

**SECOND SUNDAY  
AFTER EPIPHANY  
JANUARY 16, 2022  
IMMANUEL LUTHERAN  
CHURCH**

**Missouri Synod**



**703 W 3<sup>RD</sup> Street  
Mercedes  
Texas 78570  
956.565.1518**

**Immanuelmercedes  
@gmail.com**

**[https://www.facebook.com/  
LutheranMercedes/](https://www.facebook.com/LutheranMercedes/)**

**Rev. Ed Weber, Pastor  
956.463.1305  
eweber10@aol.com**

**Website:  
lutheranmercedes.  
com**

***Sunday*  
9:00 A.M.**

**Worship Service**

**10:30 a.m.**

**Adult Bible Class &  
Sunday School**

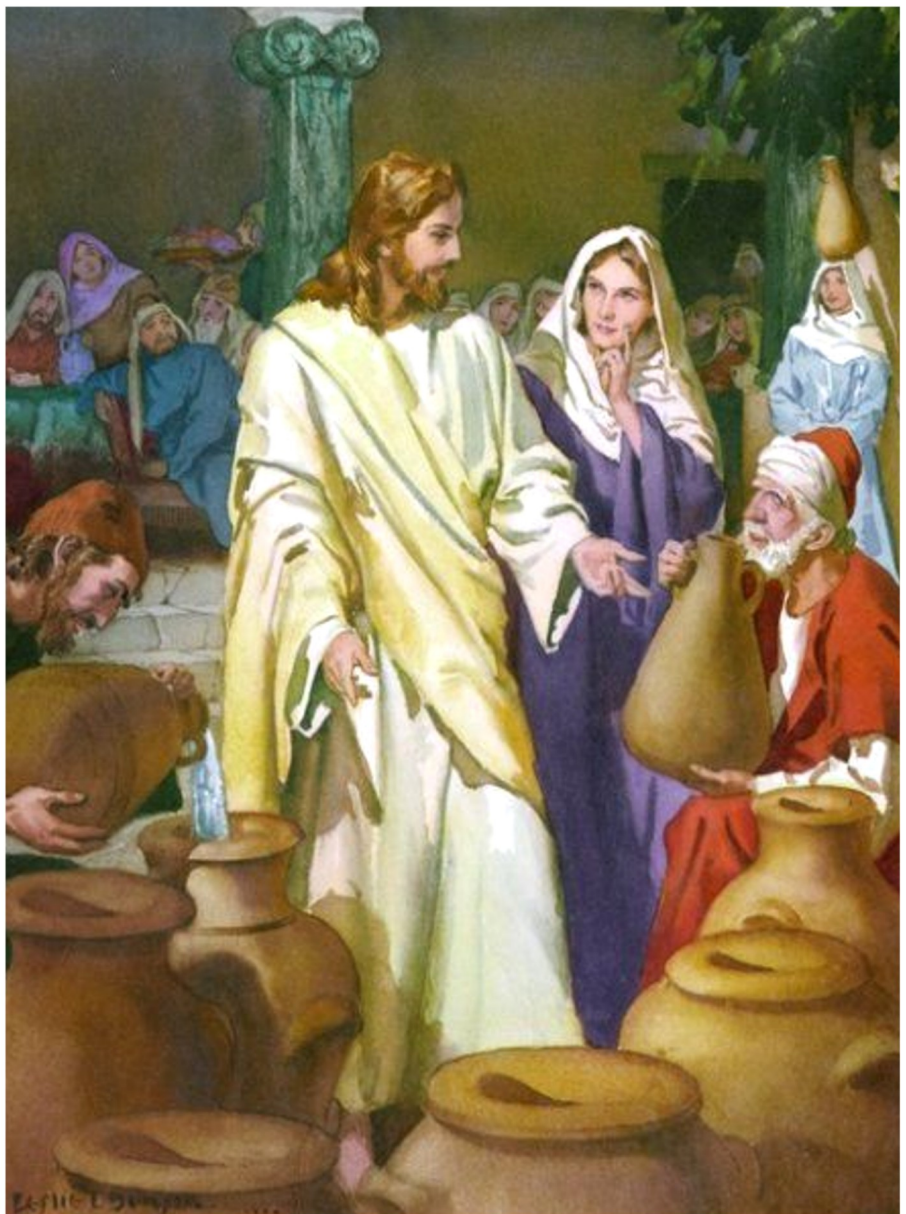
**Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website:  
Misionemanuel.com**

**Office Hrs, M-F  
8 am to 12 pm  
CCLI # 2585510**

**Jesus said to them, "Fill the  
waterpots with water." And they  
filled them up to the brim.  
And He said to them,  
"Draw some out now, and take it to  
the master of the feast."**

**(John 2:7-8)**



**SECOND SUNDAY AFTER EPIPHANY**  
**JANUARY 16, 2022**

**WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - Lord God, heavenly Father, who sent Your Son to establish a new creation, by the forgiveness won in the glory of His cross and resurrection, renew my life by the breath of the Holy Spirit empowering me to worship You in purity and serve one another in love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord's entire earthly ministry. We hear of water and wine and the Holy Spirit. Through

Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ's cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. "The faith and love that are in Christ Jesus" (1 Timothy 1:14) overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

## **DIVINE SERVICE, SETTING FOUR**

**PAGE 203**

### **WELCOME**

### **PRELUDE**

*(A quiet time for prayer and meditation in preparation for worship)*



1 Come, join in Ca - na's feast Where Christ is hon-ored guest.  
 2 The old wine now is gone From jars that stand a - part.  
 3 But Christ, the Word made flesh, Bids wa - ter turn to wine.  
 4 Come, friends, and share the feast; Here drink the wine sup - plied  
 5 For now He lives and reigns Through all e - ter - ni - ty



He wel-comes all who come to taste The wine His hands have blessed.  
 No long - er can it sat - is - fy The yearn-ing, thirst - ing heart.  
 He fills our emp - ty cups a - gain With grace and truth di - vine.  
 By Him who is both guest and host—For us, the cru - ci - fied.  
 With Fa - ther, Spir - it, Three in One, The glo - rious Trin - i - ty.

© 1993 The Hymn Society; admin. Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100012733. Public domain

*Please stand*

**INVOCATION**

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**CONFESSION AND ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and**

**by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

**C Amen.**

### **+ SERVICE OF THE WORD +**

**INTROIT** *Psalm 36:5–9; antiphon: Song of Solomon 2:4*

**P** He brought me to the banqueting house, and his banner over me was love.

**C Your mercy, O Lord, is in the heavens; Your faithfulness reaches to the clouds.**

**P** Your righteousness is like the great mountains; Your judgments are a great deep; O Lord, You preserve man and beast.

**C How precious is Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings.**

**P** They are abundantly satisfied with the fullness of Your house, and You give them drink from the river of Your pleasures.

**C** For with You is the fountain of life; in Your light we see light.

**P** He brought me to the banqueting house, and his banner over me was love.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **SALUTATION**

**P** The Lord be with you.

**C** **And with your spirit.**

## **PRAYER OF THE DAY**

**P** Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please sit*

## **OLD TESTAMENT READING**      *Isaiah 62:1–5*

(The bridegroom rejoices over his bride.)

1 For Zion's sake I will not hold My peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as brightness, and her salvation as a lamp that burns. 2 The Gentiles shall see your righteousness, and all kings your glory. You shall be called by a new name, which the mouth of the Lord will name. 3 You shall also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of your God. 4 You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married. 5 For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**PSALM**      *Psalm 128; antiphon: v. 5*

P    The Lord bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

Blessed is every one who fears the Lord, who walks in His ways.

**C    When you eat the labor of your hands, you shall be happy, and it shall be well with you.**

P    Your wife shall be like a fruitful vine in the very heart of your house, your children like olive plants all around your table.

**C    Behold, thus shall the man be blessed who fears the Lord.**

P    The Lord bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

**C    Yes, may you see your children's children.  
Peace be upon Israel!**

P    The Lord bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

**EPISTLE**      *1 Corinthians 12:1-11*

(The work of the Spirit in everyday Christian life)

1 Now concerning spiritual gifts, brethren, I do not want you to be ignorant: 2 You know that you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the



word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

P This is the Word of the Lord.


C **Thanks be to God.**

*Please stand*

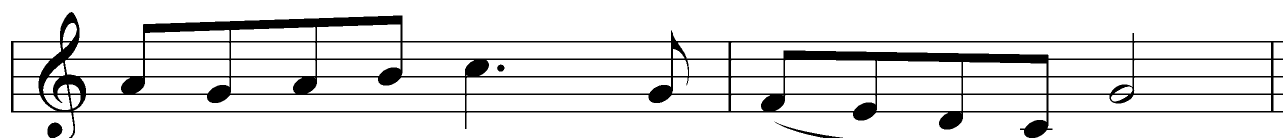
### ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **HOLY GOSPEL**

*John 2:1-11*

(The wedding at Cana)

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory to You , O Lord.**

1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. 2 Now both Jesus and His disciples were invited to the wedding. 3 And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

5 His mother said to the servants, "Whatever He says to you, do it."

6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. 7 Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. 8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. 9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. 10 And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

11 This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **NICENE CREED**

**All** *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.***

***And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.***

*Please sit*

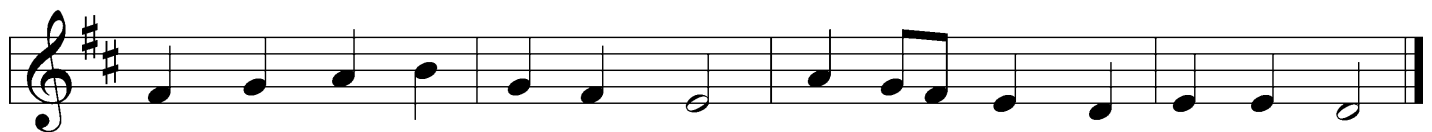
**HYMN OF THE DAY**

*Holy Spirit, Light Divine*

**LSB 496**



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.



Cana, so You have made us to be His Bride, Your Holy Church. Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which You bestow on the whole world. Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all and bind us in one mission of love and service to one another and to the world. Lord, in Your mercy,

**C hear our prayer.**

P O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country. Grant that justice and honor prevail in society that we may dwell in peace all our days. Lord, in Your mercy,

**C hear our prayer.**

P We here remember before You all who are in sorrow, need, sickness, or adversity, [especially . . .]. By Your Spirit, calm their fears, grant healing and especially steadfastness and confidence of faith in Your never-ending kindness and power to help. Be with all to whom death draws near. Grant Your compassion and skill to all who care for those who suffer. Lord, in Your mercy,

**C hear our prayer.**

P With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith. Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end. Lord, in Your mercy,

**C hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

*Continued on next page*

**C Amen.**

**+ SERVICE OF THE SACRAMENT +**

**PREFACE**

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER *(Matthew 6:9-13)*

**All** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and

**forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

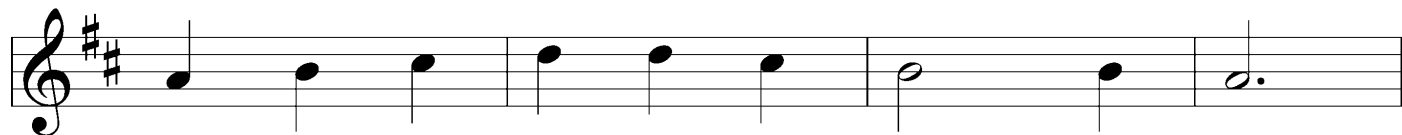
**P** The peace of the Lord be with you always.

**C** Amen.

## **AGNUS DEI**

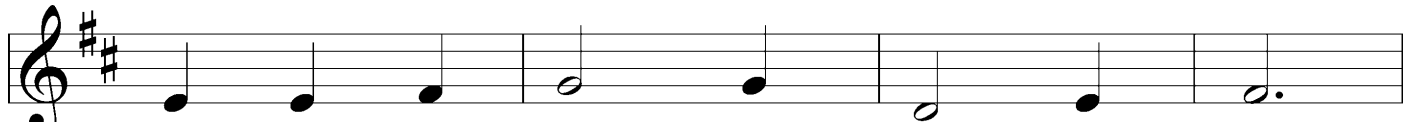


**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

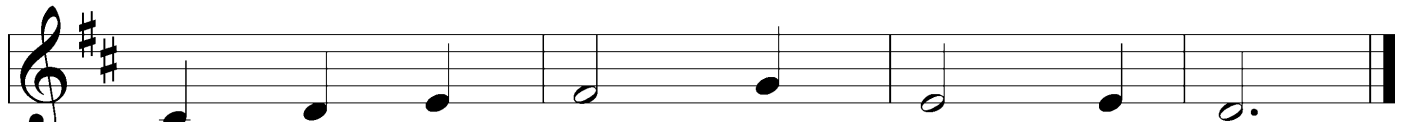


You take the sin of the world a - way;  
You take the sin of the world a - way;





O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please sit*

## **SILENT PRAYER before COMMUNING**

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

## **THE DISTRIBUTION**

*Please stand*

## NUNC DIMITTIS



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST-COMMUNION THANKSGIVING**

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **BENEDICAMUS**

**P** Let us bless the Lord.

**C Thanks be to God.**

## **BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

**C Amen.**

*Please sit*

# SENDING HYMN

## *Songs of Thankfulness and Praise*

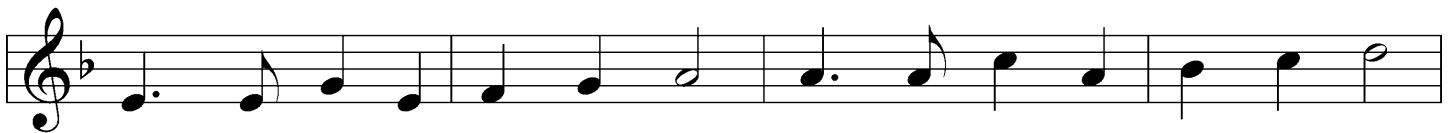
LSB 394; vv. 1, 2, 5



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,  
And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

Public domain

## DISMISSAL

**P** Go in peace and serve the Lord!

**C** Thanks be to God!

## POSTLUDE

Creative Worship for the Lutheran Parish, Series C, Quarter 1. Copyright © 2021  
Concordia Publishing House. All rights reserved. Used by permission.



*Announcements*



**4th Quarter 2021 Voters' Meeting**  
*Tuesday, January 18th, 2022 at 7:30 p.m.*



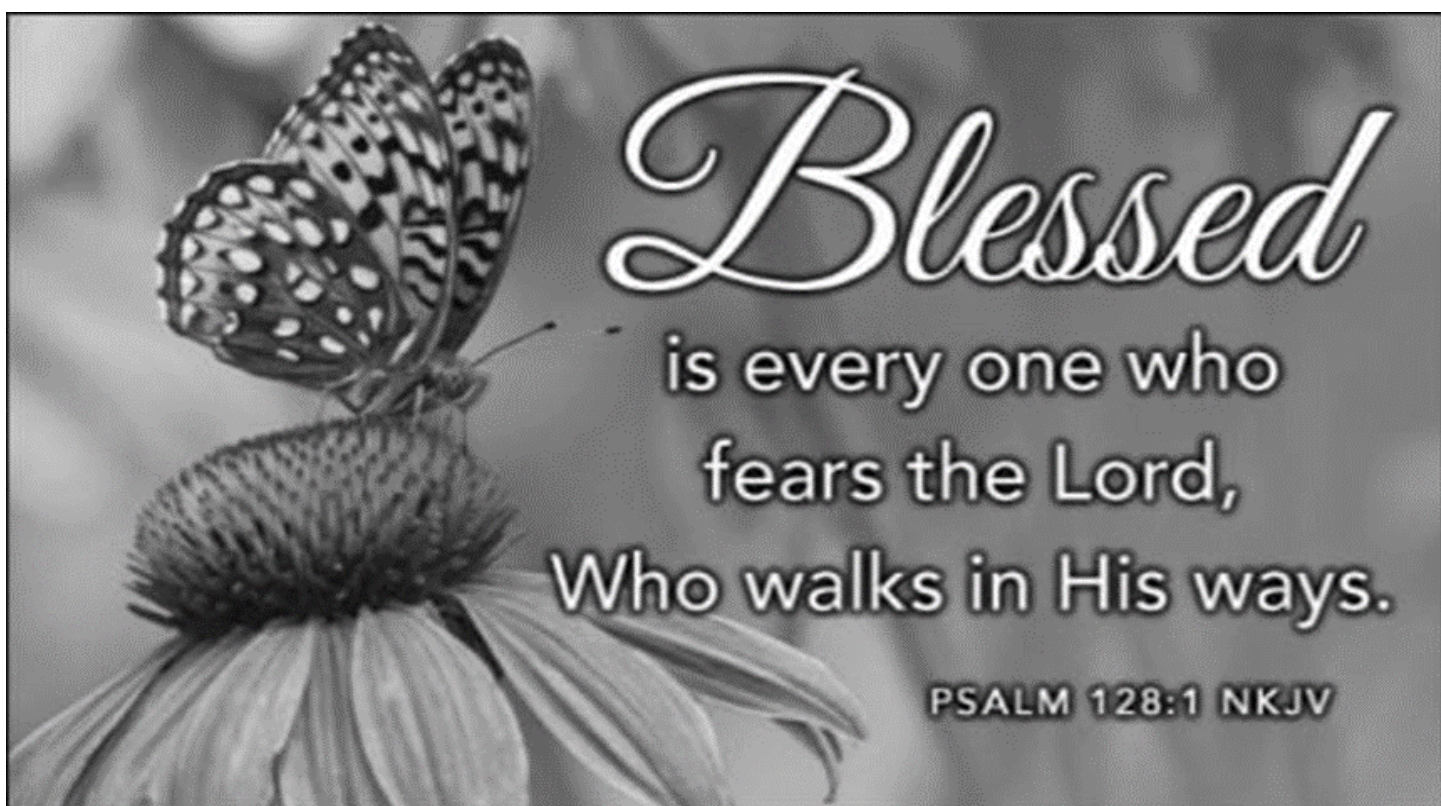
***Brisket Sandwich***

*Olivia Treviño will be having a Brisket Sandwich Sale on January 28th to help them through difficult financial times.*

*The sandwich sale includes brisket sandwich, chips, sliced onions, pickles, bar-b-que sauce, and soda for **\$8.00**.*

*It will be ready for pickup at 11 a.m. in the church office.*

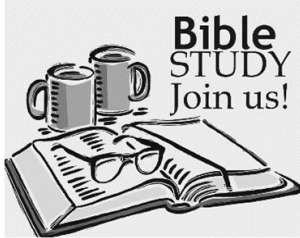
*Please call or email the office to place an order. **Thank you!***



*From Pastor's Desk*

*Portals of Prayer*

*January to March 2022 are available in the Narthrex or office.*



*Adult Bible Class/Sunday School*

*at 10:30 a.m.*

*Rev. Goetz is leading the class.*



The LCMS invites everyone to join together in memorizing a verse each week.

**This week's memory verse: 1 Peter 1:3**

*Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.*

<b>1/9/2022</b>	
<b>Sunday Worship</b>	<b>50</b>
Plate:	\$ 467.00
Envelopes:	\$ 1,795.00
Donation:	
Turkey Benefit	\$ 160.00
<b>Total:</b>	<b>\$ 2,422.00</b>
<b>Bible Class:</b>	<b>27</b>
	<b>\$ 29.00</b>

***Third Sunday after Epiphany***  
***Readings:***

*Nehemiah 8:1-3, 5-6, 8-10*  
*Psalm 19:(1-6) 7-14*  
*1 Corinthians 12:12-31a*  
*Luke 4:16-30*

## The Divine Glory Is Manifested in the Signs of Christ

When Jesus turned water into wine at the wedding in Cana, it was “the first of his signs” by which He “manifested his glory” (John 2:11). It pointed to His coming “hour,” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “as the bridegroom rejoices over the bride” (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “Jesus is Lord,” and they return thanks to Him “in the Holy Spirit” (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>January Sunday Servants</b>	
Elder:	Don Vogel	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering	
<b>This Week</b>	Second Sunday after Epiphany	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Third Sunday after Epiphany	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am