

**SECOND SUNDAY
AFTER THE EPIPHANY**

JANUARY 17, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



703 W 3RD Street

Mercedes

Texas 78570

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Immanuelmercedes

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Rev. Ed Weber, Pastor

956.463.1305

eweber10@aol.com

Website:

lutheranmercedes.com

Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

[www.facebook.com/](http://www.facebook.com/lutheranmercedes/)

lutheranmercedes/

Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510



**“Nathanael answered
and said to Him,
“Rabbi, You are the
Son of God! You
are the King of
Israel!” (John 1:49)**

SECOND SUNDAY AFTER THE EPIPHY
JANUARY 17, 2021

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord Jesus Christ, You paid for my life with the price of Your blood on the cross. Strengthen me to serve You with a pure heart and mind, that I may be a witnesses to the word of Your forgiveness; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Today we consider the Holy Spirit's presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we

are most thankful!

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

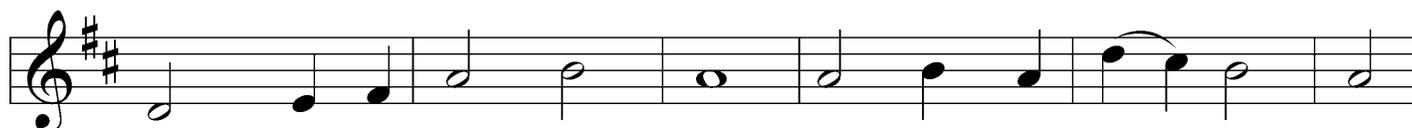
PRELUDE

(A quiet time for prayer and meditation)

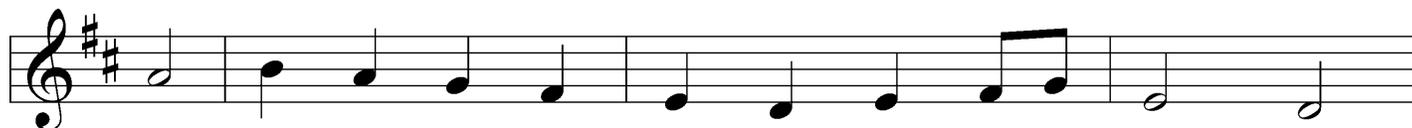
OPENING HYMN

Come Down, O Love Divine

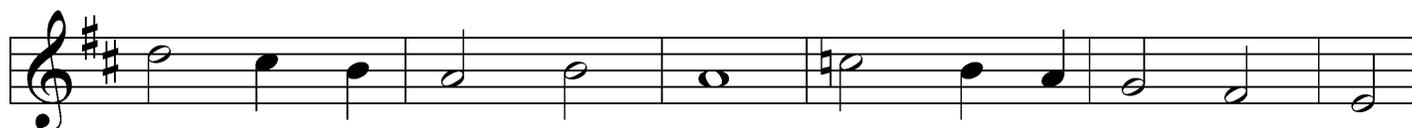
LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

▲ INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

▲ CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

▲ INTROIT *Psalm 40:1–5; antiphon: v. 10a, b*

P I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation;

C I waited patiently for the Lord; and He inclined to me, and heard my cry.

P He also brought me up out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my steps.

C He has put a new song in my mouth—Praise to our God; many will see it and fear, and will trust in the Lord.

P Blessed is that man who makes the Lord his trust, and does not respect the proud, nor such as turn aside to lies.

C Many, O Lord my God, are Your wonderful works which You have done; and Your thoughts toward us cannot be recounted to You in order; if I would declare and speak of them, they are more than can be numbered.

P I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation;

▲ KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



▲ GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

▲ SALUTATION

P The Lord be with you.

C And also with you.

▲ PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our

days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *1 Samuel 3:1–10 (11–20)*
(The Lord calls Samuel.)

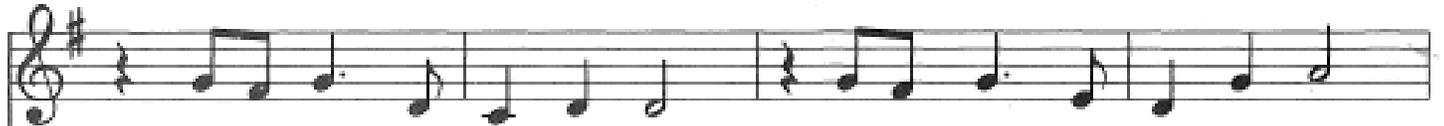
1 Now the boy Samuel ministered to the Lord before Eli. And the word of the Lord was rare in those days; there was no widespread revelation. 2 And it came to pass at that time, while Eli was lying down in his place, and when his eyes had begun to grow so dim that he could not see, 3 and before the lamp of God went out in the tabernacle of the Lord where the ark of God was, and while Samuel was lying down, 4 that the Lord called Samuel. And he answered, "Here I am!" 5 So he ran to Eli and said, "Here I am, for you called me." and he said, "I did not call; lie down again." And he went and lay down. 6 Then the Lord called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "Here I am, for you called me." He answered, "I did not call, my son; lie down again." 7 (Now Samuel did not yet know the Lord, nor was the word of the Lord yet revealed to him.) 8 And the Lord called Samuel again the third time. So he arose and went to Eli, and said, "Here I am, for you did call me." Then Eli perceived that the Lord had called the boy. 9 Therefore Eli said to Samuel, "Go, lie down; and it shall be, if He calls you, that you must say, 'Speak, Lord, for Your servant hears.'" So Samuel went and lay down in his place. 10 Now the Lord came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears."

P This is the Word of the Lord.

C Thanks be to God.

HYMN

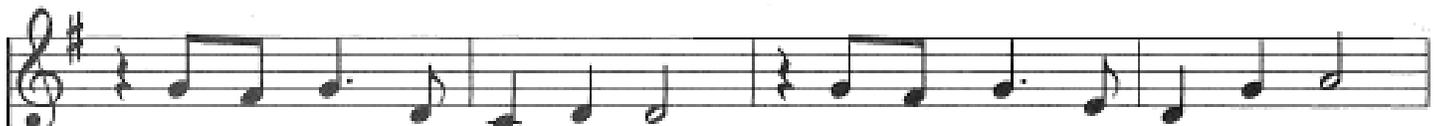
Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

REFRAIN



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



PSALM *Psalm 139:1-10; antiphon: v. 14*

P I will praise You, for I am fearfully and wonderfully made; marvelous are Your works, and that my soul knows very well.

C **O Lord, You have searched me and known me.**

P You know my sitting down and my rising up; You understand my thought afar off.

C **You comprehend my path and my lying down, and are acquainted with all my ways.**

P For there is not a word on my tongue, but behold, O Lord, You know it altogether.

C **You have hedged me behind and before, and laid Your hand upon me.**

P Such knowledge is too wonderful for me; it is high, I cannot attain it.

C **Where can I go from Your Spirit? Or where can I flee from Your presence?**

P If I ascend into heaven, You are there; if I make my bed in hell, behold, You are there.

C **If I take the wings of the morning, and dwell in the uttermost parts of the sea,**

P Even there Your hand shall lead me, and Your right hand shall hold me.

I will praise You, for I am fearfully and wonderfully made; marvelous are Your works, and that my soul knows very well.

CHILDREN'S MESSAGE *(Children remain seated)*

EPISTLE *1 Corinthians 6:12-20*

(To whom does your body belong?)

12 All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. 13 Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. 14 And God both raised up the Lord and will also raise us up by His power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! 16 Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." 17 But he who is joined to the Lord is one spirit with Him. 18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

P This is the Word of the Lord.

C **Thanks be to God.**

▲ ALLELUIA and VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

▲ **HOLY GOSPEL** *John 1:43–51*

(Jesus calls Philip and Nathanael.)

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You , O Lord.**

43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.” 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.” 46 And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” 47 Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!” 48 Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” 49 Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” 50 Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You

will see greater things than these.” 51 And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

▲ NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY *Speak, O Lord, Your Servant Listens* **LSB 589**



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.

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SERMON

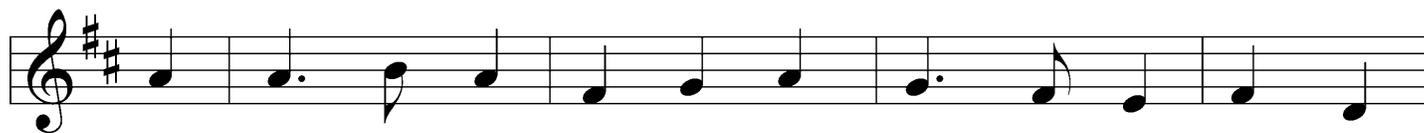
“Glorify God in Your Body ”

by Rev. Goetz

(1 Corinthians 6:12-20)

OFFERING *(Please place your offering in the offering plate as you leave.)*

▲ **OFFERTORY** *We Praise You, O God* **LSB 785; v. 1**



1 We praise You, O God, our Re - deem - er, Cre - a - tor;



In grate - ful de - vo - tion our trib - ute we bring.



We lay it be - fore You, we kneel and a - dore You;



We bless Your ho - ly name, glad prais - es we sing.

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▲ **SHARING OF THE PEACE** *“Peace be with you” (John 20:21)*
(Learning and sharing through ASL (American Sign Language))

▲ **PRAYER OF THE CHURCH** *Response from LSB 500:1*

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Holy Spirit, from sin and sorrow set us free;

C **may we Your living temples be.**

P Spirit, inspire all people as they serve in their vocations. Grant them creativity, wisdom, discernment, and courage to follow where You lead. From sin and sorrow set us free;

C **may we Your living temples be.**

P Spirit, You are the Comforter sent from heaven. Bring Your

comfort to all those who are suffering in grief, [especially .].
Point them to the hope of the resurrection to eternal peace
and life with Jesus. From sin and sorrow set us free;

C may we Your living temples be.

P Spirit, strengthen all those who struggle with addictions.
Break their bondage, lead them to get the help they need,
and remind them that You dwell within them. From sin and
sorrow set us free;

C may we Your living temples be.

P Spirit, aid all pastors, teachers, church planters,
missionaries, musicians, and servants in Your Church.
Embolden them as they plant and water the good seeds of
the Gospel. We humbly ask You to provide growth where
and when You will. From sin and sorrow set us free;

C may we Your living temples be.

P Spirit, look with favor upon all who are sick, injured, and
recovering, [especially . . .]. Have mercy upon them, and heal
them according to Your good and gracious will. From sin and
sorrow set us free;

C may we Your living temples be.

P Spirit, we commend all these things to Your infinite wisdom
and guiding, for You live and reign with the Father and the
Son, one God, now and forever.

C Amen.

+SERVICE OF THE SACRAMENT +

▲ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

▲ SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

▲ PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have

had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

▲ **LORD'S PRAYER** (*Matthew 6:9-13*)

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

▲ **THE WORDS OF OUR LORD**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

▲ **Pax Domini**

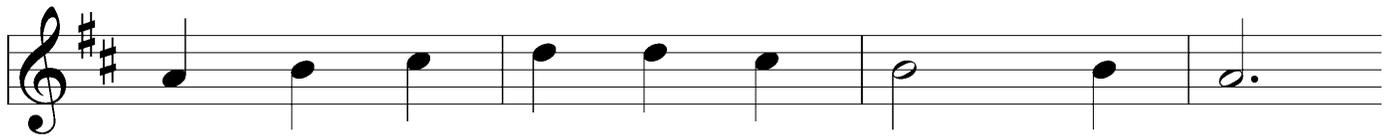
P The peace of the Lord be with you always.

C Amen.

▲ **AGNUS DEI**



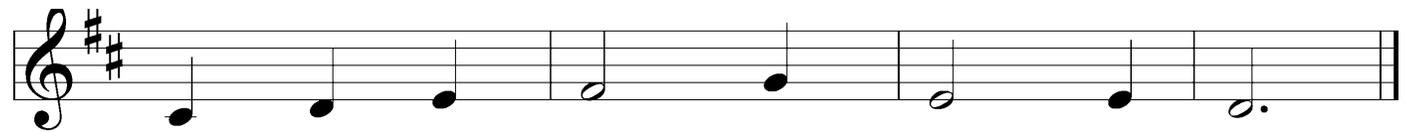
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

THE DISTRIBUTION



▲ NUNC DIMITTIS



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

▲ POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we

implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

▲ BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

▲ BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. Numbers 6:24-26

C Amen.

SENDING HYMN *The Church's One Foundation* **LSB 644**



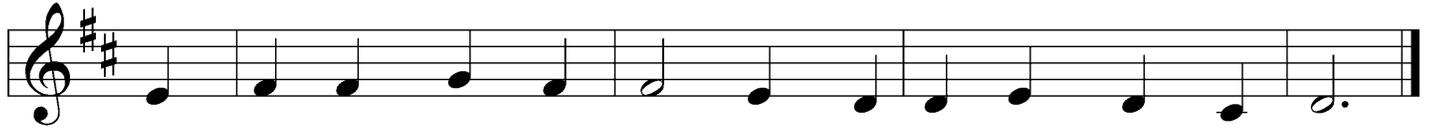
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

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DISMISSAL

P Go in peace. Serve the Lord!

C **Thanks be to God!**

POSTLUDE:



Portals of Prayer for January to March 2021 are available in the Narthrex or office.

Adult Bible Class/Sunday School
at 10:30 a.m.

Rev. Goetz leading the class!

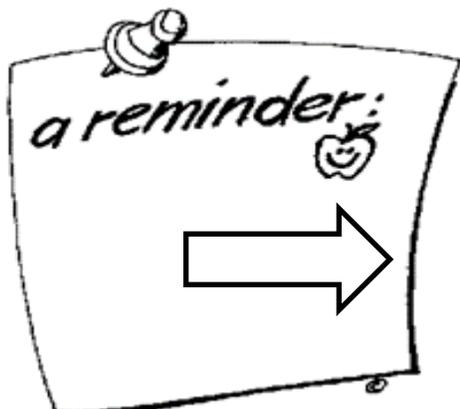
A warm welcome to our Winter Texans as they arrive weekly to the Rio Grande Valley. Stay safe!

Memory Verse Challenge

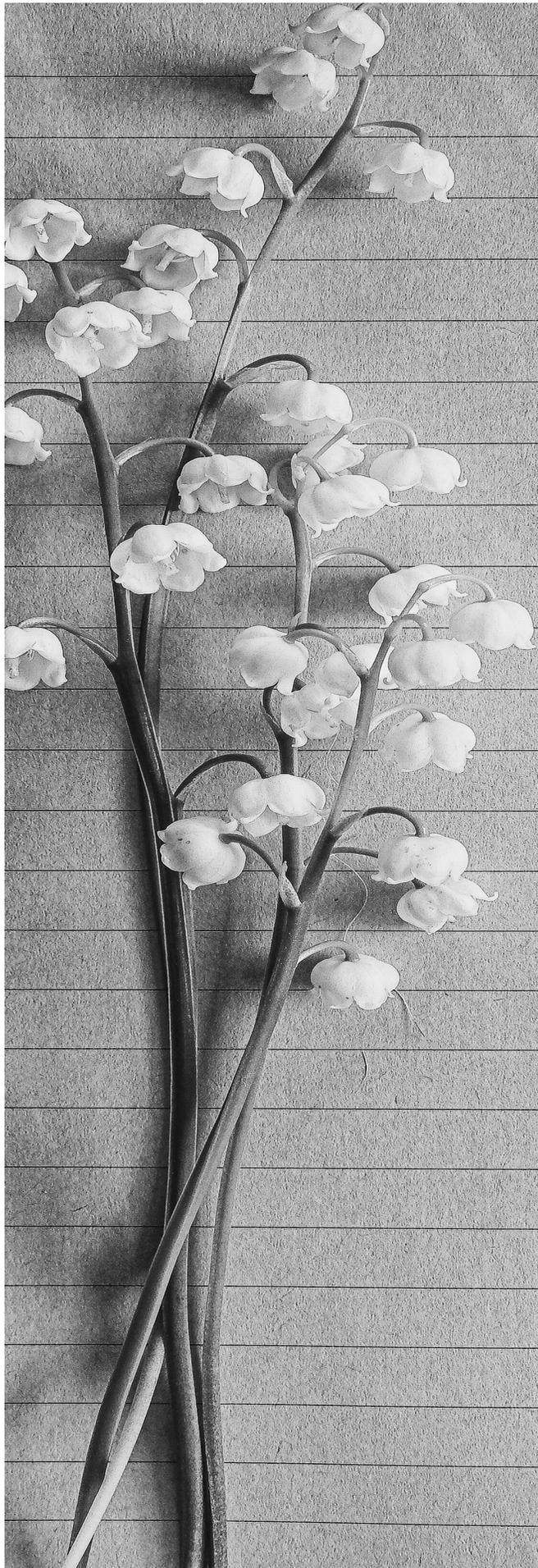
The LCMS invites everyone to join together memorizing a verse together each week.

This week's memory verse: Colossians 2:8-9

"See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily. "



**4th Quarter 2020
Voters' Meeting**
Tuesday, January 19th
7:30 PM



You have
searched me,
LORD,
and you
KNOW me.
Psalm 139:1

The Lord God Is with You and Reveals Himself to You by the Preaching of His Word

The Lord Jesus calls Philip and Nathanael to “come and see” that He is “the Son of God” and “the King of Israel” (John 1:43–49). And they shall see even “greater things than these” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “as a prophet of the Lord” (1 Sam. 3:20). As the Lord was with Samuel “and let none of his words fall to the ground” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “your body is a temple of the Holy Spirit within you” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “for the Lord” and shall be raised up like Him, now “glorify God in your body” (1 Cor. 6:13–20).

1/10/2021	
Sunday Worship	38
Plate:	\$ 251.00
Envelopes:	\$ 1,863.00
Donation:	
Total:	\$ 2,114.00
Bible Class:	25 \$ 24.00

Third Sunday after the Epiphany

Readings:

Jonah 3:1-5, 10
Psalm 62
1 Corinthians 7:29-31 (32-35)
Mark 1:14-20

Bi-Weekly Church Activity Schedule		
January Sunday Servants:		
Elder:	Joe Winston	
Altar Guild:	Billie Jo Neuhaus & M.aribel Perez	
Music:	Bonny Winston	
This Week	Second Sunday after the Epiphany	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Third Sunday after the Epiphany	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
24	Sunday School & Adult Bible Study	10:30 am