TWENTY-FOURTH SUNDAY AFTER PENTECOST

NOVEMBER 15, 2020 IMMANUEL LUTHERAN CHURCH Missouri Synod



703 W 3RD Street Mercedes Texas 78570 956.565.1518 Immanuelmercedes @gmail.com

Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com <u>Website:</u> lutheranmercedes.com

> *Sunday* 9:00 AM Worship Service

> > 10:30 AM

Adult Bible Class Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

www.facebook.com/lutheranmercedes/

Website:

Misionemanuel.com

Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



"His lord said to him,
'Well done, good and
faithful servant; you
were faithful over a few
things, I will make you
ruler over many things.
Enter into the joy of your
lord."

(Matthew 25:21)

TWENTY-FOURTH SUNDAY AFTER PENTECOST NOVEMBER 15, 2020

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church Heavenly Father, You are our good and faithful Master. Thank You for the abundance of blessings You have poured into my life. Strengthen me by Your mighty power, that I might serve You well and faithfully; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- **AS WE GATHER** We read today about three servants. Two were good and faithful. One was evil and faithless. Two enter into the joy of their master. One does not. Our Lord has entrusted us with many good and gracious gifts and sends us into the world to make disciples and multiply the gifts we have received. Yet, it is not our own work that leads us into the joy of our Master; rather, it is our Master's work on our

behalf. Jesus' saving work of death and resurrection brings us into the joy of our Master.

DIVINE SERVICE, SETTING FOUR

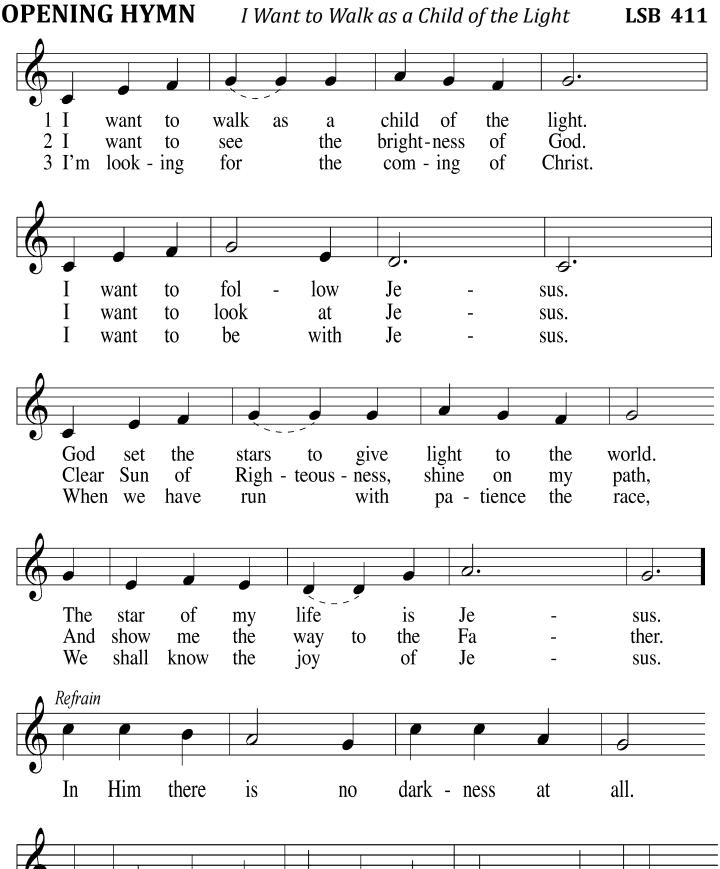
PAGE 203

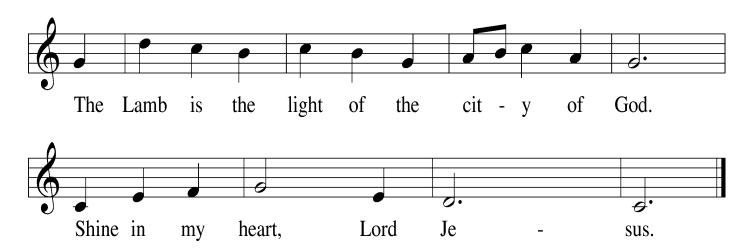
WELCOME

PRELUDE

(A quiet time for prayer and meditation)







© 1970, 1975 Celebration. Used by permission: LSB Hymn License .NET, no. 100012733.

∆ INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Δ confession and absolution

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and

walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

(John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

\triangle INTROIT *Psalm 143:2, 5–6, 10–11; antiphon: v. 1*

- P Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness.
- C Do not enter into judgment with Your servant, for in Your sight no one living is righteous.
- P I remember the days of old; I meditate on all Your works; I muse on the work of Your hands.
- C I spread out my hands to You; my soul longs for You like a thirsty land.
- P Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness.
- C Revive me, O Lord, for Your name's sake! For Your righteousness' sake bring my soul out of trouble.
- P Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness.

AKYRIE



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

∆ GLORIA IN EXCELSIS



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

∆ SALUTATION

- P The Lord be with you.
- C And also with you.

igtriangle PRAYER OF THE DAY

P Let us pray. Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and

grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING Zephaniah 1:7–16

(The Day of the Lord is near.)

7 Be silent in the presence of the Lord God; for the day of the Lord is at hand, for the Lord has prepared a sacrifice; He has invited His guests. 8 "And it shall be, in the day of the Lord's sacrifice, that I will punish the princes and the king's children, and all such as are clothed with foreign apparel. 9 In the same day I will punish all those who leap over the threshold, who fill their masters' houses with violence and deceit. 10 "And there shall be on that day," says the Lord, "The sound of a mournful cry from the Fish Gate, a wailing from the Second Quarter, and a loud crashing from the hills. 11 Wail, you inhabitants of Maktesh! For all the merchant people are cut down; all those who handle money are cut off. 12 "And it shall come to pass at that time that I will search Jerusalem with lamps, and punish the men who are settled in complacency, who say in their heart, 'The Lord will not do good, nor will He do evil.' 13 Therefore their goods shall become booty, and their houses a desolation; they shall build houses, but not inhabit them; they shall plant vineyards, but not drink their wine." 14 The great day of the Lord is near; it is near and hastens quickly. The noise of the day of the Lord is bitter; there the mighty men shall cry out. 15 That day is a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 a day

- of trumpet and alarm against the fortified cities and against the high towers.
- P This is the Word of the Lord.
- C Thanks be to God.

PSALM *Psalm 90:1–12; antiphon: v. 17*

- P And let the beauty of the Lord our God be upon us, and establish the work of our hands for us; yes, establish the work of our hands.
- C Lord, You have been our dwelling place in all generations.
- P Before the mountains were brought forth, or ever You had formed the earth and the world, even from everlasting to everlasting, You are God.
- C You turn man to destruction, and say, "Return, O children of men."
- P For a thousand years in Your sight are like yesterday when it is past, and like a watch in the night.
- C You carry them away like a flood; they are like a sleep. In the morning they are like grass which grows up:
- P In the morning it flourishes and grows up; in the evening it is cut down and withers.
- C For we have been consumed by Your anger, and by Your wrath we are terrified.
- P You have set our iniquities before You, our secret sins in the light of Your countenance.
- C For all our days have passed away in Your wrath; we finish our years like a sigh.
- P The days of our lives are seventy years; and if by reason of strength they are eighty years, yet their boast is only labor and sorrow; for it is soon cut off, and we fly away.

- C Who knows the power of Your anger? For as the fear of You, so is Your wrath.
- P So teach us to number our days, that we may gain a heart of wisdom.

And let the beauty of the Lord our God be upon us, and establish the work of our hands for us; yes, establish the work of our hands.

CHILDREN'S MESSAGE (Children remain seated)

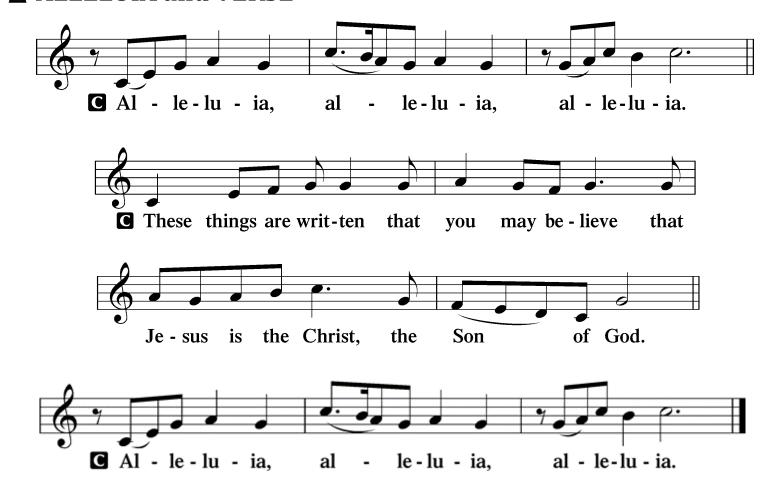
EPISTLE 1 Thessalonians 5:1–11

(Let us live as children of the light.)

1 But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. 6 Therefore let us not sleep, as others do, but let us watch and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him. 11 Therefore comfort each other and edify one another, just as you also are doing.

- P This is the Word of the Lord.
- C Thanks be to God.

$f \Delta$ ALLELUIA and VERSE



△ HOLY GOSPEL

Matthew 25:14–30

(The parable of the talents)

- P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- C Glory to You, O Lord.

14 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. 15 And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. 16 Then he who had received the five talents went and traded with them, and made another five talents. 17 And likewise he who had received two gained two more also. 18 But he who had received one went and dug in the ground, and hid his lord's money. 19 After a long

time the lord of those servants came and settled accounts with them. 20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' 21 His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' 22 He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' 23 His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' 24 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' 26 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 So take the talent from him, and give it to him who has ten talents. 29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

△ NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



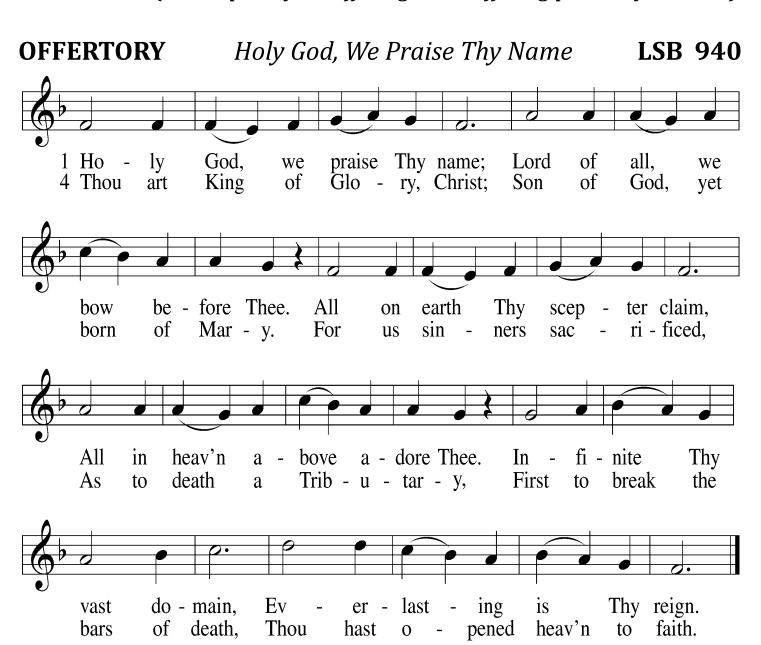




© 1923, renewed 1951 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100012733.

SERMON "Faithful Over a Few Things - Ruler Over Many" (Matthew 25:21)

OFFERING (Please place your offering in the offering plate as you leave.)



Public domain

△ SHARING OF THE PEACE "Peace be with you" (John 20:21) (Learning and sharing through ASL (American Sign Language))

△ PRAYER OF THE CHURCH

P Dear heavenly Father, You have placed us in various vocations for the sake of Your people. Strengthen us when we face challenges and trials that would tempt us to abandon Your Church. Forgive us when we go astray. Bring back all those who have wandered from the faith. Hear our prayer, O Lord.

C Give ear to our pleas for mercy.

P Lord, raise up good and faithful servants in Your Church, that we work together for the common good and spread the good news of Your kingdom to all nations. Hear our prayer, O Lord.

C Give ear to our pleas for mercy.

P Lord, raise up good and faithful servants in the governments of the world, that citizens of all nations might be treated with fairness and justice. Hear our prayer, O Lord.

C Give ear to our pleas for mercy.

P Lord, the day of Jesus' return is drawing near. Give us patience and faith as we await His return. Embolden us to serve our neighbors and never grow weary of doing good. Hear our prayer, O Lord.

C Give ear to our pleas for mercy.

P Lord, disease and devastation have infected so much of Your creation, but we know Your healing is always close at hand. Be with all those who suffer now through abuse, illness, and injustice, [especially . . .] Heal them according to Your will, and send justice for the oppressed. Hear our prayer, O Lord.

C Give ear to our pleas for mercy.

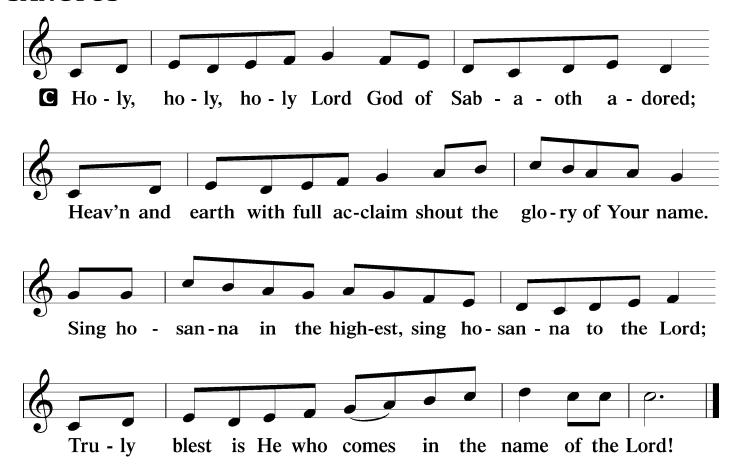
- P Lord, by the resurrection of Your Son, death has been destroyed. Yet each human being still faces earthly death. We bring before You all those who are mourning the death of loved ones, [especially . . .]. Comfort them with the hope of the resurrection to eternal life. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.
- C Amen.

+ SERVICE OF THE SACRAMENT +

△ PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

△ SANCTUS



△ PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

∆ LORD'S PRAYER (*Matthew 6:9–13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and Forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

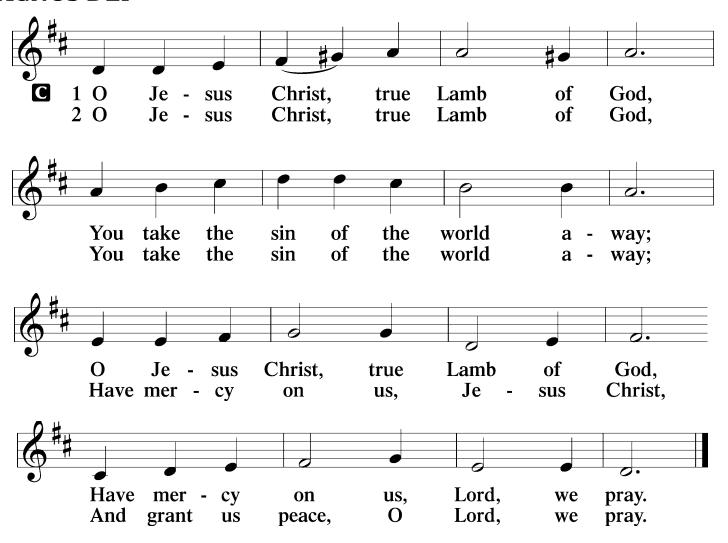
Δ THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

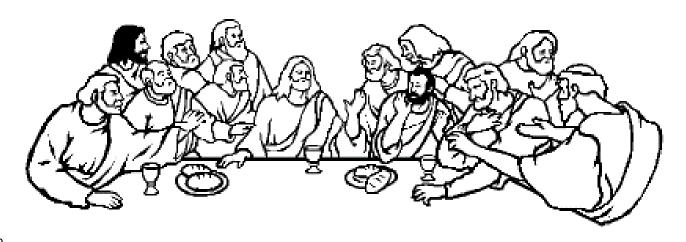
∆ Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

△ AGNUS DEI



THE DISTRIBUTION



△ NUNC DIMITTIS



△ POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Δ BENEDICAMUS

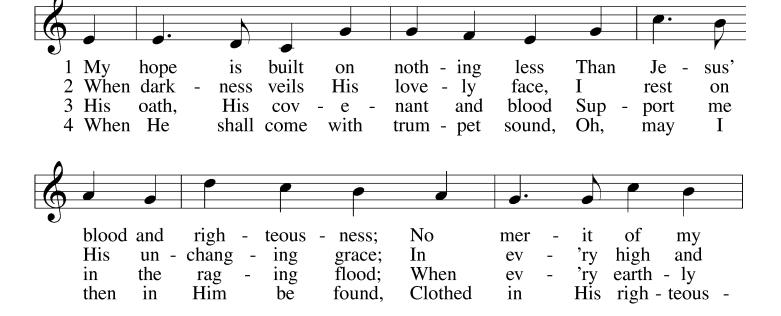
- P Let us bless the Lord.
- C Thanks be to God.

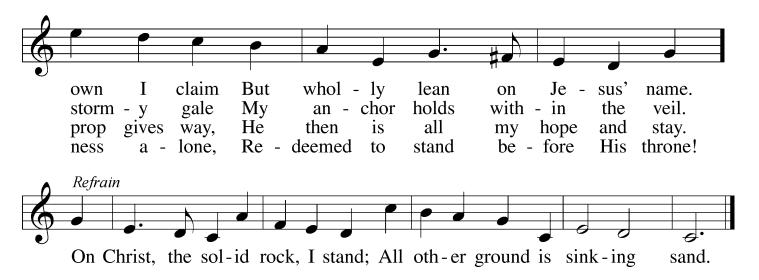
A BENEDICTION

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

 Numbers 6:24-26
- C Amen.

SENDING HYMN My Hope Is Built on Nothing Less LSB 575





Public domain

DISMISSAL

- P Go in peace. Serve the Lord!
- C Thanks be to God!

POSTLUDE:



As we see the beauty of autumn, let us see the blessings which are ours...



Portals of Prayer for October to December are available in the Narthrex or office.

Adult Bible Class/Sunday School at 10:30 a.m.
Pastor Weber leading the class!

Office will be closed Thanksgiving Day, November 26th and also Nov. 27th

Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together each week.

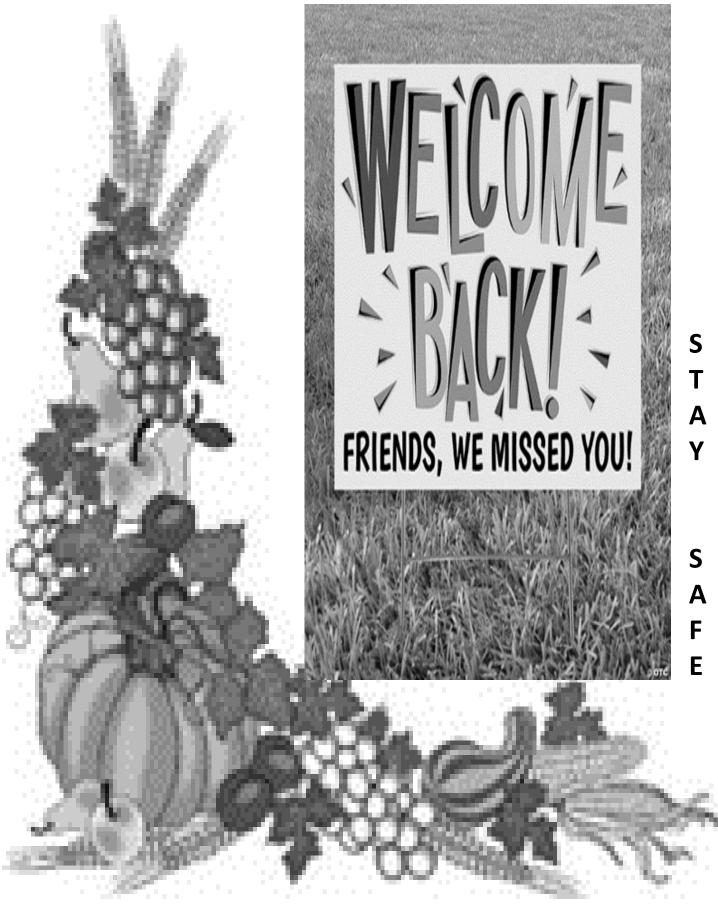
This week's memory verse: 1 Thessalonians 4:13-14

"But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. "





to our Winter Texans



God's Gift of Forgiveness Engenders Our Forgiveness of Others

The Day of the Lord is "near and hastening fast," and it will be "a day of distress and anguish, a day of ruin and devastation" (Zeph. 1:14, 15). The Lord will search out and punish "the men who are complacent" concerning His Word, "who fill their master's house with violence and fraud" (Zeph. 1:9, 12). Then all their works and efforts will be for nothing: "Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them" (Zeph. 1:13). But those who fear, love and trust in the Lord are "good and faithful" stewards of His property (Matt. 25:21). They live by faith in His free gift of forgiveness, and they multiply His goods in the loving forgiveness of their neighbor, and "the master of those servants" settles His accounts with them by the gracious reckoning of His Gospel (Matt. 25:19). Likewise, "God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ" (1 Thess. 5:9). Therefore, let us also "put on the breastplate of faith and love" in our dealings with one another (1 Thess. 5:8).

0.07.			
11/8/2020			Last Sunday of the Church Year
Sunday Worsh	ip 30		Readings:
Plate:		\$ 111.00	
Envelopes:		\$ 758.00	Ezekiel 34:11-16, 20-24
Donation:		·	Psalm 95:1-7a
Total:		\$ 869.00	I Corinthians 15:20-28 Matthew 25:31-46
Bible Class:	20	\$ 15.00	Matthew 25.51-40
	Bi-Weekly (Church Activity	Schedule
	November Su	ındav Servants:	

	bi-veekly Church Activity Schedule				
	November Sunday Servants:				
Elder:	Earl Neuhaus				
Altar Guild:	Loretta Eilers & Suzanne Wehling				
Music:	Bonny Winston				
This Week	Twenty-fourth Sunday after Pentecost				
Usher:	Don Vogel				
Sunday:	Holy Communion Worship Service	9:00 am			
	Sunday School & Adult Bible Study	10:30 am			
Next Week	Last Sunday of the Church Year				
Usher:	Dan Wehling				
Sunday:	Worship Service	9:00 am			
28	Sunday School & Adult Bible Study	10:30 am			