

**NINETEENTH SUNDAY
AFTER PENTECOST**

OCTOBER 3, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



703 W 3RD Street

Mercedes

Texas 78570

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Immanuelmercedes

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Rev. Ed Weber, Pastor

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Website:

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Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

[www.facebook.com/](http://www.facebook.com/lutheranmercedes/)

lutheranmercedes/

Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510

A large, ornate Celtic cross made of stone, standing in a forest with green trees. The cross has intricate knotwork designs on its arms and shaft.

**that through death He
might destroy him who
had the power of death,
that is, the devil,
and release those
who through fear of
death were all their
lifetime subject
to bondage.**

(Hebrews 2:14-15)

NINETEENTH SUNDAY AFTER PENTECOST
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WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Father of our Lord Jesus, the strength of all who trust You, help me to live according to Your design and to treasure both Your word of command and Your word of forgiveness. Make my life to be signs of Your life and the instruments of renewal in my world; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Throughout Scripture and in the hymnody of the Church, we are reminded that all time is God's time and that we spend every day in His care and with His blessing. Through the centuries, Christian writers have crafted prayers and hymn texts that are specific to certain times of the day. In monastery life, there are customary

readings and services fashioned for about every three hours around the clock. All our times are God's times—may we reflect the shining mercy of God throughout our days!

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN

With the Lord Begin Your Task

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.

CONTINUED ON NEXT PAGE 3

5 Thus, Lord Jesus, ev'ry task
Be to You commended;
May Your will be done, I ask,
Until life is ended.
Jesus, in Your name begun
Be the day's endeavor;
Grant that it may well be done
To Your praise forever.

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Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and**

walk in Your ways to the glory of Your holy name.

Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 127:3-5; antiphon: v. 1a*

P Unless the LORD builds the house, those who build it labor in vain.

C **Behold, children are a heritage from the LORD, the fruit of the womb a reward.**

P Like arrows in the hand of a warrior are the children of one's youth.

C **Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Unless the LORD builds the house, those who build it labor in vain.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C And with your spirit.

PRAYER OF THE DAY

P Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are

pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Genesis 2:18–25*

(God creates and fashions the first woman.)

18 And the Lord God said, “It is not good that man should be alone; I will make him a helper comparable to him.” 19 Out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. 20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. 21 And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. 22 Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. 23 And Adam said:

“This is now bone of my bones and flesh of my flesh; She shall be called Woman, because she was taken out of Man.”

24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 128*

P Blessed is every one who fears the Lord, who walks in His ways.

C When you eat the labor of your hands, You shall be happy, and it shall be well with you.

P Your wife shall be like a fruitful vine in the very heart of your house, your children like olive plants all around your table.

C Behold, thus shall the man be blessed who fears the Lord.

P The Lord bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Yes, may you see your children's children. Peace be upon Israel!

EPISTLE *Hebrews 2:1-18*

(Counsel against neglecting salvation)

1 Therefore we must give the more earnest heed to the things we have heard, lest we drift away. 2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, 3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, 4 God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

5 For He has not put the world to come, of which we speak, in subjection to angels. 6 But one testified in a certain place,

saying:

“What is man that You are mindful of him, or the son of man that You take care of him? 7 You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands. 8 You have put all things in subjection under his feet.”

For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. 11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying:

“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”

13 And again:

“I will put My trust in Him.”

And again:

“Here am I and the children whom God has given Me.”

14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage. 16 For indeed He does not give aid to angels, but He does give aid to the seed of

Abraham. 17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. 18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

P This is the Word of the Lord.


C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 10:2-16

(Jesus blesses the children.)

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You , O Lord.**

2 The Pharisees came and asked Him, "Is it lawful for a man to

divorce his wife?” testing Him. 3 And He answered and said to them, “What did Moses command you?” 4 They said, “Moses permitted a man to write a certificate of divorce, and to dismiss her.” 5 And Jesus answered and said to them, “Because of the hardness of your heart he wrote you this precept. 6 But from the beginning of the creation, God ‘made them male and female.’ 7 ‘For this reason a man shall leave his father and mother and be joined to his wife, 8 and the two shall become one flesh’; so then they are no longer two, but one flesh. 9 Therefore what God has joined together, let not man separate.” 10 In the house His disciples also asked Him again about the same matter. 11 So He said to them, “Whoever divorces his wife and marries another commits adultery against her. 12 And if a woman divorces her husband and marries another, she commits adultery.”

13 Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. 14 But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. 15 Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” 16 And He took them up in His arms, laid His hands on them, and blessed them.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY *All Mankind Fell in Adam's Fall* **LSB 562**



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.

6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

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SERMON *"In our flesh, Jesus destroyed the devil and death...
 for everyone!"* (Hebrews 2:9,14-15)

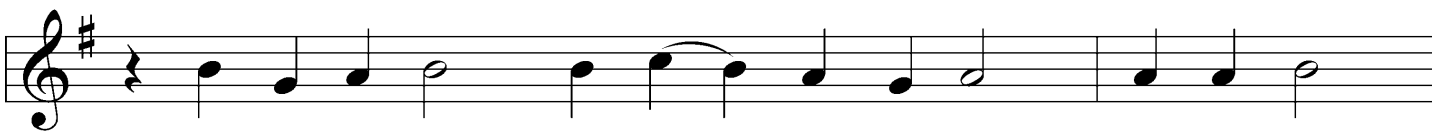
OFFERING

Please stand

OFFERTORY

Create in Me

LSB 956



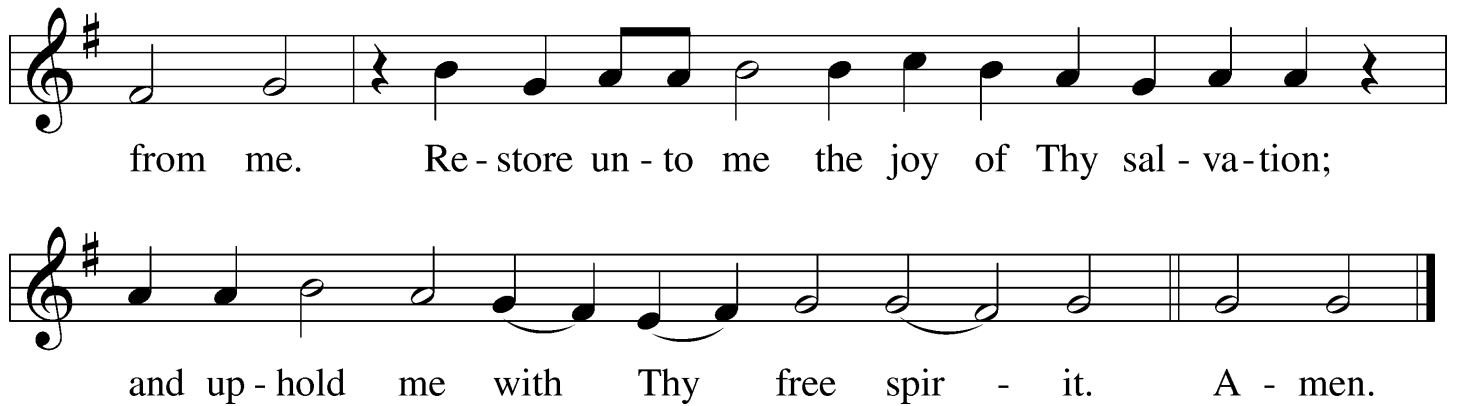
Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

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SHARING OF THE PEACE *“Peace be with you” (John 20:21)*
(Sharing through ASL (American Sign Language))

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

We pray for the Church, that God’s people live confidently and never neglect the salvation won by Jesus Christ, but joyfully share the message of salvation in word and deed. Lord, in Your mercy,

C **hear our prayer.**

P We pray for the nations of the world, that the presence of Christ be experienced everywhere around the globe and that the Gospel message have free course in every land. Lord, in Your mercy,

C **hear our prayer.**

P We pray for our families and for those who share in our Christian fellowship and join with us in worship. Grant that we never take them for granted, but help us to encourage the labors in which we work together to the glory of God. Lord, in Your mercy,

C **hear our prayer.**

P We pray for those who work in the early hours of the day

for our benefit—the bread bakers, the newspaper delivery people, the school personnel, and all others whose vocations enrich our lives. Lord, in Your mercy,

C hear our prayer.

P We pray for those with special concerns and needs this day: those who are hospitalized or shut in, those who are grieving, the unemployed and underemployed, the chronically ill, and all those whose needs are not known to us, [and especially . . .]. Grant that we bring Your blessing to situations of need in all places. Lord, in Your mercy,

C hear our prayer.

P As we bring our prayers to You, Lord, we remember the faithful Christians whose earthly lives have been completed and who now are in Your eternal keeping. Help us to follow their examples of faith and faithfulness. And at the last, reunite us with them in the joy of Your heavenly kingdom. Lord, in Your mercy,

C hear our prayer.

P These things and all else that we should have asked, grant to us with Your blessing for the sake of our Lord and Savior Jesus Christ.

C Amen.

+SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

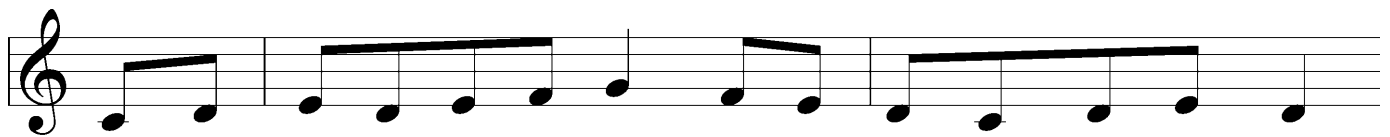
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God, for You have called us as Your people and have shown us Your kindness day by day, morning and evening. Confident of Your love and assured of Your mercy, we come before You, asking that we receive Your blessings with heartfelt thanksgiving. Pour out upon us the gift of Your Holy Spirit, and grant that we may receive the body and blood of our Lord as a guarantee of our salvation and a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for

You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. We thank You for Your mercies that are new each morning and bless You for inviting us to Your feast. Send us Your Holy Spirit, the Spirit who brings to life the power of Jesus Christ. Grant that all we who partake of Christ's holy body and of His precious blood be filled with Your heavenly peace and joy, so that we may live in the hope of an eternity where, with all the faithful, we shall be gathered around Your heavenly Table. Amen.

LORD'S PRAYER (*Matthew 6:9-13*)

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

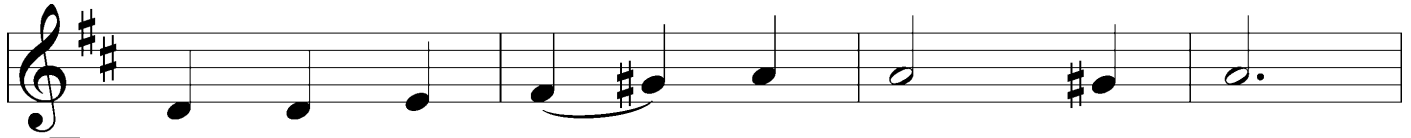
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

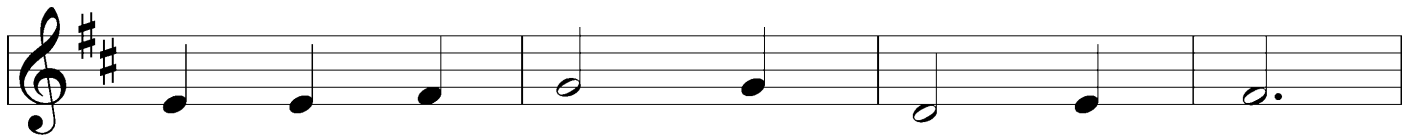
AGNUS DEI



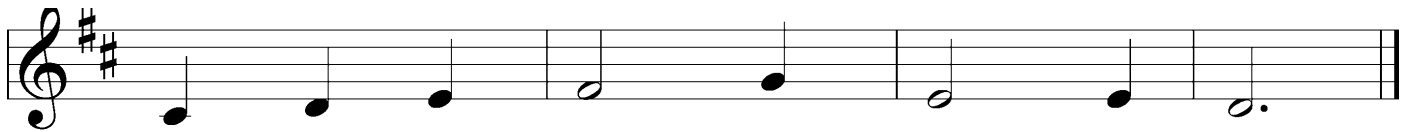
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION



Please stand

NUNC DIMITTIS

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. Grant, O Lord, that what we have received with our lips we keep with pure hearts, and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

(Numbers 6:24–26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

Jesus, Lead Thou On

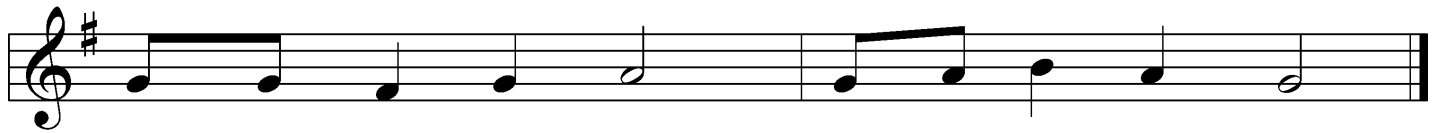
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al - though the
2 If the way be drear, If the foe be near, Let not faith - less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

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DISMISSAL

P Go in peace and serve the Lord!

C **Thanks be to God!**

POSTLUDE



Portals of Prayer for October to December 2021 are available in the Narthex or office.

Adult Bible Class/Sunday School
at 10:30 a.m.

Tim Sorenson is leading the class.

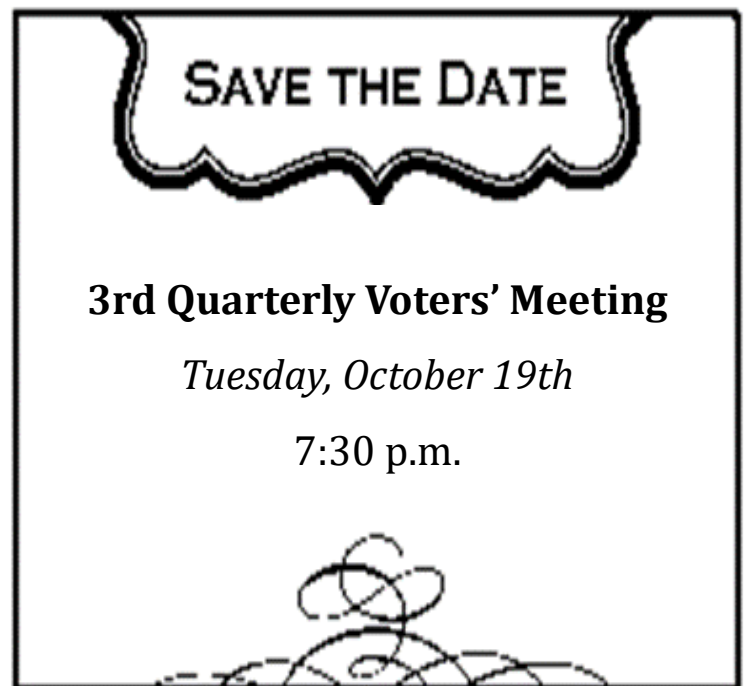
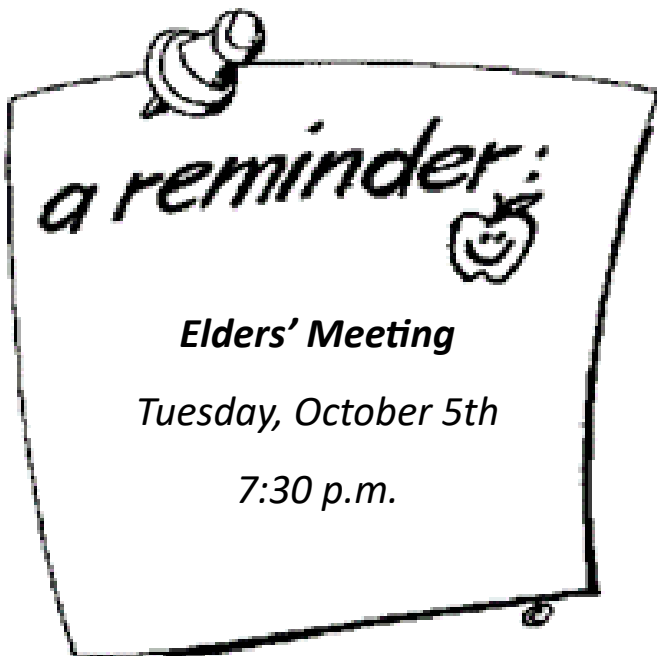
Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: ***Matthew 6:9-13***

Pray then like this:

"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil."

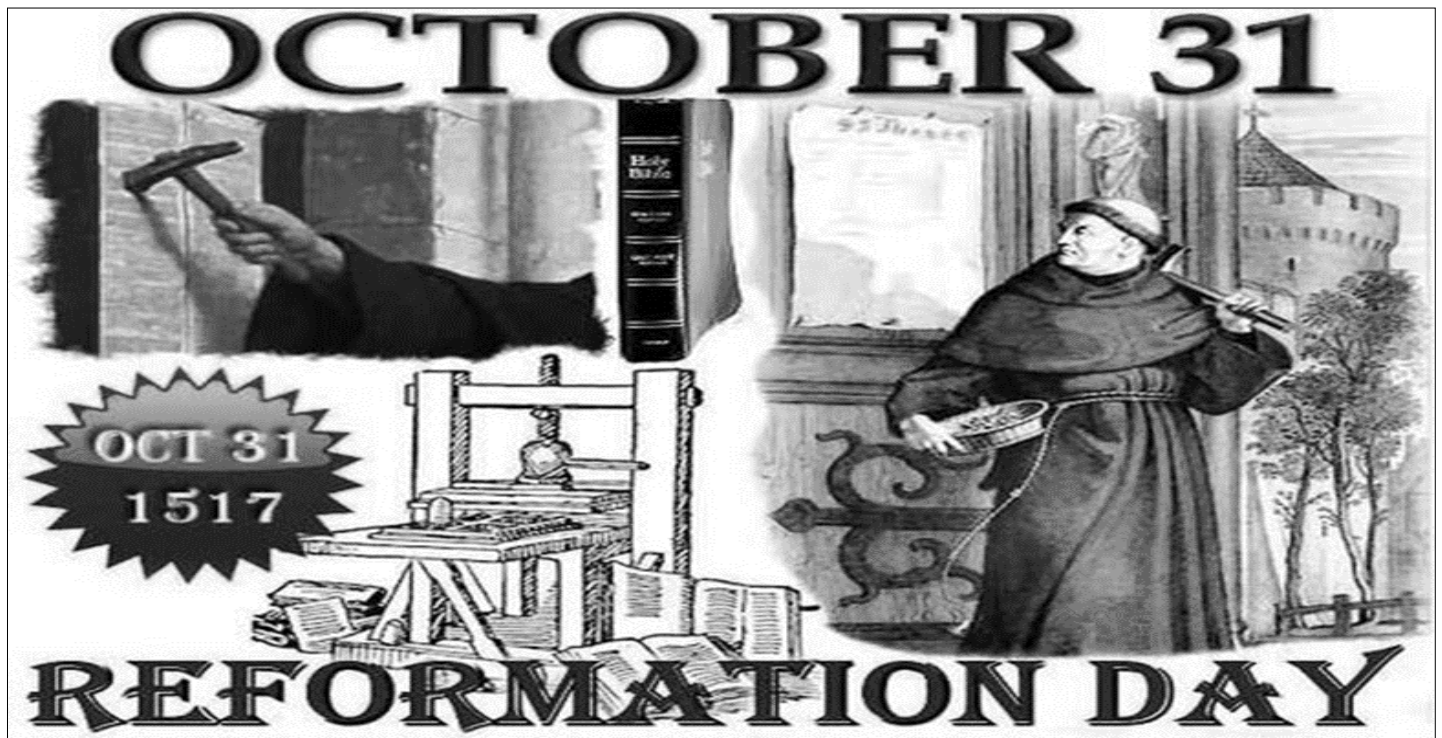




***Immanuel Lutheran School
Annual Kettle Popcorn Sale***

Orders will be picked up from October 12th through October 21st.

Delivery date will be the week of October 24th, hopefully by Friday, October 29th.



Marriage Is a Sign that Manifests the Gospel of Christ and His Church

Humanity is created in the image and likeness of God. “It is not good that the man should be alone” (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, “the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,” which “he made into a woman” and brought “to the man” (Gen. 2:21–22). It is for this reason that “a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh” (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. “What therefore God has joined together, let not man separate” (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself “through suffering,” that He might bring “many sons to glory” in His resurrection (Heb. 2:8–10).

9/26/2021	<i>Twentieth Sunday after Pentecost</i>																		
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Sunday Worship</td> <td style="width: 20%; text-align: center;">15</td> <td style="width: 50%;"></td> </tr> <tr> <td>Plate:</td> <td></td> <td style="text-align: right;">\$.00</td> </tr> <tr> <td>Envelopes:</td> <td></td> <td style="text-align: right;">\$.00</td> </tr> <tr> <td>Memorials:</td> <td></td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;">Total:</td> <td style="text-align: right;">\$.00</td> </tr> <tr> <td>Bible Class:</td> <td style="text-align: center;">6</td> <td style="text-align: right;">\$.00</td> </tr> </table>	Sunday Worship	15		Plate:		\$.00	Envelopes:		\$.00	Memorials:			Total:		\$.00	Bible Class:	6	\$.00	<p><i>Readings:</i></p> <p><i>Amos 5:6-7, 10-15</i></p> <p><i>Psalms 90:12-17</i></p> <p><i>Hebrews 3:12-19</i></p> <p><i>Mark 10:17-22</i></p>
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Memorials:																			
Total:		\$.00																	
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Available next week

Bi-Weekly Church Activity Schedule		
October Sunday Servants:		
Elder:	Dan Wehling	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering	
This Week	Nineteenth Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Twentieth Sunday after Pentecost	
Usher:	Ken Eilers	
Sunday:	Worship Service	9:00 am
24	Sunday School & Adult Bible Study	10:30 am