

**TWENTY-FIRST SUNDAY
AFTER PENTECOST
OCTOBER 17, 2021**

**IMMANUEL
LUTHERAN
CHURCH
Missouri Synod**



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***Sunday*
9:00 AM
Worship Service**

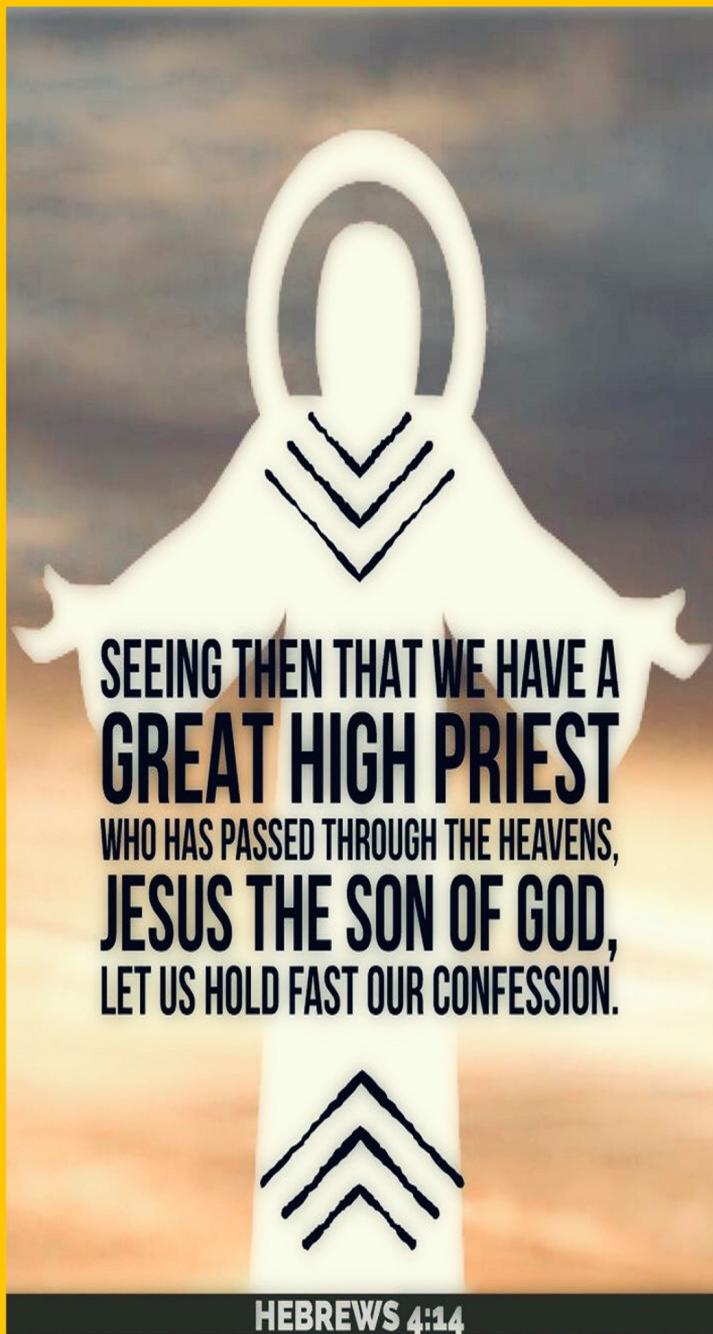
**10:30 AM
Adult Bible Class
Sunday School**

**Holy Communion:
1st, 3rd & 5th Sunday**

**www.facebook.com/
Lutheranmercedes/**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8:00 am to 12:00 pm
CCLI # 2585510**



**SEEING THEN THAT WE HAVE A
GREAT HIGH PRIEST
WHO HAS PASSED THROUGH THE HEAVENS,
JESUS THE SON OF GOD,
LET US HOLD FAST OUR CONFESSION.**

HEBREWS 4:14

**TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 17, 2021**

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Gracious Lord of all, let nothing interfere with my commitment to You. Give me that sense of priority that values all things properly and treasures nothing above Jesus Christ, our Lord, who lives and rules with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Some of the most loved hymns in the hymnal are in the "Evening" section, including "Abide with Me," "Now Rest beneath Night's Shadow," and "God, Who Made the Earth and Heaven," set to the Welsh melody to which the classic lullaby "All through the Night" is sung. The evening hours bring special worship opportunities for God's people. The psalmist writes, "Let my prayer be counted as incense before You, and the lifting up of my hands as the evening sacrifice!" (Psalm 141:2). May we be aware of God's blessing of each day—especially the special hours of the evening.

DIVINE SERVICE, SETTING FOUR

Page 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

OPENING HYMN

Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark-ness shroud-ed Till Your Spir-it breaks our night
God pro-ceed-ing, O-pen now our heart and mind;
ad-o-ra-tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach-ings,
With the beams of truth un-cloud-ed. You a-lone to
Help us by Your Spir-it's plead-ing. Hear the cry Your
Con-fi-dent of our sal-va-tion, While we here be-



sweet and ho-ly, Drawn from earth to love You sole-ly.
God can win us; You must work all good with-in us.
Church now rais-es; Hear and bless our prayers and prais-es.
low must wan-der, Till we sing Your prais-es yon-der.

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Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 34:1-4, 17; antiphon: v. 18*

P The LORD is near to the brokenhearted and saves the crushed in spirit.

C **I will bless the LORD at all times; His praise shall continually be in my mouth.**

P My soul makes its boast in the LORD; let the humble hear and be glad.

C **Oh, magnify the LORD with me, and let us exalt His name together!**

P I sought the LORD, and He answered me and delivered me from all my fears.

C **When the righteous cry for help, the LORD hears and delivers them out of all their troubles.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The LORD is near to the brokenhearted and saves the crushed in spirit.

KYRIE



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.
C **And with your spirit.**

PRAYER OF THE DAY

P Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Please sit

OLD TESTAMENT READING Ecclesiastes 5:10–20
(Enjoyment of life is a gift of God.)

10 He who loves silver will not be satisfied with silver; nor he who loves abundance, with increase. This also is vanity. 11 When goods increase, they increase who eat them; so what profit have the owners except to see them with their eyes? 12 The sleep of a laboring man is sweet, whether he eats little or much; but the abundance of the rich will not permit him to sleep. 13 There is a severe evil which I have seen under the sun: riches kept for their owner to his hurt. 14 But those riches perish through misfortune; when he begets a son, there is nothing in his hand. 15 As he came from his mother's womb, naked shall he return, to go as he came; and he shall take nothing from his labor which he may carry away in his hand. 16 And this also is a severe evil—just exactly as he came, so shall he go. And what profit has he who has labored for the wind? 17 All his days he also eats in darkness, and he has much sorrow and sickness and anger. 18 Here is what I have seen: It is good and fitting for one to eat and drink, and to enjoy the good of all his labor in which he toils

under the sun all the days of his life which God gives him; for it is his heritage. 19 As for every man to whom God has given riches and wealth, and given him power to eat of it, to receive his heritage and rejoice in his labor—this is the gift of God. 20 For he will not dwell unduly on the days of his life, because God keeps him busy with the joy of his heart.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalms 119:9–16*

P How can a young man keep his way pure?

C By guarding it according to Your word.

P With my whole heart I seek You; let me not wander from Your commandments!

C I have stored up Your word in my heart, that I might not sin against You. Blessed are You, O LORD; teach me Your statutes!

P With my lips I declare all the just decrees of Your mouth.

C In the way of Your testimonies I delight as much as in all riches.

P I will meditate on Your precepts and fix my eyes on Your ways.

C I will delight in Your statutes; I will not forget Your word.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE *Hebrews 4:1–16*

(A Sabbath rest remains for God's people.)

1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. 2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter that rest, as He has said:

“So I swore in My wrath, ‘They shall not enter My rest,’ ”

although the works were finished from the foundation of the world. 4 For He has spoken in a certain place of the seventh day in this way: “And God rested on the seventh day from all His works”; 5 and again in this place: “They shall not enter My rest.” 6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience, 7 again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said:

“Today, if you will hear His voice, do not harden your hearts.”

8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 There remains therefore a rest for the people of God. 10 For he who has entered His rest has himself also ceased from his works as God did from His. 11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. 12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must

give account. 14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. 16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 10:23-31

(With God all things are possible.)

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You , O Lord.**

23 Then Jesus looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of God!" 24 And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 26 And they were greatly astonished, saying among themselves, "Who then can be saved?" 27 But Jesus looked at them and

said, "With men it is impossible, but not with God; for with God all things are possible."
 28 Then Peter began to say to Him, "See, we have left all and followed You." 29 So Jesus answered and said, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, 30 who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life. 31 But many who are first will be last, and the last first."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Behold a Host, Arrayed in White

LSB 676



1 Be - hold a host, ar - rayed in white, Like thou - sand
 2 De - spised and scorned, they so - journed here; But now, how
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
 glo - rious they ap - pear! Those mar - tyrs stand, A
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
 priest - ly band, God's throne for - ev - er near. On earth they
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
 wept through bit - ter years; Now God has wiped a -
 nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
 way their tears, Trans - formed their strife To heav'n - ly life,
 Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
 And freed them from their fears. They now en - joy the
 Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The
 raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
 Lamb, their Lord, At fes - tive board Him - self is host and guest.
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

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SERMON

"Eternal Rest for the People of God through Our High Priest, Jesus"

(Hebrews 4:1-3,14)

OFFERING

Please stand

OFFERTORY

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

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SHARING OF THE PEACE

"Peace be with you"

(John 20:21)

{Sharing through ASL (American Sign Language)}

PRAYER OF THE CHURCH

P Most high and holy God, we humbly ask You to accept these Your own gifts that we offer to You. And here we would present and yield ourselves to You, asking You to make us true members incorporated in the mystical Body of Your Son, Jesus Christ, so that, in communion with Your whole Church, we may make a pure offering to Your name. O Lord, hear our prayer,

C and let our cry come unto You.

P Hear our prayer, O Lord, for the universal Church, that You will confirm it in the truth of Your holy faith, inspire it with unity and concord, and extend and prosper it

throughout the world. We pray You for those who are ordained to be ministers in Your Church, that by their life and doctrine they set forth Your true and living Word and rightly administer Your Holy Sacraments. Especially do we call upon You for those who labor for You in challenging settings, that they be strong and steadfast, abounding in Your work. O Lord, hear our prayer,

C and let our cry come unto You.

P Bless, we pray You, our schools, hospitals, homes for the aged, and all our institutions. Bless those who minister to human need, whether of body, mind, or spirit, and grant them wisdom, strength, and love for You and all people. Let Your blessing rest upon the seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose toil is difficult or dangerous, and be with all who put their efforts toward any useful task. Give to all people the mind of Christ, and order our days in righteousness. Take from us all hatred and prejudice, and whatever may hinder justice and love among people everywhere. O Lord, hear our prayer,

C and let our cry come unto You.

P Remember the nations of the world, and let concord and peace prevail among them. Remember those who rule over us, and guide those who influence our lives through the media. Remember our children, our youth, the married couples, and those living single lives, the widows and orphans, and all those who are dealing with disappointments in life. Remember the sick, the suffering, and the persecuted and the dying, [especially . . .]. Send them help from Your sanctuary, and by Your Spirit, strengthen them according to Your gracious will. O Lord, hear our prayer,

C and let our cry come unto You.

P In this time of prayer, we commemorate Your blessed apostles and martyrs and all the saints who have gone before us with the sign of faith and are at peace; we praise You for the mercy and blessings shown them in their lifetimes and pray You to grant us to rejoice with them forever in Your kingdom. O Lord, hear our prayer,

C and let our cry come unto You.

P Finally, O Lord, we pray for ourselves and for all who confess the name of Christ, that we show forth the praises of Him who has called us out of darkness into His marvelous light. Grant that we who now celebrate this blessed feast at Your altar may, at the close of this present age, be clothed with the white robes of those who shall join the marriage supper of the Lamb eternally. O Lord, hear our prayer,

C and let our cry come unto You. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You bless us morning and evening through the Word Incarnate, Jesus Christ, our Lord, who for our sake died on the cross and rose from the dead to put an end to death. Confident of His daily compassion upon us and rejoicing in the company of the saints on earth and those above, we laud and laud and magnify Your holy name.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have showed Your gracious power to us through Jesus Christ, Your Son, our Lord. We give You thanks that in His most Holy Supper, first given on the night He was betrayed, You reveal Your sacred presence among us. Grant that we receive the blessings of forgiveness, life, and salvation that come to us in His body and blood as we gather at His command. Amen.

LORD'S PRAYER (Matthew 6:9-13)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy

will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION



Please stand

NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. Holy Father, we ask You now, by this blessed Meal shared at Your gracious invitation, to deliver Your holy people from every evil, to teach us to love You perfectly, and to make us truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ. At morning, noontime, and evening, help us to faithfully follow our Savior, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C **Amen.**

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God**

BENEDICTION (Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C **Amen.**

Please sit

SENDING HYMN

Lord, Dismiss Us with Your Blessing

LSB 924



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

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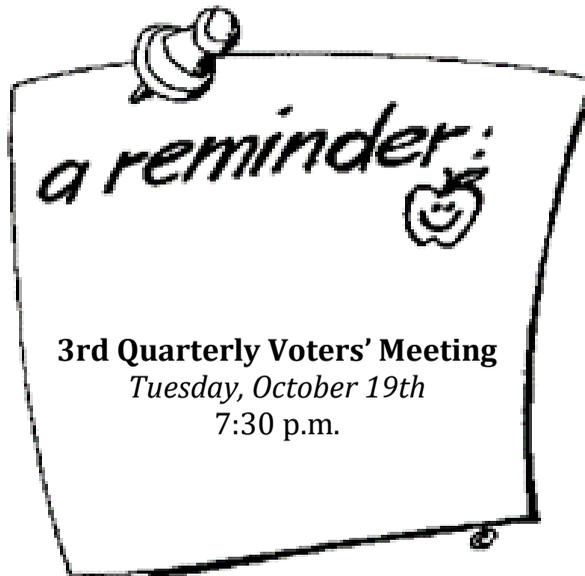
DISMISSAL

P Go in peace and serve the Lord.

C **Thanks be to God!**

POSTLUDE

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3rd Quarterly Voters' Meeting
Tuesday, October 19th
7:30 p.m.



From Pastor's Desk

Portals of Prayer for October to December 2021 are available in the Narthrex or office.

***Adult Bible Class/Sunday School
at 10:30 a.m.***

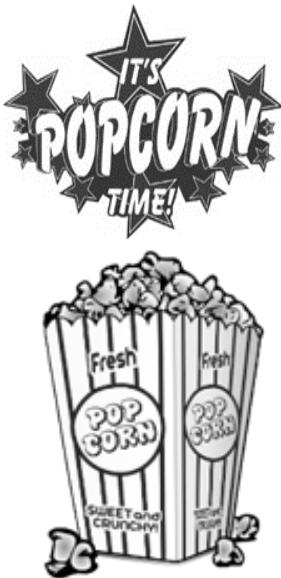
Tim Sorenson is leading the class.

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: Matthew 5:16

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.



Immanuel Lutheran School Annual Kettle Popcorn Sale

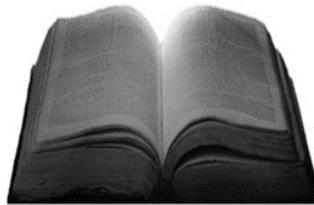
Orders still being taken in Office, if not approached by a student member of Immanuel Church and School.

Order and money due Thursday, Oct. 21st.

Mini Bag	\$5	Large Bag	\$12
Small Bag	\$8	Giant Bag	\$20

Delivery date will be the week of Oct. 24th, hopefully by Friday, October 29th.

Thy



have I hid

in my



Psalm 119:11

Knowing-Jesus.com

By the Voluntary Poverty of Christ, We Enter the Kingdom of God

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “occupied with joy in his heart” and is able to sleep in peace, “whether he eats little or much,” because he knows that the “days of his life” are “the gift of God” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “shall take nothing for his toil that he may carry away in his hand” (Eccl. 5:15). Therefore, it is difficult “for those who have wealth to enter the kingdom of God” (Mark 20:23). Indeed, it is impossible for man, yet “all things are possible with God” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “the eye of a needle,” through death and the grave, “to enter the kingdom of God” on our behalf (Mark 20:24–25). He is the “great high priest who has passed through the heavens” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

10/10/2021		
Sunday Worship	12	
Plate:		\$.00
Envelopes:		\$.00
Memorials:		
Total:		\$.00
Bible Class:	4	-0-

Available next week

Twenty-second Sunday after Pentecost Readings:

*Jeremiah 31:7-9
Psalm 126
Hebrews 7:23-28
Mark 10:46-52*

Bi-Weekly Church Activity Schedule	
<i>October Sunday Servants:</i>	
Elder:	Dan Wehling
Altar Guild:	Billie Jo Neuhaus & Maribel Perez
Music:	Doris Pickering
This Week	Twenty-first Sunday after Pentecost
Usher:	Don Vogel
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am
Next Week	Twenty-second Sunday after Pentecost
Usher:	Dan Wehling
Sunday:	Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am