

**THIRD SUNDAY
AFTER EPIPHANY
JANUARY 23, 2022
IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



**703 W 3RD Street
Mercedes
Texas 78570
956.565.1518
Immanuelmercedes
@gmail.com**

**[https://www.facebook.com/
LutheranMercedes/](https://www.facebook.com/LutheranMercedes/)**

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

**Website:
lutheranmercedes.
com**

***Sunday*
9:00 A.M.
Worship Service**

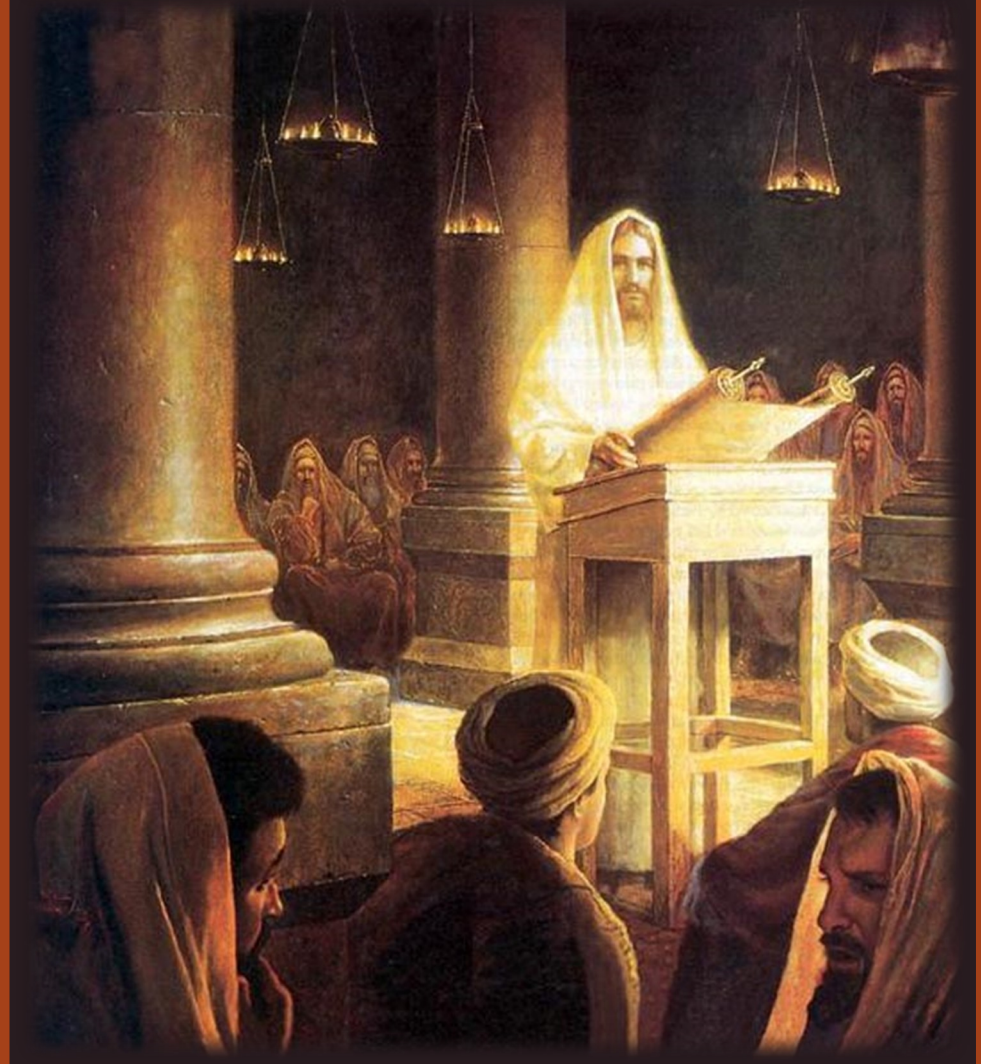
**10:30 a.m.
Adult Bible Class &
Sunday School**

**Holy Communion:
1st, 3rd & 5th Sunday**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8 am to 12 pm
CCLI # 2585510**

**“The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal
the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who
are oppressed; To proclaim the
acceptable year of the Lord.”
(Luke 4:18-19)**



THIRD SUNDAY AFTER EPIPHANY
JANUARY 23, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord God, Your Word clearly shows Your love for the world in that while I was still a sinner, Christ died for me. Give to me both heart-felt repentance and faith that I may rejoice together and praise Your goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Each one of us comes into God's house individually, from different backgrounds, families, situations, experiences, challenges, and joys. But here, in God's house, something happens that makes us not just a collection of individuals but joined together as one person, one Body. This unity happens because we have been

gathered by one Baptism in one faith in one Lord, our God whose greatness has been shown in our hearts and to the world in His Son, our Savior Jesus Christ. Here our Lord speaks, and we listen. And in the listening, we are moved to repentance and faith, true repentance of heart over our sins and true faith that knows that the Scriptures, the Word of God, are fulfilled in the Lord Jesus Christ. May true joy motivate our praise of God here and all our days as God's people scattered throughout the world.

DIVINE SERVICE, SETTING FOUR

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WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

OPENING HYMN

Holy Spirit, Ever Dwelling LSB 650



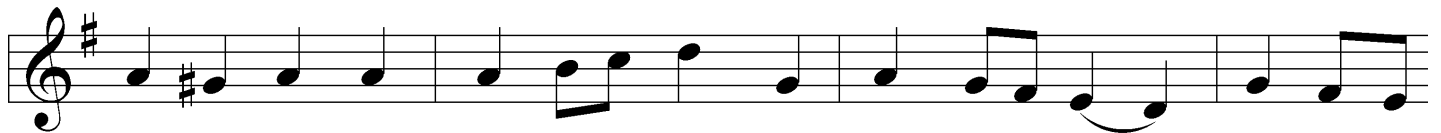
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

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Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 102:18-22; antiphon v. 13*

P You will arise and have mercy on Zion; for the time to favor her, yes, the set time, has come.

C This will be written for the generation to come, that a people

yet to be created may praise the Lord.

P For He looked down from the height of His sanctuary; from heaven the Lord viewed the earth,

C To hear the groaning of the prisoner, to release those appointed to death,

P To declare the name of the Lord in Zion, and His praise in Jerusalem,

C When the peoples are gathered together, and the kingdoms, to serve the Lord.

P You will arise and have mercy on Zion; for the time to favor her, yes, the set time, has come.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C **And with your spirit.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit

OLD TESTAMENT READING *Nehemiah 8:1-3, 5-6, 8-10*
(Ezra reads the Law.)

1 Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel. 2 So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the

Continued on next page 7

seventh month. 3 Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law. 5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6 And Ezra blessed the Lord, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. 8 So they read distinctly from the book, in the Law of God; and they gave the sense, and helped them to understand the reading. 9 And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law. 10 Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the Lord is your strength."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 19:7-14; antiphon: v. 14*

P Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my Redeemer.

C The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple;

P The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;

C The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether.

P More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

C Moreover by them Your servant is warned, and in keeping them there is great reward.

P Who can understand his errors? Cleanse me from secret faults.

C Keep back Your servant also from presumptuous sins; let them not have dominion over me. Then I shall be blameless, and I shall be innocent of great transgression.

P Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my Redeemer.

EPISTLE

1 Corinthians 12:12–31a

(One Body with many members)

12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. 13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit. 14 For in fact the body is not one member but many. 15 If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body? 16 And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body? 17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? 18 But now God has set the members, each one of them, in the body just as He pleased. 19 And if they were all one

member, where would the body be? 20 But now indeed there are many members, yet one body. 21 And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." 22 No, much rather, those members of the body which seem to be weaker are necessary. 23 And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unrepresentable parts have greater modesty, 24 but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, 25 that there should be no schism in the body, but that the members should have the same care for one another. 26 And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it. 27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret? 31 But earnestly desire the best gifts.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA and VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 4:16-30

(Jesus rejected at Nazareth)

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You , O Lord.**

16 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. 17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: 18 “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; 19 To proclaim the acceptable year of the Lord.” 20 Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. 21 And He began to say to them, “Today this Scripture is fulfilled in your hearing.” 22 So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, “Is this not Joseph’s

son?" 23 He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum, do also here in Your country.' " 24 Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. 25 But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; 26 but to none of them was Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow. 27 And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian." 28 So all those in the synagogue, when they heard these things, were filled with wrath, 29 and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. 30 Then passing through the midst of them, He went His way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES CREED

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. Amen.

Please sit

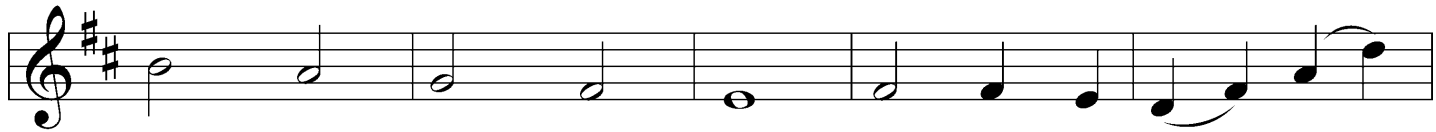
HYMN OF THE DAY

Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

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SERMON

"God's gift of many in Christ's one body"

(1 Corinthians 12:12)

OFFERING

Please stand

OFFERTORY

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

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SHARING OF THE PEACE

"Peace be with you"

(John 20:21)

[using ASL (American Sign Language)]

PRAYER OF THE CHURCH

Lord God, we give You thanks that You have gathered us together from our solitary lives to be a united family in the forgiveness of our sins. We thank You for Your wonderful grace and mercy, which You have revealed to us and to the whole world in Your Son, Jesus Christ. As we have faithfully heard Your mighty Word this day, cause our hearts to rejoice and respond in glad praise to You. Lord, in Your mercy,

C hear our prayer.

P Grant unity and blessing to Your whole Church on earth. Give her grace and power to faithfully proclaim Your perfect Law and glorious Gospel. Bless all preachers of Your Word and those who serve You and the world in their various vocations. Grant that many be drawn by Your Spirit to join us in the fellowship of all the saints. Lord, in Your mercy,

C hear our prayer.

P O Lord, graciously bless, protect, and defend our nation, its elected leaders, and especially those who serve bravely in the military and all the agencies that help and protect us. Bind all citizens of our country in a common allegiance and obedience to Your will and the rule of law. Bless all who care for the poor, the downtrodden, and the lonely. Lord, in Your mercy,

C hear our prayer.

P As Your Son came to proclaim liberty to the captives and recovery of sight to the blind, so bring comfort and healing to all who are sick or have any other adversity, [especially . . .]. Grant Your help and blessing to all who minister to them in any need. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

P The LORD bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C **Amen.**

Please sit

SENDING HYMN

Blest Be the Tie That Binds

LSB 649



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend-ship reign Through all e - ter - ni - ty.

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DISMISSAL

P Go in peace, and serve the Lord!

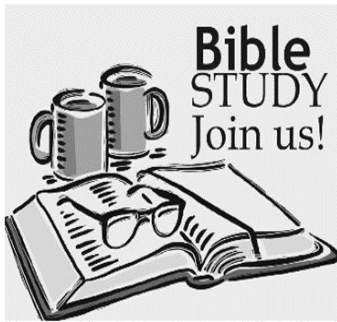
C Thanks be to God!

POSTLUDE

From Pastor's Desk

Portals of Prayer

October to December 2021 are available in the Narthrex or office.



*Adult Bible Class/Sunday School
at 10:30 a.m.*

Rev. Goetz is leading the class.



The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: *Hebrews 13:15*

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.



Bar-B-Que Leg Quarter/Sausage Plate

Olivia Treviño will be having a leg quarter/sausage plate sale on **January 28th** to help them through difficult financial times. The plate includes rice, beans, potato salad, jalapeño, bread, and a soda for **\$8**. It will be ready for pickup at 12 p.m.. at the church office.

Please call or email the office to place an order. Thank you!

Sermon Notes:

***Fourth Sunday after
the Epiphany Readings:***

*Jeremiah 1:4-10 (17-19)
Psalm 71:1-6 (7-11)
1 Corinthians 12:31b-13:13
Luke 4:31-44*

1/16/2022		
Sunday Worship	41	
Plate:		\$ 436.00
Envelopes:		\$ 2,076.00
Donation:: for church entrance resurfacing		\$ 1,000.00
Total:		\$ 3,512.00
Bible Class:	25	\$ 32.00

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “to proclaim good news to the poor,” “to proclaim liberty to the captives” and “to proclaim the year of the Lord’s favor” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “Ezra the priest and scribe, and the Levites who taught the people,” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to “eat the fat and drink sweet wine and send portions to anyone who has nothing ready” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “giving greater honor to the part that lacked it” (1 Cor. 12:12, 24).

	Bi-Weekly Church Activity Schedule	
	January Sunday Servants:	
Elder:	Don Vogel	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering	
This Week	Third Sunday after Epiphany	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Fourth Sunday after Epiphany	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am