

**NINETEENTH SUNDAY  
AFTER PENTECOST  
OCTOBER 16, 2022**

**IMMANUEL LUTHERAN  
CHURCH  
Missouri Synod**



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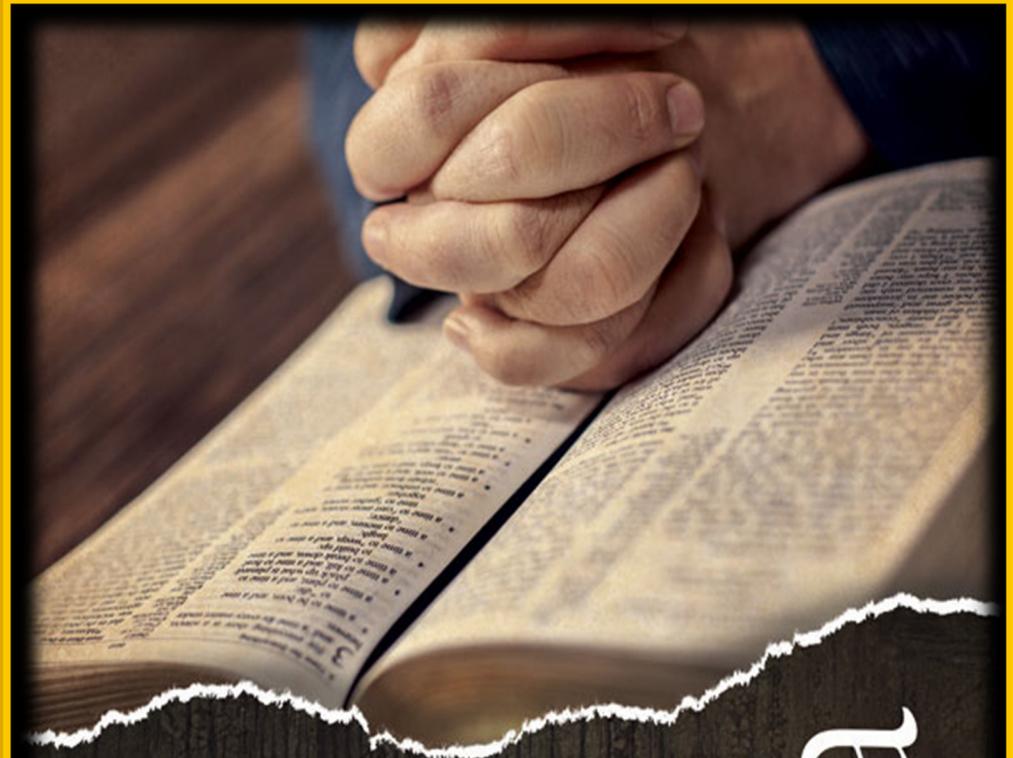
***Sunday*  
9:00 A.M.  
Worship Service**

**10:30 a.m.  
Adult Bible Class &  
Sunday School**

**Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website:  
Misionemanuel.com**

**Office Hrs, M-F  
8 am to 12 pm  
CCLI # 2585510**



**“from childhood you have  
known the Holy Scriptures,  
which are able to make you  
wise for salvation  
through faith  
which is in  
Christ Jesus.”**

**2 Timothy 3:15**

**Sola  
Scriptura**

## NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 16, 2022

### WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - Gracious God, You have given me Your Holy Word in Scripture, which reveals Your grace and mercy shown me in my Lord Jesus Christ. Mercifully grant that Your Holy Spirit guides my daily response as I pray, praise, and give thanks; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** How shall we pray? That question is the focus of today's Readings. With Jacob as a model, our prayer might seem to be a struggle with God's will. And Jesus' parable teaches that prayer is a long-term effort. But prayer is more than a monologue; the Epistle reminds us that God started the conversation with His Word. The Spirit has used Word and Sacrament to awaken and guide our faith. Within that relationship, prayer is a conversation

begun by God and continued each day. In worship, we do that with our brothers and sisters in Christ, moving from individual concerns to those of the Body of Christ, the Church. And in worship, we take the time to listen as God accuses and then excuses us by grace for Jesus' sake. So let us pray and worship together.

## DIVINE SERVICE, SETTING FOUR

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### WELCOME

### PRELUDE

*(A quiet time for prayer and meditation in preparation for worship)*

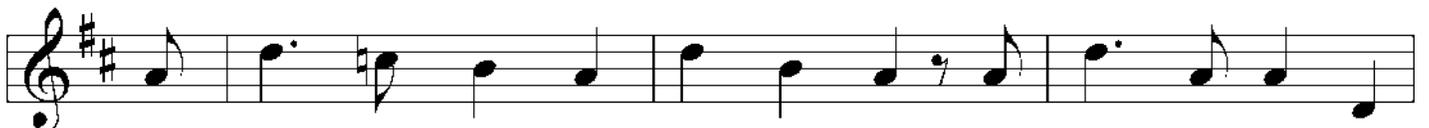
### OPENING HYMN *Salvation unto Us Has Come* LSB 555 VS. 1,2,5,6



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;  
2 What God did in His Law de - mand And none to Him could ren - der



Good works can - not a - vert our doom, They help and save us nev - er.  
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.



Faith looks to Je - sus Christ a - lone, Who did for all the  
Our flesh has not those pure de - sires The spir - it of the



world a - tone; He is our one Re - deem - er.  
Law re - quires, And lost is our con - di - tion.

5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,

*[CONTINUE ON NEXT PAGE]* 3

Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.

6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

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*Please stand*

## **INVOCATION**

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## **CONFESSION AND ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your**

**Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

**Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

**C** **Amen.**

### **+ SERVICE OF THE WORD +**

**INTROIT** *Psalm 74:18-19, 21, 20a, 22a; antiphon: v. 2a*

**P** Remember Your congregation, which You have purchased of old,

**C** **Remember this, that the enemy has reproached, O Lord, and that a foolish people has blasphemed Your name.**

**P** Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever.

**C** **Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name.**

**P** Have respect to the covenant;

**C** **Arise, O God, plead Your own cause;**

**P** Remember Your congregation, which You have purchased of old,

### **KYRIE**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

**P** The Lord be with you.

**C** **And with your spirit.**

## PRAYER OF THE DAY

**P** Let us pray. O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with

steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please sit*

**OLD TESTAMENT READING**     *Genesis 32:22–30*

(Jacob wrestles with God; his name becomes Israel.)

22 And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. 23 He took them, sent them over the brook, and sent over what he had. 24 Then Jacob was left alone; and a Man wrestled with him until the breaking of day. 25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. 26 And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" 27 So He said to him, "What is your name?" He said, "Jacob." 28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." 29 Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. 30 So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."

P This is the Word of the Lord.

**C Thanks be to God.**

**PSALM**     *Psalm 121; antiphon: vv. 1–2*

P I will lift up my eyes to the hills—from whence comes my help? My help comes from the Lord, who made heaven and earth.

[CONTINUE ON NEXT PAGE] <sup>7</sup>

**C He will not allow your foot to be moved; He who keeps you will not slumber.**

P Behold, He who keeps Israel shall neither slumber nor sleep.

**C The Lord is your keeper; the Lord is your shade at your right hand.**

P The sun shall not strike you by day, nor the moon by night.

**C The Lord shall preserve you from all evil; He shall preserve your soul.**

P The Lord shall preserve your going out and your coming in from this time forth, and even forevermore.

**C I will lift up my eyes to the hills—from whence comes my help? My help comes from the Lord, who made heaven and earth.**

**EPISTLE** *2 Timothy 3:14–4:5*

(Scripture is God-breathed and makes us wise for salvation through faith in Christ Jesus.)

14 But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, 15 and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, 17 that the man of God may be complete, thoroughly equipped for every good work.

1 I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: 2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all

longsuffering and teaching. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

P This is the Word of the Lord.

C **Thanks be to God.**

*Please stand*

### ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*Luke 18:1-8*

P The Holy Gospel according to St. Luke, the eighteenth chapter.

## **C Glory to You , O Lord.**

1 Then He spoke a parable to them, that men always ought to pray and not lose heart, 2 saying: "There was in a certain city a judge who did not fear God nor regard man. 3 Now there was a widow in that city; and she came to him, saying, 'Get justice for me from my adversary.' 4 And he would not for a while; but afterward he said within himself, 'Though I do not fear God nor regard man, 5 yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.' "

6 Then the Lord said, "Hear what the unjust judge said. 7 And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them? 8 I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?"

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## **NICENE CREED**

**All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I**

***acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.***

*Please sit*

**HYMN OF THE DAY**

*Lord, Keep Us Steadfast in Your Word*

**LSB 655**



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

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**SERMON**

***"Salvation through Scripture Alone"***

**(2 Timothy 3:15)**

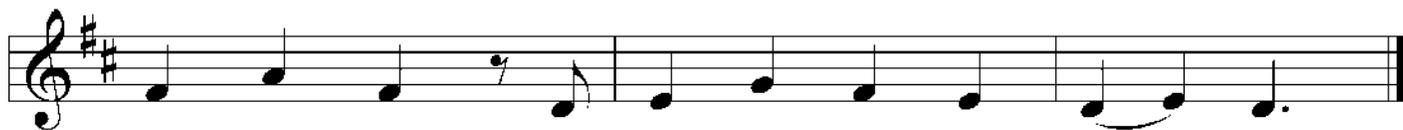
**OFFERING**

*Please stand*

## OFFERTORY

*Salvation unto Us Has Come*

LSB 555 v. 10



10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

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**SHARING OF THE PEACE**      *"Peace be with you"*      (John 20:21)  
[using ASL (American Sign Language)]

**PRAYER OF THE CHURCH**      *Genesis 32:26; 2 Timothy 3:15*

**P** Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

As he wrestled with God, Jacob said, "I will not let You go unless You bless me." For all people for whom prayer is difficult, that the Holy Spirit would enliven them with the reminder of God's promises in Scripture to hear and answer the prayers of all who call to Him in Jesus' name, let us pray to the Lord.

**C Lord, hear our prayer.**

**P** As the woman in Jesus' parable was granted justice even from the unjust judge, for all who deal with long-term ills, discrimination from the rest of society, and an ongoing lack of food, clothing, and shelter, that the Holy Spirit revitalize them to pray without ceasing, confident in their trust of our gracious God's care and concern, let us pray to the Lord.

**C<sub>12</sub> Lord, hear our prayer.**

P As the Church relies on the Scriptures, which, Paul wrote, make faith-filled hearers “wise for salvation through faith in Christ Jesus,” that God would breathe new vigor into all who proclaim the Gospel so that many may come to faith and grow in it, let us pray to the Lord.

**C Lord, hear our prayer.**

P As we go about our various callings in life, let us pray for those who protect and defend our nation, all who work for peace around the world and in our neighborhoods, people who supply goods and services throughout our nation and in our local areas, the professionals and volunteers who try to meet the needs of their patients, and those who instruct and those who learn. That God the Holy Spirit would equip them for good works, using Scripture to teach, reprove, correct, and train them in righteousness, let us pray to the Lord.

**C Lord, have mercy.**

P Into Your hands we commend all for whom we pray, heavenly Father, through Your Son, Jesus Christ, our Lord.

**C Amen.**

## **+ SERVICE OF THE SACRAMENT +**

### **PREFACE**

P The Lord be with you.

**C And with your spirit.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

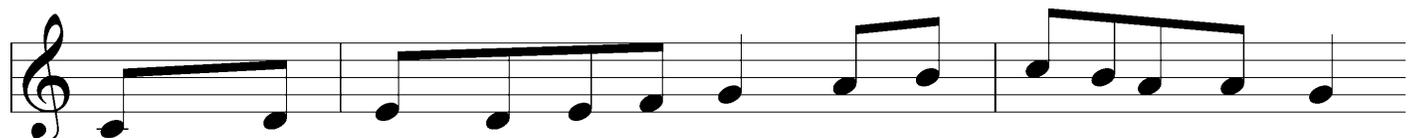
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord,

almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

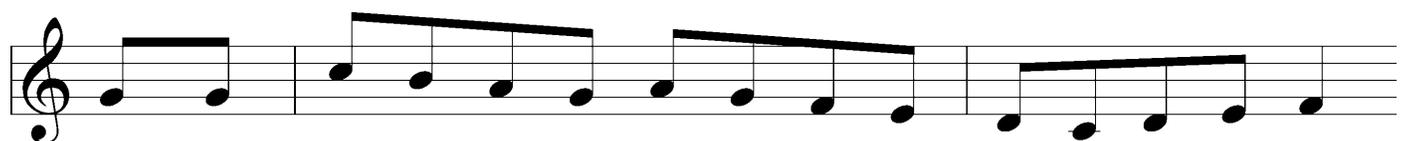
## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You not only created us and bestowed on us the gift of faith but are ever near us to listen to our prayers and praises. Hear us now as we prepare to receive our Lord Jesus in, with, and under bread and wine. Forgive, renew, and strengthen us in faith, we pray, until faith is replaced with sight.

Then gather us together with all the faithful that we may rejoice at the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the

Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**LORD'S PRAYER**      *(Matthew 6:9-13)*

**All**      **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**P**      Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

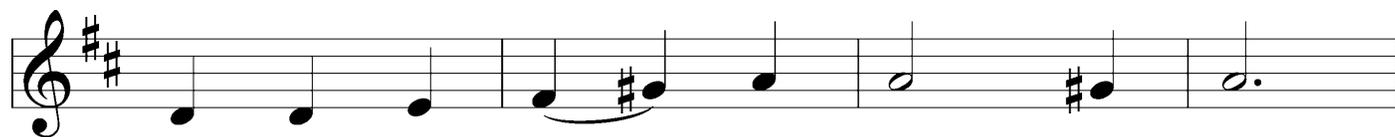
**P**      In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI**

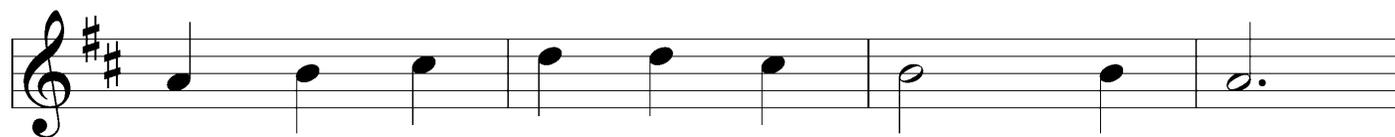
**P**      The peace of the Lord be with you always.

**C**      **Amen.**

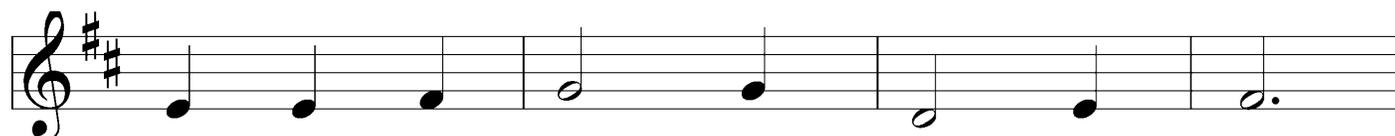
## AGNUS DEI



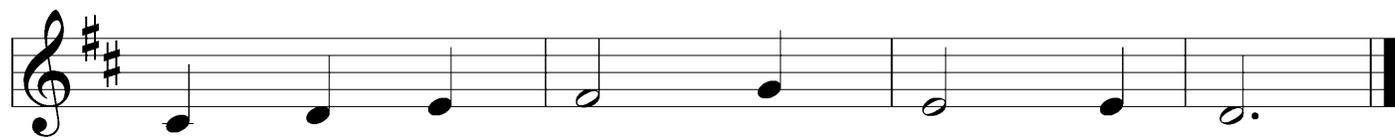
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please sit*

## SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

## THE DISTRIBUTION

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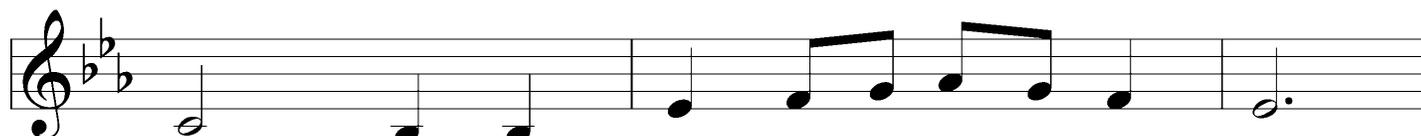
## NUNC DIMITTIS



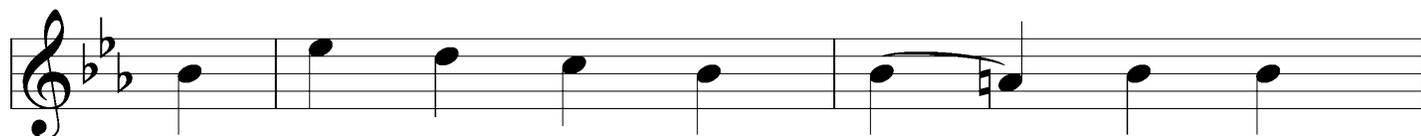
1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



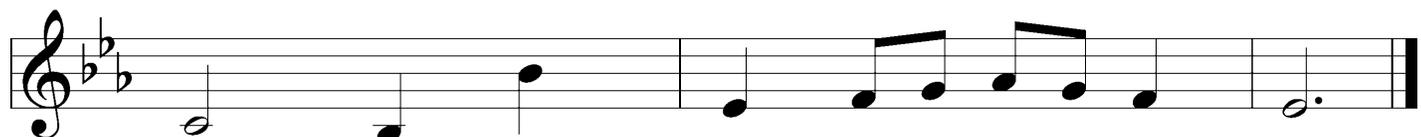
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray. Thanks to You, Lord our God, for in this Sacrament You have answered our deepest prayers and nourished us with the body and blood of Your Son, assuring us of sins forgiven. Strengthen us thereby and accompany us each day that we may meet whatever the future holds with the sure and certain hope of one day joining all Your saints in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## BENEDICAMUS

**P** Let us bless the Lord.

**C Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

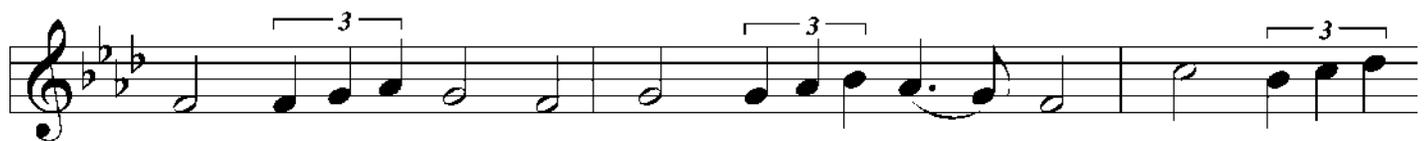
**C Amen.**

*Please sit*

## SENDING HYMN

*Thy Strong Word*

**LSB 578 vs. 1-3,6**



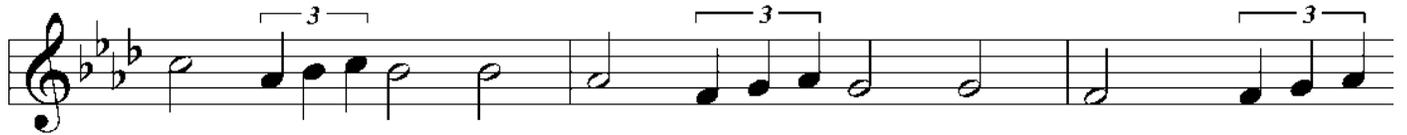
1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with



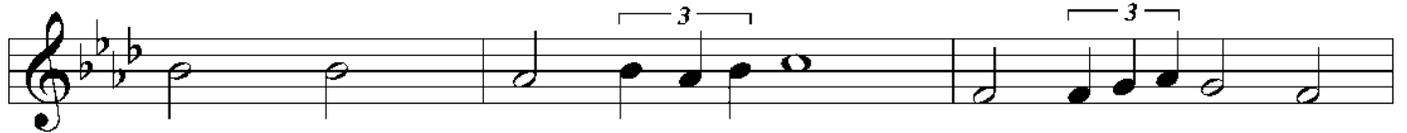
speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!



God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

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## DISMISSAL

**P** Go in peace as you serve the Lord!

**C** **Thanks be to God!**

## POSTLUDE

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The Lord will keep you from  
all harm—

he will watch over your life;

The Lord will watch over your  
coming and going

both now and forevermore

**-Psalm 121:7-8**

# THE JOURNEY

FROM UNBELIEF TO FAITH



The passage leading from alienation toward God to faith in Christ as Lord and Savior is a road that looks different for each of us. Follow the stories of four individuals from widely dissimilar pasts who each arrived at the same conviction: Jesus Christ is Lord and Savior and because He is they must tell others about it.

## **Men's Steak Night Dinner and Presentation**

Thursday - November 10, 2022 6pm

Immanuel Lutheran Church

703 W. 3rd St. Mercedes, TX ( social hall)

(free will offering for dinner)



*From Pastor's Desk*

*Portals of Prayer*

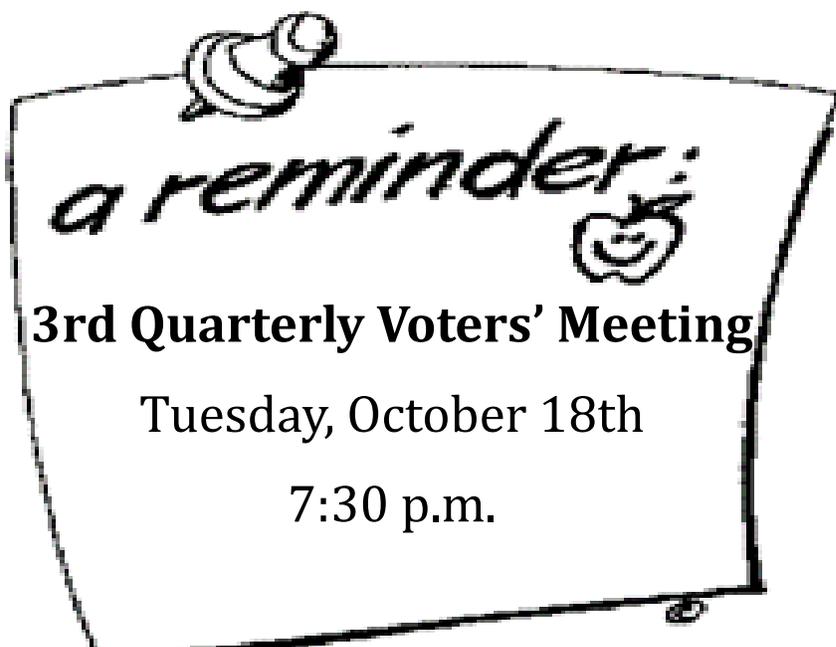
*October to December 2022 are available in the Narthex or office.*

*Join us for fellowship and Adult Bible Class/Sunday School at 10:30 a.m. Rev. Weber is leading the class.*

The LCMS invites everyone to join together in memorizing a verse each week.

**This week's memory verse:** 2 Peter 1:3

*His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence.*





## Faith Clings to the Word and Promises of God and Perseveres in Prayer

“Left alone,” Jacob wrestled through the night with the Lord, “until the breaking of the day” (Gen. 32:24). Though “Jacob’s hip was put out of joint as he wrestled with him” (Gen. 32:25), he would not let go until the Lord blessed him. At times, we, too, strive with God; He strives with us and blesses us by grace. So Jesus teaches us “always to pray and not lose heart” (Luke 18:1). Jesus speaks of “a judge who neither feared God nor respected man” and of a widow “who kept coming to him and saying, ‘Give me justice against my adversary’” (Luke 18:2–3). Because of her persistence, the judge agreed to “give her justice” (Luke 18:5). Our Lord dispenses justice generously and swiftly, giving “justice to his elect, who cry to him day and night” (Luke 18:7). He does so according to the Gospel. Therefore, His ministers are to persevere faithfully in their vocation, in what they “have learned and have firmly believed” (2 Tim. 3:14). On the basis of “the sacred writings” (2 Tim. 3:15), they are to “preach the word” at all times and not lose heart (2 Tim. 4:2).

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>October Sunday Servants</b>	
Elder:	Dan Wehling	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering & Pam Terral	
<b>This Week</b>	Nineteenth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Twentieth Sunday after Pentecost	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am