

**TWENTY-SECOND SUNDAY
AFTER PENTECOST
NOVEMBER 10, 2019**

**IMMANUEL
LUTHERAN
CHURCH
Missouri Synod**



**703 W 3RD Street
Mercedes
Texas 78570
956.565.1518
Immanuelmercedes
@gmail.com**

**[https://www.facebook.com/
LutheranMercedes/](https://www.facebook.com/LutheranMercedes/)**

**Rev. Ed Weber,
Pastor
956.463.1305
eweber10@aol.com
Website
lutheranmercedes.
com**

***Sunday*
9:00 AM
Worship Service**

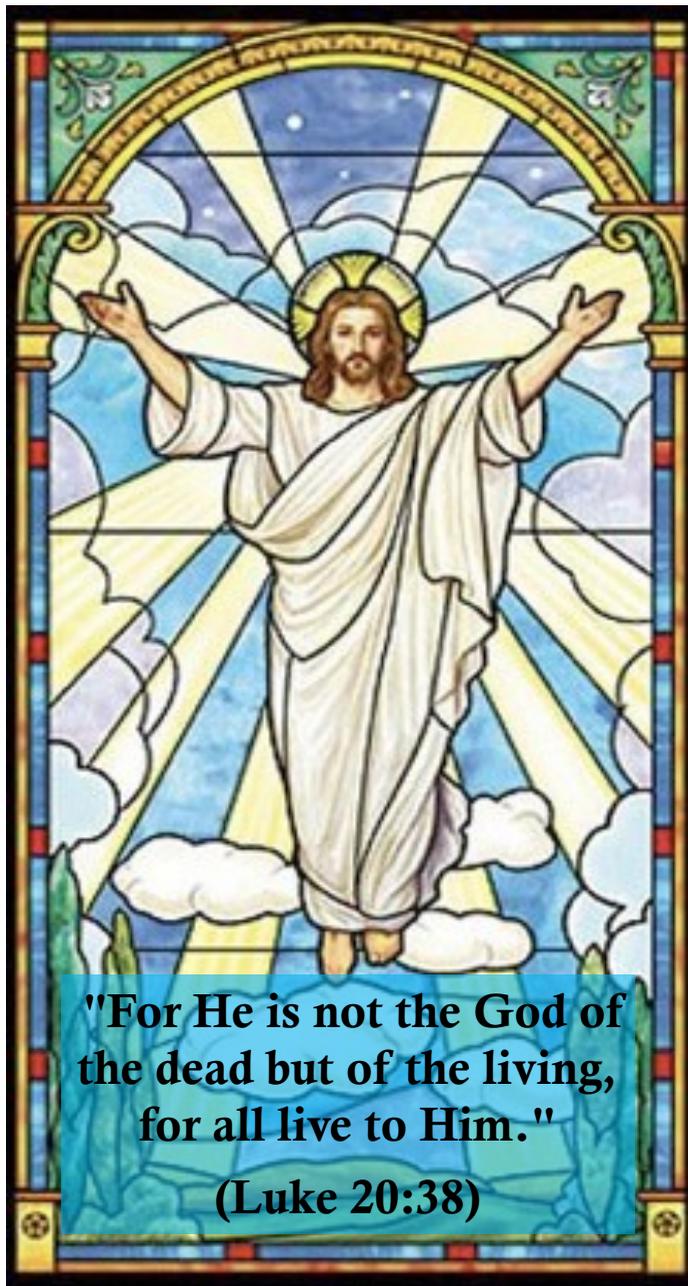
**Adult Bible Class
Sunday School
10:30 a.m.**

**Holy Communion:
1st, 3rd & 5th Sunday**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8:00 am to 12:00 pm**

CCLI # 2585510



**"For He is not the God of
the dead but of the living,
for all live to Him."**

(Luke 20:38)

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WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are the 3x5 white cards located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord of heaven and earth, in Jesus You came down and freed me to serve You in peace and joy. Your kingdom come to me and Your will be done through me each day until You graciously usher me into Your presence in eternity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Only a few Israelites in Moses' time remembered the promises God made to Abraham, Isaac, and Jacob. In the meantime, they were languishing in their servitude. But God had plans for their freedom; He would take them to a land of milk and honey. The Church after Jesus' ascension was impatiently awaiting His return. In the meantime, they had to deal with a pagan society and even false teachings within their group. But our Lord's promise to return is sure, validated by His resurrection from the dead. For those who have gone before us, the meantime is over; they live to God in eternity. In the meantime, that sure promise of gracious blessings in eternity and our Lord's presence with us now carry us through to the day when we join them around the throne. Meanwhile, today is another day on which to join the psalmist and praise the name of the Lord.

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

DIVINE SERVICE, SETTING FOUR

PAGE 203

OPENING HYMN

With the Lord Begin Your Task

LSB 869

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and

cleans us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

(John 20:19-23)

C **Amen.**

—SERVICE OF THE WORD—

INTROIT *Psalm 115:2-4, 8, 17-18; antiphon: v. 11*

P You who fear the Lord, trust in the Lord; He is their help and their shield.

C **Why should the Gentiles say, "So where is their God?"**

P But our God is in heaven; He does whatever He pleases.

C **Their idols are silver and gold, the work of men's hands.**

P Those who make them are like them; so is everyone who trusts in them.

C **The dead do not praise the Lord, nor any who go down into silence.**

P But we will bless the Lord from this time forth and forevermore.

Praise the Lord!

P You who fear the Lord, trust in the Lord; He is their help and their shield.

KYRIE



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Exodus 3:1–15

(God calls Moses to tell Pharaoh to free the Israelites in Egypt.)

1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. 2 And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." 4 So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!"

And he said, "*Here I am.*"

5 Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." 6 Moreover He said, "I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. 7 And the Lord said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" 12 So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" 14 And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'" 15 Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.'"

P This is the Word of the Lord.

C Thanks be to God

PSALM *Psalms 148; antiphon: v. 13*

P Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.

Praise the LORD!

C Praise the LORD from the heavens; praise Him in the heights!

Praise Him, all His angels; praise Him, all His hosts!

Praise Him, sun and moon, praise Him, all you shining stars!

Praise Him, you highest heavens, and you waters above the heavens!

P Let them praise the name of the LORD!

C For He commanded and they were created.

P And He established them forever and ever; He gave a decree, and it shall not pass away.

**C Praise the LORD from the earth, you great sea creatures and all deeps,
fire and hail, snow and mist, stormy wind fulfilling His word!**

Mountains and all hills, fruit trees and all cedars!

Beasts and all livestock, creeping things and flying birds!

Kings of the earth and all peoples, princes and all rulers of the earth!

Young men and maidens together, old men and children!

P Let them praise the name of the LORD,

C for His name alone is exalted; His majesty is above earth and heaven.

P He has raised up a horn for His people,

C praise for all His saints, for the people of Israel who are near to Him.

Praise the LORD!

P Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.

Praise the LORD!

CHILDREN'S MESSAGE

EPISTLE

2 Thessalonians 2:1-8, 13-17

(Although evil will be a part of history until the Last Day, Jesus' return and our salvation are certain.)

1 Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, 2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. 3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. 5 Do you not remember that when I was still with you I told you these things? 6 And now you know what is restraining, that he may be revealed in his own time. 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. 13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, 14 to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. 15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. 16 Now may our Lord Jesus Christ Himself, and

our God and Father, who has loved us and given us everlasting consolation and good hope by grace, 17 comfort your hearts and establish you in every good word and work.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 20:27-40

(Those who die in faith remain alive in God's presence.)

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to You, O Lord.**

27 Then some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him, 28 saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. 29 Now there were seven brothers. And the first took a wife, and died without children. 30 And the second took her as wife, and he died childless. 31 Then the third took her, and in like manner the seven also; and they left no children, and died. 32 Last of all the woman died also. 33 Therefore, in the resurrection, whose wife does

she become? For all seven had her as wife.” 34 Jesus answered and said to them, “The sons of this age marry and are given in marriage. 35 But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; 36 nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. 37 But even Moses showed in the burning bush passage that the dead are raised, when he called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ 38 For He is not the God of the dead but of the living, for all live to Him.” 39 Then some of the scribes answered and said, “Teacher, You have spoken well.” 40 But after that they dared not question Him anymore.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

APOSTLES CREED

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY

From God Can Nothing Move Me

LSB 713

SERMON

"Covered for Life by the God of the Living"

(Luke 20:38)

OFFERTORY

The God of Abraham Praise

LSB 798; v.9

OFFERING

SHARING OF THE PEACE

PRAYER OF THE CHURCH

P Let us pray for our brothers and sisters in the faith and for all people in their various circumstances.

Eternal Lord, You sent Moses to Pharaoh, giving him Your name and promising to go with him. Now You send us out into the world with Your name upon us from our Baptism and Your gracious presence going with us. Use us, we pray, and work through us to accomplish Your gracious will. Confident that You accompany us,

C **we praise the name of the Lord.**

P Heavenly Father, You saw the afflictions of Your people in Egypt. Look on all who are

oppressed by harsh governments, denied their human rights by corrupt courts, or cast aside by uncaring cultures. Visit, relieve, strengthen, and free them to worship You in peace and joy. Knowing Your answers are better than our prayers,

C we praise the name of the Lord.

P O Holy Spirit, You knew the sufferings of the Israelites in Moses' day. Listen to all who are struggling with illnesses of body, mind, or spirit, [including . . .], and guide those who seek to meet their various needs. Anticipating the contentment and health that await them in Your gracious plans,

C we praise the name of the Lord.

P Lord Jesus, hear the prayers of all displaced from their homes or seeking asylum in foreign lands, and protect all who work for order within societies and peace across borders. Confident that You can bring good out of every circumstance,

C we praise the name of the Lord.

P Lord of the nations, Pharaoh did not know You in Moses' day, and today whole Nations have not heard our Savior's name. Open doors of opportunity for lay and clergy leaders so that the Gospel may be proclaimed. Trusting that growth will come to the Church by Your will,

C we praise the name of the Lord.

P Lord Jesus, Your people have awaited Your return since Your ascension. During this time when lawlessness and rebellion are rampant in this fallen world, give us comfort and hope, protection and encouragement. Looking forward to joining those who have gone before and now live in Your presence,

C we praise the name of the Lord, now and forever. Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give you peace.

C **Amen.**

SENDING HYMN

Jerusalem, My Happy Home

LSB 673

DISMISSAL

P Go in peace as you serve the Lord.

C **Thanks be to God!**



*Circuit 28 Pastors' Meeting
Tuesday, November 12, 2019
8 a.m. to 12 noon
Hosted by: Immanuel*

*Portals of Prayer for October to December are available
in the Narthrex.*



*Join us for Sunday School and Bible Study at 10:30 a.m.
in the Fellowship Hall.
You have fellowship with one another and also enrich your
spiritual life with the Word.
Rev. Weber is leading the Bible Study.*

*Youth Confirmation Classes
@ 6:00 p.m. on Tuesdays in the Pastor's Office*

LWML Fall Rally

Saturday, November 16th

Port Isabel, Fishers of Men

Registration begins at 10:00 a.m.



Winter Texan Family, we've missed you!

The Gospel produces joy

The word *Gospel* means “Good News.” The goodness of the news is that God loves you and sent His Son to die on the cross to forgive your sins. He raised Jesus from the dead to give us eternal life. Jesus will return to usher in His eternal kingdom, in which we will dwell with Him forever. Until that day, He is with us in His Word and Sacraments to grant us forgiveness, love, peace and joy.

[Find out more at joyfullylutheran.org.](http://joyfullylutheran.org)



**JOY:FULLY
LUTHERAN**
1 THESS 5:16-24

The Triune God Curbs Evil and Overcomes Death with Resurrection

Christians live as “sons of God, being sons of the resurrection” (Luke 20:36), for the Lord our God “is not God of the dead, but of the living” (Luke 20:38). “Those who deny that there is a resurrection” (Luke 20:27) neither know the Scriptures nor the power of God, but the baptized faithful know “that the dead are raised” (Luke 20:37). For the Lord, who was, and is and is to come, knows Israel’s sufferings and has “come down to deliver them” (Ex. 3:8). Moses reveals the name of Yahweh to God’s chosen people, by which He is “remembered throughout all generations” (Ex. 3:15). In contrast to that sacred remembrance of His name, St. Paul warns against the antichrist, who “takes his seat in the temple of God” (2 Thess. 2:4). That lawless man preaches and practices the activity of Satan. Christians, however, are comforted by the coming of the Lord Jesus, who slays the antichrist and refutes his false doctrine “with the breath of his mouth” (2 Thess. 2:8). By His preaching, “stand firm and hold to the traditions that you were taught” (2 Thess. 2:15). Hear, receive and believe God’s promise of love, comfort and good hope.

11/3/2019	
Sunday Worship	40
Plate:	\$ 790.00
Envelopes:	\$ 2,340.46
Donation:	
Genesis PC	\$ 500.00
Memorial:	
Total:	\$ 3,630.46
Bible Class:	17 \$ 21.00

Twenty-third Sunday after Pentecost **Readings:**

Malachi 4:1-6
Psalm 98
2 Thessalonians 3:(1-5) 6-13
Luke 21:5-28 (29-36)

Bi-Weekly Church Activity Schedule	
	November Sunday Servants:
Elder:	Earl Neuhaus
Altar Guild:	Loretta Eilers & Suzanne Wehling
Music:	Bonny Winston
This Week	Twenty-second Sunday after Pentecost
Usher:	Ken & Bob Eilers
Sunday:	Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am
Next Week	Twenty-third Sunday after Pentecost
Usher:	Don Vogel
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am