that this is the Son of God.” 35 Again, the next day, John stood with two of his disciples. 36 And looking at Jesus as He walked, he said, “Behold the Lamb of God!” 37 The two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and seeing them following, said to them, “What do you seek?”

They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?” 39 He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).

40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother. 41 He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ). 42 And he brought him to Jesus.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

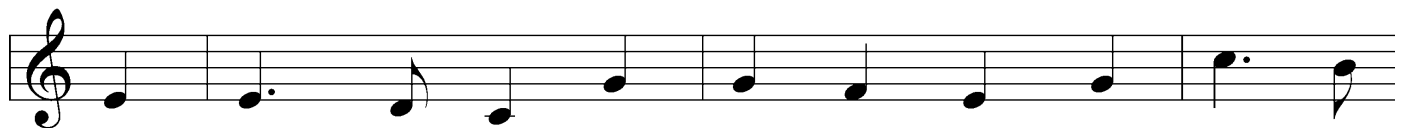
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with

glory to judge both the living and the dead, whose kingdom will have no end.

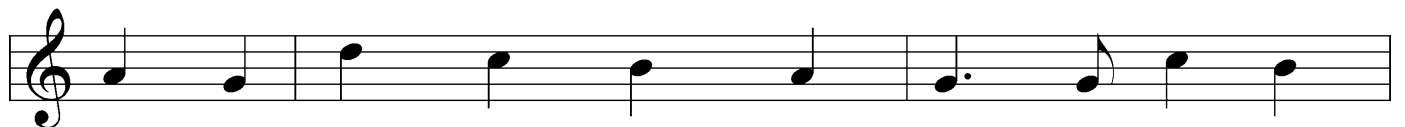
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY *My Hope Is Built on Nothing Less* **LSB 575**



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Fault - less to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

SERMON

“Confirmed Blameless in Christ to the End!”

(1 Corinthians 1:4-7)

OFFERING

Please stand

OFFERTORY

O God of God, O Light of Light

LSB 810;vs. 1,4



1 O God of God, O Light of Light, O Prince of Peace and
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

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SHARING OF THE PEACE

“Peace be with you” (John 20:21)

(Sharing through ASL (American Sign Language))

PRAYER OF THE CHURCH

P Confident that our sins are forgiven for Jesus' sake and that our heavenly Father is ready to hear our prayers, let us go to Him on behalf of ourselves, those near and dear to us, and the Church

around the world.

For the leaders of the Church around the world who, like Isaiah, may question their ministry amid continued opposition, that God would remind them of His presence and move them to renewed vigor as they shine the light of Christ on the dark places of this globe, let us pray to the Lord.

C Lord, in Your mercy, hear our prayer.

P For those who grow crops, tend flocks, distribute food, and alleviate hunger, that God would give them favorable weather, bountiful harvests, and the resources they need as they serve Him and work to meet the needs of people in their neighborhoods and in distant lands, let us pray to the Lord.

C Lord, in Your mercy, hear our prayer.

P For those who lack decent clothing, secure shelter, and adequate nourishment, that God would surround them with caring people to meet their physical needs and share with them the forgiveness of sins won for them by Christ, the Lamb of God, let us pray to the Lord.

C Lord, in Your mercy, hear our prayer.

P For those who labor in governments, those who go into harm's way as first responders, police forces, and deployed troops, and those who teach in schools at all levels, that God would keep them safe and give them wisdom and courage to do His will, let us pray to the Lord.

C Lord, in Your mercy, hear our prayer.

P For ourselves and faith-filled people everywhere—individuals, couples, nuclear families, and extended clans—who seek to pass on God's forgiveness in Christ with words and actions, that God would renew their faith, increase their resolve, and provide opportunity to share their faith, hope, and love, let us pray to the Lord.

C Lord, in Your mercy, hear our prayer.

P Into Your hands, Lord our God, we commend ourselves and all for whom we pray, trusting in Your mercy, for the sake of Your Son,

Jesus Christ, our Lord.

C Amen.

+SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C **And with your spirit.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, ever lasting God. Trusting in Your promises, we bless You for Your abiding presence in Your Son, Jesus Christ, our Lord, who has come to this earth and has taken upon Himself the sins of the world. By His sacrificial death and His glorious rising from the grave, He has opened to us the very gates of heaven. With all the company around the throne of the Lamb in His kingdom, we join the unending praises:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;

Pax Domini

P The peace of the Lord be with you always.

C Amen.

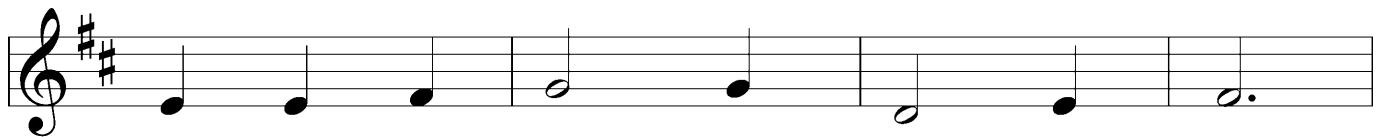
AGNUS DEI



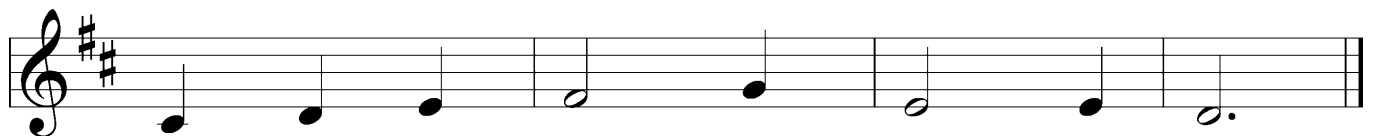
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins.

Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION

Please stand

NUNC DIMITTIS



1 O Lord, now let Your ser - vant De -
part in heav'n - ly peace, For I have seen the
glo - ry Of Your re - deem - ing grace:
A light to lead the Gen - tiles Un -
to Your ho - ly hill, The glo - ry of Your
peo - ple, Your cho - sen Is - ra - el.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

O God, My Faithful God

LSB 696



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.
- 6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

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DISMISSAL

P Go in peace to love and serve the Lord!

C Thanks be to God!

POSTLUDE

From Pastor's Desk

Portals of Prayer for January to March 2023 are available in the Narthex or office.

Adult Bible Class/Sunday School at 10:30 a.m.
Rev. Goetz will be leading the class.

JANUARY ACTIVITIES

Men's Steak Dinner/Bible Study
Thursday, January 19th, 2023
6:00 p.m.

German Fest
Saturday, January 21st, 2023
11:00 a.m. to 2:00 p.m. in Social Hall
(free will donation)

4th Quarter 2022 Voters' Meeting
Tuesday, January 24th, 2023
7:30 p.m.

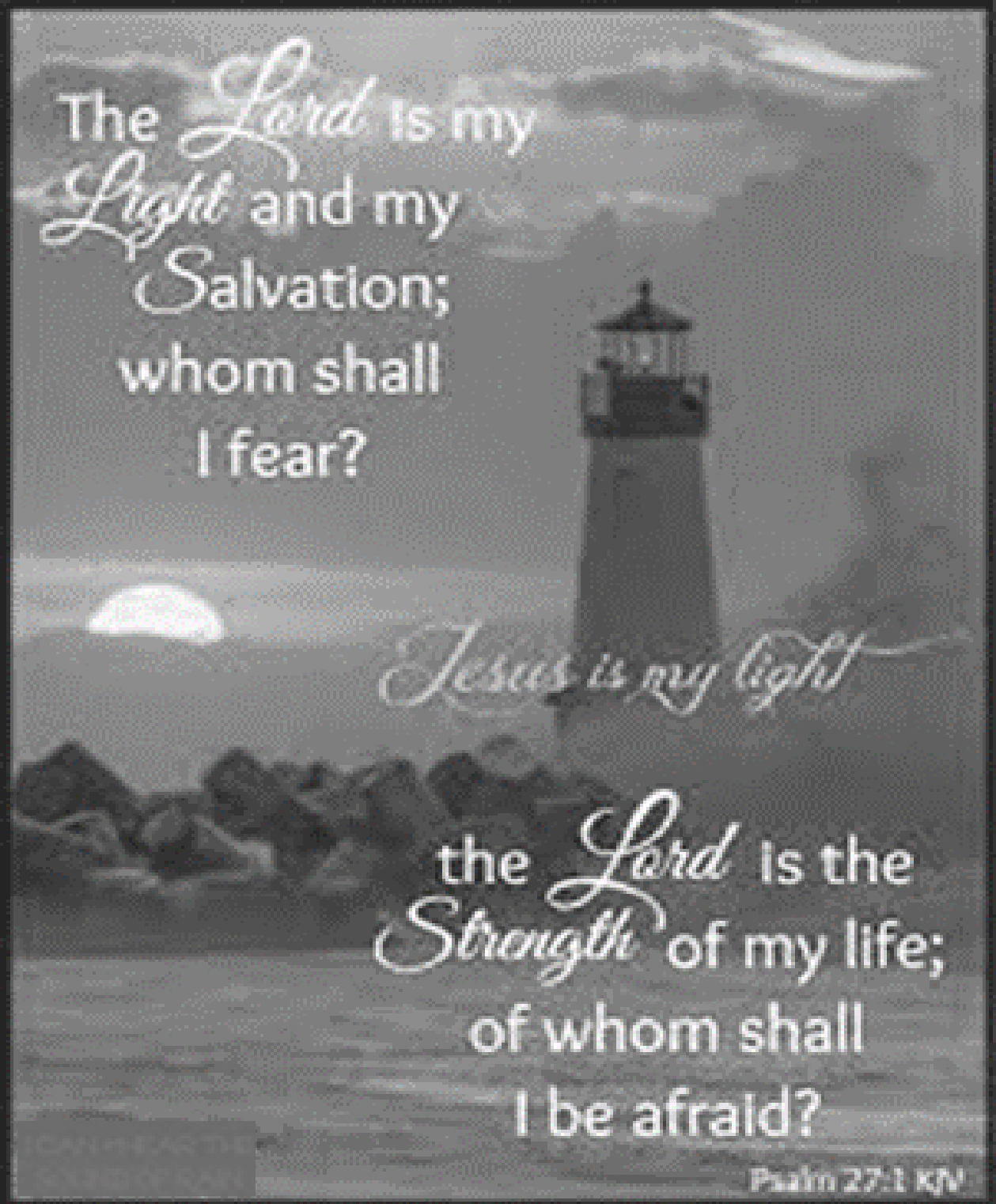
Ladies' Dinner/Bible Study
Thursday, January 26th, 2023
6:00 p.m.

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: ***1 John 1:7***

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.



The *Lord* is my
Light and my
Salvation;
whom shall
I fear?

Jesus is my light

the *Lord* is the
Strength of my life;
of whom shall
I be afraid?

Psalm 27:1 KJV

Intentionally Left Blank

God Reveals His Glory in Christ and His Cross

“The Lord, the Redeemer of Israel,” calls forth “his Holy One” (Is. 49:7), Jesus, the Christ, “from the womb” of His mother (Is. 49:1). The incarnate Son of God is revealed as the Savior, not only for Israel but also “as a light for the nations,” whose salvation reaches “to the end of the earth” (Is. 49:6). John came “baptizing with water” (John 1:31) to reveal Jesus as “the Lamb of God, who takes away the sin of the world” (John 1:29), and who glorifies His God and Father by His atoning sacrifice upon the cross. When Jesus was baptized in the waters of the Jordan, the Holy Spirit descended “from heaven like a dove” and “remained on him” (John 1:32). By our Baptism, we are anointed by the same Spirit, adopted by God the Father, and “called into the fellowship of his Son, Jesus Christ” (1 Cor. 1:9). Therefore, we “are not lacking in any gift,” but we can trust Him who promises to sustain us to the end, “guiltless in the day of our Lord Jesus Christ” (1 Cor. 1:7–8).

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|----------------------------------|--------------------|
| 1/8/2023 | |
| Sunday Worship | 73 |
| Plate: | \$ 484.00 |
| Envelopes: | \$ 3,138.00 |
| On-line Offering | \$ 500.00 |
| Memorials: for V. Neuhaus | \$ 5,000.00 |
| For Keith & Margie Loomans | \$ 500.00 |
| Total: | \$ 9,622.00 |
| Bible Class: | 25 \$ 31.00 |

Third Sunday after Epiphany
Readings:

Isaiah 9:1–4
Psalm 27:1-9 (10-14)
1 Corinthians 1:10–18
Matthew 4:12–25

| | | |
|---|-------------------------------------|----------|
| Bi-Weekly Church Activity Schedule | | |
| <i>January Sunday Servants</i> | | |
| Elder: | Don Vogel | |
| Altar Guild: | Billie Jo Neuhaus & Maribel Perez | |
| Music: | Doris Pickering/ Lois Outcelt | |
| This Week | <i>Second Sunday after Epiphany</i> | |
| Usher: | Don Vogel | |
| Sunday: | Holy Communion Worship Service | 9:00 am |
| | Sunday School & Adult Bible Study | 10:30 am |
| Next Week | <i>Third Sunday after Epiphany</i> | |
| Usher: | Dan Wehling | |
| Sunday: | Worship Service | 9:00 am |
| 24 | Sunday School & Adult Bible Study | 10:30 am |